

CERTIFICATE OF SURVEY

W 1 NE 1 SEC. 9 , T.36 N., R.26 W., P.M., M., LINCOLN CO. | SCALE 1 200

00' 100' 0 200' 400'
FROM THE OFFICE OF HERSMA

FROM THE OFFICE OF : HERSMAN LAND SURVEY P.O. BOX 225

SOMERS, MT 59932 (406) 857-3563

OWNER: McCLURE, ROBERT J. FOR: PRICE, THOMAS & ESPELIN, BEVERLY J.

DATE: **MAY 22, 1992** PURPOSE: OCCASIONAL SALE

DESCRIPTION: PARCEL "B"

A tract of land in the NE1/4SE1/4 of Section 9, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the northeast corner said NE1/4SE1/4; thence N89°53'23"W along the north boundary of said NE1/4SE1/4 a distance of 654.91 feet to the northeast corner of the W1/2NE1/4SE1/4, said corner being the TRUE POINT OF BEGINNING of the tract of land herein described; thence continuing N89053'23"W along the north boundary of said W1/2NE1/4SE1/4 a distance of 654.91 feet to the northwest corner of said W1/2NE1/4SE1/4; thence S00004'26"E along the west boundary of said W1/2NE1/4SE1/4 a distance of 477.00 feet; thence N89°55'34"E 150.00 feet; thence S00°04'26"E 290.40 feet; thence S89°55'34"W 150.00 to a point on the west boundary of said W1/2NE1/4SE1/4; thence S00°04'26"E along said west boundary 551.22 feet to the southwest corner of said W1/2NE1/4SE1/4; thence S89046'04"E along the south boundary of said W1/2NE1/4SE1/4 a distance of 654.64 feet to the southeast corner of said W1/2NE1/4SE1/4; thence N00003'42"W along the east boundary of said W1/2NE1/4 SE1/4 a distance of 1320.01 feet to the point of beginning containing 18.831 acres more or less, and being subject to a 30 foot road and utility easement as shown hereon, and subject to and together with all appurtenant easements of record.

LEGEND

- SEC. COR. (AS NOTED)
- 1/4 CORNER (AS NOTED)
- CENTER SECTION (AS NOTED)

SEC, 9

- (AS NOTED)
- FOUND (AS NOTED)
- O SET # REBAR & CAP (7681 5)

DESCRIPTION: PARCEL "A"

A tract of land in the NE1/4SE1/4 of Section 9, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the northeast corner said NE1/4SE1/4; thence N89°53'23"W along the north boundary of said NE1/4SE1/4 a distance of 1309.82 feet to the northwest corner of the NE1/4SE1/4; thence S00°04'26"E along the west boundary of said NE1/4SE1/4 a distance of 477.00 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence N89°55'34"E 150.00 feet; thence S00°04'26"E 290.40 feet; thence S89°55'34"W 150.00 to a point on the west boundary of said NE1/4SE1/4; thence N00°04'26"W along said west boundary 290.40 feet to the point of beginning containing 1.000 acre more or less, together with a 30 foot road and utility easement as shown hereon, and being subject to and together with all appurtenant easements of record.

STATE OF MONTANA)

COUNTY OF LINCOLM

TREASURER, LINCOLN COUNTY. HONTANA

by: deputy

"I hereby certify that no real property taxes assessed and levied on the lands nescribed in the within plat are delinquent. This certificate is made as required by Section 76-3-611 (b) M.C.A."

Dated this 16th day of June 1993

OWNERS' CERTIFICATION

"I hereby certify that the purpose for this division of land is to transfer ownership of Parcel "A" as an occasional sale; furthermore, I certify that I am entitled to use this exemption in that I am in compliance with all conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(d), M.C.A."

Kobert G. Me Clure

ROBERT J. MCCLURE

STATE OF Montana)
SS

On this day of May, 1993, before me, a Notary Public in and for the State of Montana, personally appeared ROBERT J. McCLURE known to me to be the person whose name is subscribed to the foregoing instrument and who duly cknowledged to me that he executed the same.

WOTARIAL SEAL SEAL

CERTIFICATE OF SURVEYOR

PERISTRATION No. 20615 or 76815

CHECKED BY

STATE OF MONTANA

FILED ON THE Z DAY OF JUNE, 195 A.
AT 8150 O'CLOCK M., PAID FEE

COKAL PA. Cummina

OLERK & RECORDER

BY (flannia denne)

DEPUTY

INSTRUMENT REC. No. ...

SHEET ___ OF ____ SHEETS

CERTIFICATE OF SURVEY No. 2079

Sanitary Restriction Removed P.F. # 4906