

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: (406) 755-3478

DATE: AUGUST 28TH, 1992
PURPOSE: BLA & OCC. SALE

CERTIFICATE OF SURVEY

SW1/4, SEC. 11, & NW1/4, SEC. 14 T.36 N., R.27 W., P.M., M., LINCOLN COUNTY

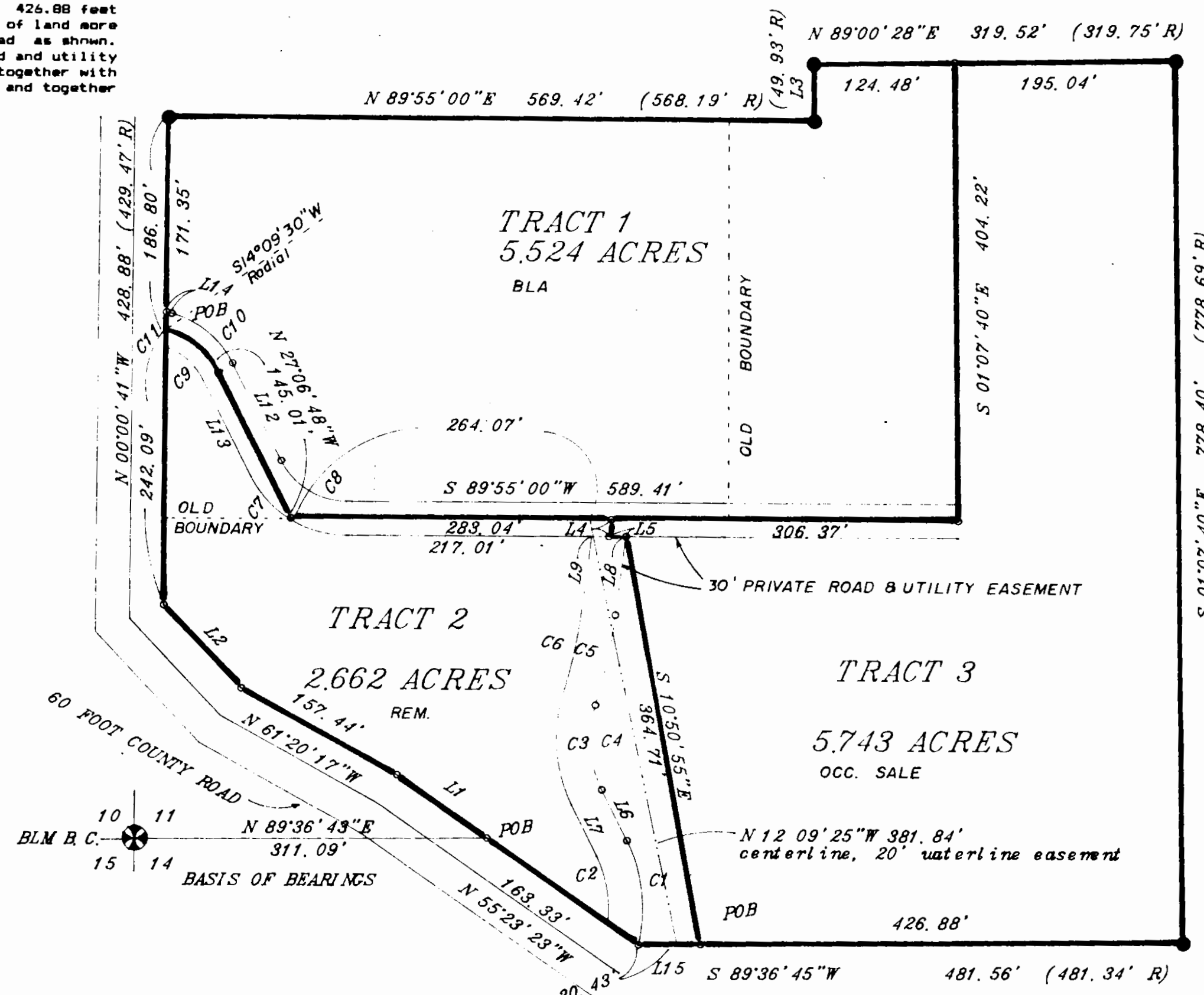
FOR: LINCOLN ELECTRIC CO OP & INTERBEL TELE. CO OP

Tract 1- Commencing at the SW corner of said Sec. 11 which is a BLM B.C.; thence N89°36'43"E a dist. of 311.09 feet to a set iron pin which point is on the Easterly R/W of a 60 foot County Road; thence the following courses along said R/W, N55°23'17"W a dist. of 97.04 feet to a set iron pin, N61°20'17"W a dist. of 157.44 feet to a set iron pin, N43°31'17"W a dist. of 100.23 feet to a set iron pin, N00°00'41"W a dist. of 242.09 feet to the TRUE POINT OF BEGINNING; thence continuing N00°00'41"W a dist. of 186.80 feet to a found iron pin at the NE corner of that Tract of land described on C.S. # 570, Records of Lincoln County; thence N89°55'00"E a dist. of 569.42 feet to a found iron pin of said survey; thence N01°16'55"W a dist. of 50.19 feet to a found iron pin of said survey; thence N89°00'28"E a dist. of 124.48 feet to a set iron pin on the Northerly Boundary of said survey; thence S01°07'40"E a dist. of 404.22 feet to a set iron pin; thence S89°55'00"W a dist. of 589.41 feet to a set iron pin; thence N27°06'48"W a dist. of 145.01 feet to the PC of an 80.00 foot radius curve concave Southwesterly; thence Northwesterly along said curve thru a central angle of 48°43'42", an arc length of 59.53 feet to the PLACE OF BEGINNING and containing 5.524 acres of land more or less. Subject to and together with a 60 foot County Road along the Westerly Boundary thereof. Subject to and together with a 30 foot private road and utility easement over the existing road as shown. Subject together with an 20 foot waterline easement as shown. Subject to and together with all existing easements of Record.

Tract 3- Commencing at the SW corner of said Sec. 11 which is a BLM B.C.; thence N89°36'43"E a dist. of 311.09 feet to a set iron pin on the Easterly Boundary of a 60 foot County Road; thence S55°23'23"E a dist. of 163.33 feet to a set iron pin at the SW corner of that Tract of Land described on C.S. # 570, Records of Lincoln County; thence N89°36'43"E a dist. of 54.68 feet to a set iron pin on the South Boundary of said survey and which is the TRUE POINT OF BEGINNING of the Tract of land herein described; thence N10°50'55"W a dist. of 364.71 feet to a set iron pin; thence S89°55'00"W a dist. of 15.12 feet to a set iron pin; thence N07°12'38"E a dist. of 15.12 feet to a set iron pin; thence N89°55'00"E a dist. of 306.37 feet to a set iron pin; thence N01°07'40"W a dist. of 404.22 feet to a set iron pin on the North Boundary of said survey; thence N89°00'28"E a dist. of 195.04 feet to a found iron pin at the NE corner of said survey; thence S01°07'40"E a dist. of 778.40 feet to a found iron pin at the SE corner of said survey; thence S89°36'45"W a dist. of 426.88 feet to the PLACE OF BEGINNING and containing 5.743 acres of land more or less. Subject together with a 60 foot County Road as shown. Subject to and together with a 30 foot private road and utility easement over the existing road as shown. Subject together with an 20 foot waterline easement as shown. Subject to and together with all existing easements of Record.

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	40°29'30"	132.95'	93.96'
C 2	33°54'32"	102.95'	60.93'
C 3	43°51'44"	130.00'	99.52'
C 4	43°51'44"	100.00'	76.55'
C 5	09°43'48"	478.32'	81.23'
C 6	09°43'48"	448.32'	76.13'
C 7	62°58'12"	95.00'	104.41'
C 8	62°58'12"	65.00'	71.44'
C 9	44°44'42"	55.00'	42.95'
C 10	49°07'34"	85.00'	72.88'
C 11	48°43'42"	70.00'	59.53'

LINE	BEARING	DISTANCE
L 1	N 55°23'17"W	97.04'
L 2	N 43°31'17"W	100.23'
L 3	N 01°16'55"W	50.19'
L 4	S 07°12'38"W	15.12'
L 5	N 89°55'00"E	15.12'
L 6	N 26°55'19"W	49.67'
L 7	N 26°55'19"W	49.67'
L 8	N 07°12'38"E	69.68'
L 9	N 07°12'38"E	65.84'
L 11	N 70°59'56"E	92.53'
L 12	N 27°06'48"W	96.01'
L 13	N 27°06'48"W	96.01'
L 14	N 76°14'22"W	3.19'
L 15	S 89°36'45"W	54.68'



NOTE: A 20' EASEMENT IS GRANTED OVER AND ACROSS ALL EXISTING WATERLINES WHETHER SHOWN OR NOT.

I hereby certify that no real property taxes assessed and levied on the property to be divided described above are delinquent.
Date this 22nd day of July, 1993

RELOCATION OF COMMON BOUNDARIES

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a), MCA.

OCCASIONAL SALE

We hereby certify that the purpose of this division of land is to transfer ownership of the parcel created as an occasional sale. Further, we certify that we are entitled to use this exemption and are in compliance with all conditions imposed on the use of this exemption by statute or regulation. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(d), MCA.

W. Douglas, Jr., Pres. INTERBEL TELE. CO OP
LINCOLN ELECTRIC CO OP

State of Montana
County of Lincoln SS
On this 28th day of July, 1993
before me a notary public for the state of
personally appeared Wm. Douglas, Jr.,
known to me to be the persons whose names are subscribed and
acknowledged to me that they executed the same.

In witness whereof, I have hereunto set my hand and affixed
my notarial seal the day and year first above written.
Notary Public for the State of
Residing at Kalispell
My commission expires 01-1-94

County Commissioner

- LEGEND
- 1 SEC. CORNER
 - 2 1/4 CORNER
 - 3 C1/4 CORNER
 - 4 1/16TH CORNER
 - 5 FOUND PINS PER C.S. # 3172
 - 6 SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR

REGISTRATION NO. 7918-S
APPROVED 7-21-1993
EXAMINING LAND SURVEYOR
REGISTRATION NO.

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 23rd DAY OF July
1993 A.D. AT 2:40 O'CLOCK
CLERK AND RECORDER

DEPUTY CLERK
INSTRUMENT RECORD NO.
PAID
SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY NO. 2090

Sanitary Restrictions Removed # P.F. 4918