2

IGHWAY

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OWNERS: BRADLEY AND DEBRA NADON

PURPOSE: PARCEL A: FAMILY TRANSFER

PARCEL B: REMAINDER

## LEGAL DESCRIPTIONS

## PARCEL A:

That portion of the Southwest  $\frac{1}{4}$  of the Southwest  $\frac{1}{4}$ , Section 12, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows: Commencing at the Southwest corner of the Southwest  $\frac{1}{4}$ ; Thence along the West line of the Southwest  $\frac{1}{4}$ , North 0°23'10" East 594.47 feet to the Point of Beginning; Thence continuing along the West line of the Southwest  $\frac{1}{4}$ , North 0°23'10" East 365.18 feet; Thence South 89°51'13" East 596.42 feet; Thence South 0°13'43" West 365.18 feet; Thence North 89°51'13" West 597.43 feet to the Point of Beginning containing 5.004 acres of Land all as shown hereon. Subject to a Private Road and Utility Easement as shown.

## PARCEL B:

That portion of the Southwest \$\frac{1}{4}\$ of the Southwest \$\frac{1}{4}\$, Section 12, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana described as follows:

Commencing at the Southwest corner of the Southwest \$\frac{1}{4}\$; thence along the West Line of the Southwest \$\frac{1}{4}\$, North 0°23!10" East 594.47 feet; thence South 89°51'13" East 597.43 feet to the Point of Beginning; thence continuing South 89°51'13" East 597.43 feet to the West right of Way of U.S. Highway Number 93; thence along the West line of the Highway North 0°04'16" East 365.18 feet; thence North 89°51'13" West 596.42 feet; thence South 0°13'43" West 365.18 feet to the Point of Beginning containing 5.004 acres of land all as shown hereon.

Subject to and together with a Private Road and Utility Easement as shown.

## OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER PARCEL B, AS SHOWN ON THIS CERTIFICATE OF SURVEY TO YOUR AND NOT HAVE WILL . FURTHERMORE WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION AND ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED BY LAW AND REGULATION ON THE USE OF THIS EXEMPTION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(B), MCA

BRADLEY NADON

DEBRA NADON

STATE OF MONTANA
COUNTY OF LINCOLN

ss.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Marianne B. Brose

Notary Public for the State of Montana
Residing at
My Commission Expires January 25 F.

| HEREBY CERTIFY THAT NO REAL PROPERTY TAXED ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 14Th DAY OF July, 1993.

The ASURER, LINCOLN COUNTY, MONTANA Sams Superty

Down Williams

COUNTY COMMISSIONER

APPROVED:

: J-2/ Bischoff 196

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT REGISTRATION NO. 7328 S

STATE OF MONTANA

FILED ON THE 23<sup>nd</sup> DAY OF July

, 1993, A.D., AT 2150 0'CLOCK P.

COUNTY CLERK AND RECORDER

BY Jeanne Wenner

LEGEND

O SET 5/8"x 24" REBAR WITH PLASTIC
CAP STAMPED '73285'

FOUND 5/8" REBAR '2989ES' PER C OF S.
NOS. 819A-CORRECTED AND 900

FOUND 5/8" REBAR '7 328S' PER
C OF S. NO. 1933

FOUND POINT AS NOTED

SCALE~1"=200'
100' 200' 400'

PARCEL A

N. 89° 51' 13"W.

PARCEL A

596.42

5.004 ACRES

597.43

5.89°51' 13"E.

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 $\bigcirc$ 

C. OF S. NO. 1933

1192 84

596.42

PARCEL B

OF S. NO. 1933

597.43'

1194.86

O

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5.004 ACRES

MARQUARDT & McALISTER SURVEYING, INC. 1031 South Main (406) 755-6285 KALISPELL, MONTANA 59901

NO.

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L O

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PARCEL

FJ. BRASS CAP

CERTIFICATE OF SURVEY No. 209/

Sanitary Restrictions Removed # 4988