

Sanitary Restrictions Removed P.F. # 4911

DESCRIPTION-OCCASIONAL SALE

A tract of land in Government Lot four (4), five (5), Section thirty (30), Township twenty-seven (27) North, Range twenty-seven (27) West, P.M. Mt. Lincoln County, Montana; more particularly described as follows;

Commencing at the southwest section corner of said section thirty (30), a 5/8" rebar by Putnam; thence S89°-27'-19"E 519.78 feet to a 5/8" rebar capped Pearson 9008LS and the beginning of this description; thence N00º-05'-46"W 288.84 feet to a 5/8" rebar capped Pearson 9008LS; thence S89º-27'-02"E 427.01 feet to a 5/8" rebar capped Burton 5428S which lies on the westerly right-of-way boundary of a 40 foot wide deeded county road known as Lake Shore Drive as indicated on plat no. 514; thence southerly on and along said westerly right-of-way boundary of Lake Shore Drive, the following two (2) courses; S15º-42'-02"E 172.82 feet to a 5/8" rebar capped Burton 5428S; thence S00º-08'-14"W 122.86 feet to a 5/8" rebar capped Burton 5428S and the south line of said section thirty (30); thence leaving the westerly rightof-way boundary N89º-27'-19"W on and along south line of said section thirty (30) 473.00 feet to the true point of beginning; encompassing an area of 3.05 acres.

DESCRIPTION-REMAINDER

A tract of land in Government Lot four (4) and five (5), Section thirty (30), Township twenty-seven (27) North, Range twenty-seven (27) West, P.M. Mt., Lincoln County, Montana; more particularly described as follows;

Commencing at the southwest section corner of said section thirty (30), an 5/8" rebar by Putnam; thence S89º-27'-19"E 519.78 feet to a 5/8" rebar capped Pearson 9008LS and the beginning of this description; thence N00°-05-46"W 288.84 feet to a 5/8" rebar capped Pearson 9008LS; thence S89°-27'-02"E 427.01 feet to a 5/8" rebar capped Burton 5428S which lies on the westerly right-of-way boundary of a 40 foot wide deeded county road known as Lake Shore Drive as indicated on plat no. 514; thence northeasterly on and along said westerly right-of-way boundary of Lake Shore Drive the following nine (9) courses; N06°-55'-02"E 262.82 feet to a 5/8" rebar capped Burton 5428S; N27°-33'-57"W 59.18 feet to a point; N60°-57'-57"W 105.40 feet to a point; N85°-14'-57"W 160.92 feet to a point; N65°-29'-57"W 101.09 feet to a point; N57°-17'-58"W 104.49 feet to a point; N22°-46'-57"W 402.65 feet to a point; N 41°-33'-57"W 242.55 feet to a point; N00°-07'-18"E 13.34 feet to a point; thence N89°-27'-19"W and leaving said westerly right-of-way boundary, 203.50 feet to a point which point lies on the west boundary of said section thirty (30); thence S00°-05'-46"E, on and along said west boundary of section thirty (30) 1324.01 feet to a 5/8" rebar by Putnam and the southwest section corner of said section thirty (30); thence S89°-27'-19"E 519.78 feet to the true point of beginning; encompassing 17.95 acres.

EXEMPTION CERTIFICATE

I hereby certify that the purpose for this division of land is the creation of a parcel for occasional sale, and is therefore exempt from review as a subdivision pursuant to section 76-3-207(1)(d).MCA, and that no structures or permanent dwellings will be built on the remainder and is considered a Agricultural exemption. Pursuant to MONTANA SUBDIVISION and PLATTING ACT Section 76-3-207 (1) (c) M.C.A. and 16.16.605 (1) (1) SANITATION in SUBDIVISION ACT

Mark J. Schokoecht Date May 12, 1993

NOTARY CERTIFICATE

State of: Montana County of: Lincoln on the 1274 day of May, 1993, before me a Notary Public in and for the State of Montana, personally appeared Mark g. Schoknecht, known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written. Notary Public for the State of Montana Verna M. Luge Residing in Libber_, Montana My commission expires 12-17-95

SURVEYOR'S CERTIFICATE

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate has been prepared under my supervision and in accordance with the Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Ronald A. Pearson, Montana Registration No.9008-LS

CERTIFICATE OF EXAMINING OFFICER 199<u>3</u>, AD.

ONTAN RONALD A PEARSON 9008 LS

pelle. William Examining Officer Approved Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK AND RECORDER - Found M.C. Stone 1993, AD. at 155 o'clock P.m. State of Montana, County of Lincoln, filed this \mathcal{T}^{t_n} County Clerk and Recorder Certificate of Survey NO. ______