

P.O. BOX 326 • (406) 296-2521 • F.UREKA, MONTANA 59917

Marquardt and McAlister Surveying, INc. 1031 South Main Kalispell, MT 59901

RE: Survey for Larry and Cheryl Cheek

Sirs:

Purpose of the survey is for mortgage purposes. Cheek's have applied for a loan with our Bank. Should you require additional information, please let us know.

Sincerely,

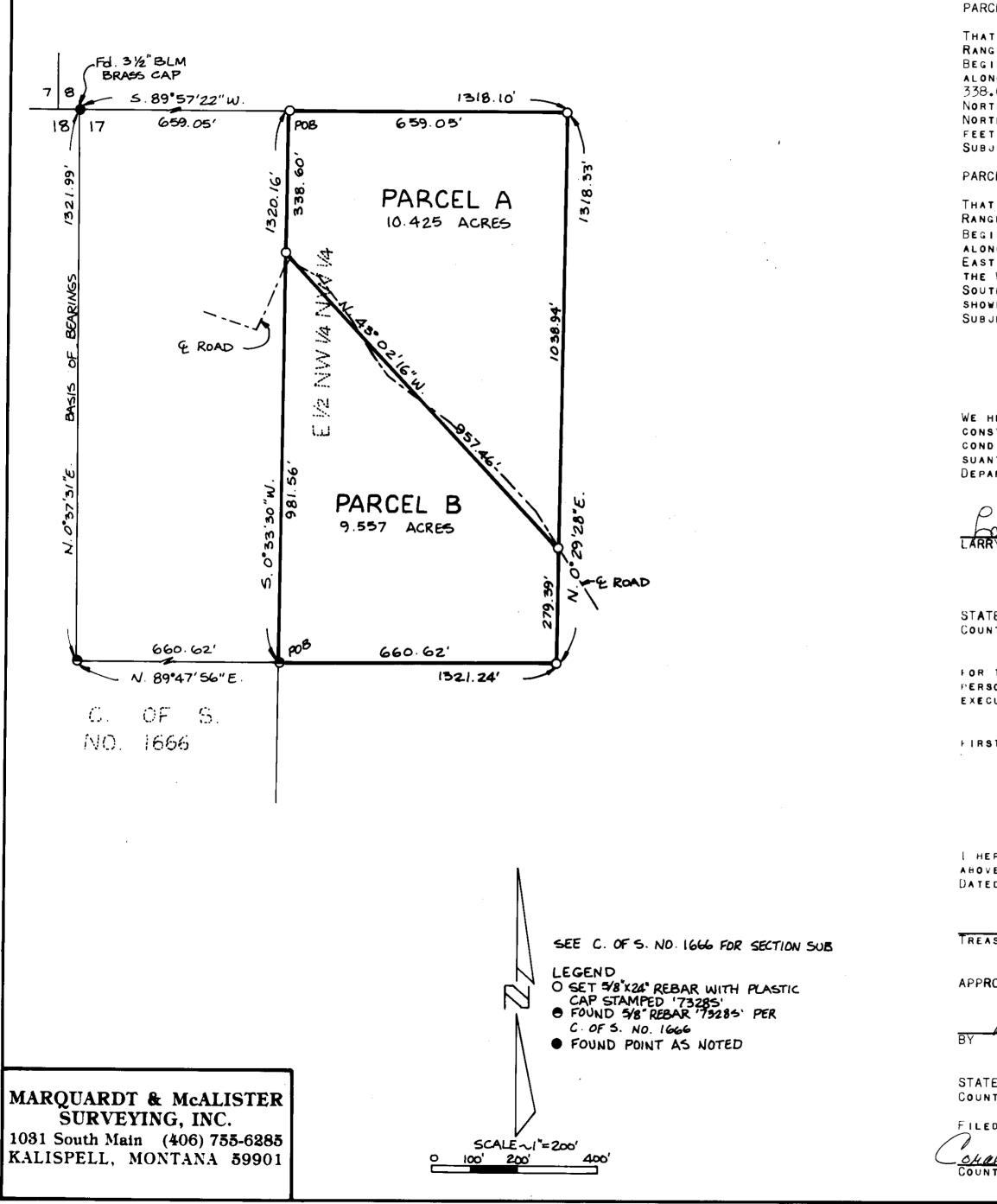
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CERTIFICATE OF SU NW 1/4, Sec. 17, T37N I P.M.M., Lincoln County,

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URVEY					
R26W	OWNERS: LARRY	L. AND CHER	YL A. CHEEK		
, Montana		EL A: REMAI			
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	DATE: APRI	L :, 1997			
	LE	GAL DESCRIPT	ONS		
CEL A:					
T PORTION OF THE EAST $\frac{1}{2}$ O GE 26 WEST, P.M., M., LIN INNING AT THE NORTHWEST C NG THE WEST LINE OF THE E .60 FEET; THENCE SOUTH 43 THWEST $\frac{1}{4}$ OF THE NORTHWEST THWEST $\frac{1}{4}$ OF THE NORTHWEST T TO THE POINT OF BEGINNI JECT TO AND TOGETHER WITH	COLN COUNTY, MO ORNER OF THE EA AST $\frac{1}{2}$ OF THE NO "02'16" EAST 95 $\frac{1}{5}$; THENCE ALON $\frac{1}{2}$ NORTH 0°29'2 NG CONTAINING 1	NTANA DESCRI ST $\frac{1}{2}$ of the RTHWEST $\frac{1}{2}$ of 7.46 feet to g the East a 8" East 1038 0.425 acres	BED AS FOLLOWS: Northwest 12 of t The Northwest 12 The East Line o ND North Lines o 94 Feet and Sol of Land all as s	THE NORTHWEST 1, T South 0°33'30" W of the East 1 of t of the East 2 of t of the Sast 2 of t ith 89°57'22" West shown hereon.	HENCE EST HE HE
CEL B:					
T PORTION OF THE EAST $\frac{1}{2}$ O ge 26 West, P.M., M., Lin inning at the Southwest c ng the South and East Lin t 660.62 feet and North O West line of the East $\frac{1}{2}$ th 0°33'30" West 981.56 f wn hereon.	COLN COUNTY, MO ORNER OF THE EA ES OF THE EAST °29'28" EAST 27 OF THE NORTHWES EET TO THE POIN	NTANA DESCRI ST 12 OF THE 12 OF THE NOR 9.39 FEET; T T 12 OF THE N T 0F BEGINNI	BED AS FOLLOWS: Northwest 1 of t Thwest 1 of the Hence North 43°C Orthwest 1; then Ng containing 9.	THE NORTHWEST 1; T Northwest 1 North 02'16" West 957.46 NCE Along the West 1557 Acres of Land	HENCE 89°47'56" FEET TO
JECT TO AND TOGETHER WITH	A PRIVATE ROAD	AND UTILITY	EASEMENT AS SHO) W N .	
	OWN	ER CERTIFICA	TION		
HEREBY CERTIFY THAT THE P STRUCTION MORTGAGE, LIEN DITIONS IMPOSED ON ITS US NT TO SECTION 76-3-201(2) ARTMENT OF HEALTH AND ENV	OR TRUST INDENT E; THEREFORE TH , MCA, AND IS A	URE AND THAT IS SURVEY IS LSO THEREFOR	THIS DIVISION O Exempt from Rev E exempt from Re	F LAND COMPLIES W IEW AS A SUBDIVIS VIEW BY THE MONTA	ITH ALL
arry L. Cheele			AL. C		
RY L. SHEEK			CHERYL R. CHEE	K. Cheek	
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TE OF MONTANA NTY OF LINCOLN)	SS.		:	+10;
ON THIS <u>21</u> S ⁺ day of the State Aforesaid, per sons whose names are subs cuted the same.	SONALLY APPEARE	, 19 93, D LARRY I. A OREGOING INS	BEFORE ME, THE ND CHERYL A, CHE TRUMENT, AND ACH	UNDERSIGNED, A NO EK, KNOWN TO ME T NOWLEDGED TO ME T	TARY PUBLIC Q BE THE HAT THEY
IN WITNESS WHEREOF, I H. St Above Written.	AVE HEREUNTO SE	T MY HAND AN	D AFFERED MY NOT	ARIAL SEAL THE DA	Y AND YEAR
. HOVE WRITEN,			$\left(\right)$	L. fuich	
			NOTARY PUBLIC Residing at	FOR THE STATE OF I	
EREBY CERTIFY THAT NO REAL VE ARE DELINQUENT. ED THIS DAY OF		s assessed at , 19 2 -	2.		ED DESCRIBED
NOT REQUIRED				A. Williams	
NUMER, LINGULN GUUNIY, M(COUNTY COMMISSI	UNER	
ROVED: 7-7	, 19 9	<u>3</u>	CERTIFICATE OF	SURVEYOR	
Birg Brecht		_ ~	DAWN MARQUARDT REGISTRATION NO	Varquar () . 7328 s	1500 1500 1100 1100 1100 1100
E OF MONTANA NTY OF LINCOLN	1				
DON THE The DAY OF	July	, 19 <u>93</u> ,	A.D., AT <u>/:43</u>	O'CLOCK P	м.
el. P. Cummina)	<i>U</i>		BY Geanne	,	
ITY CLERK AND RECORDER		CERTIFIC	ATE OF SU	DEPUTY RVEY No. 20	20
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CHEEK