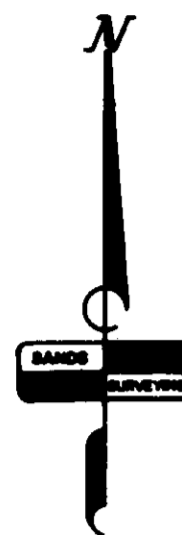
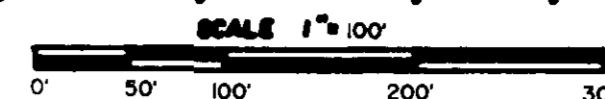


BY: SANDS SURVEYING, INC.  
 1995 3RD AVENUE EAST  
 KALISPELL, MT. 59901  
 PH: (406) 755-6481

JOB NO: 88002  
 DATE: MAY 27, 1993  
 FOR OWNER: } GEORGE WOOD

GOV'T LOT 1, SEC. 35, T. 31 N., R. 31 W., P.M., M., LINCOLN CO.

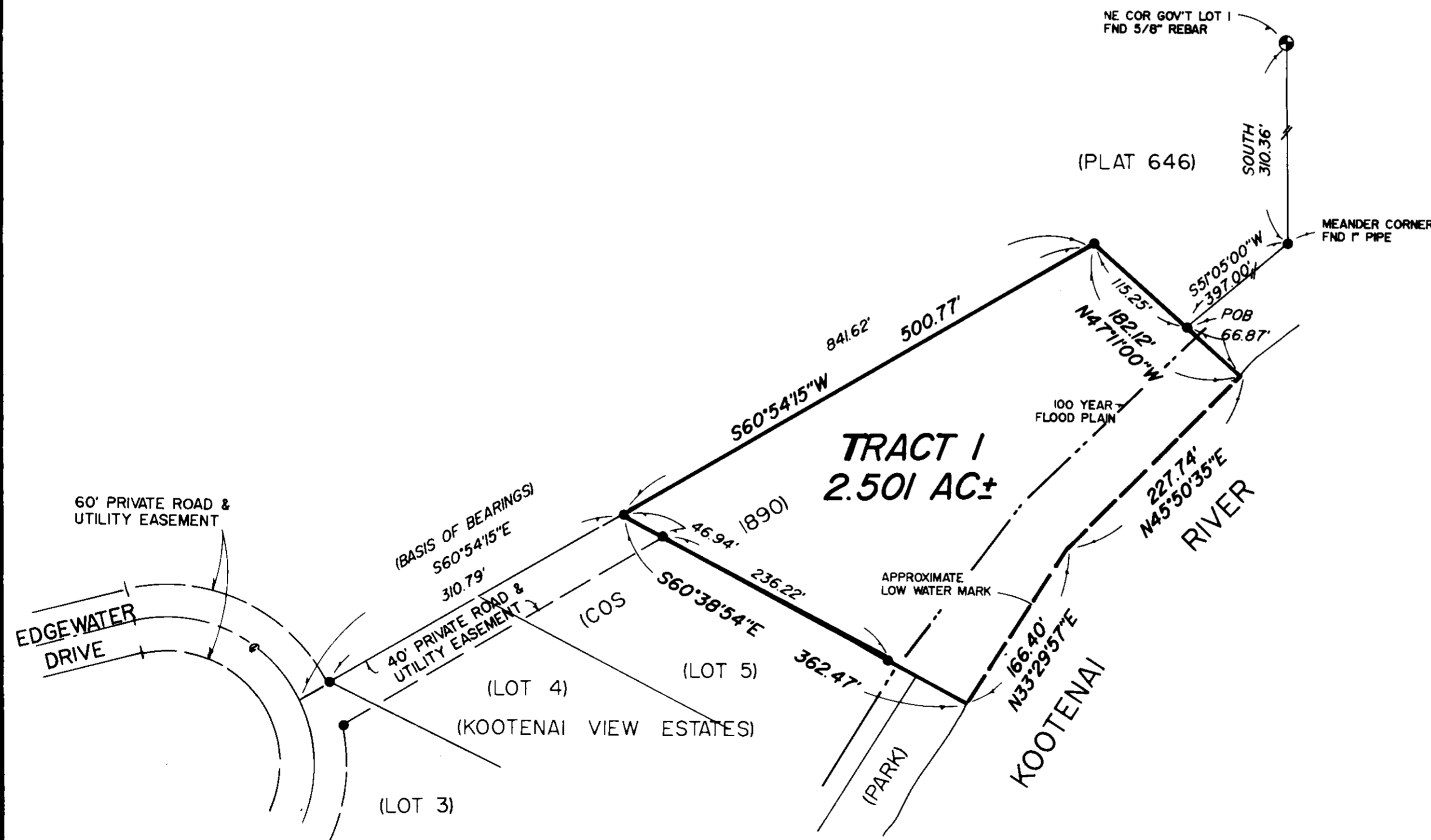


PURPOSE OF SURVEY: RETRACEMENT

DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN GOVERNMENT LOT 1 OF SECTION 35, TOWNSHIP 31 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the northeast corner of Government Lot 1 of Section 35, Township 31 North, Range 31 West, P.M., M., Lincoln County, Montana; Thence SOUTH and along the east boundary of said Government Lot 1 a distance of 310.36 feet to a found iron pin which is a meander corner and the southeasterly corner of a tract of land shown on Plat 646 (records of Lincoln County, Montana); Thence S51°05'00"W and along the southeasterly boundary of said tract of land 397.00 feet to a found iron pin and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence N47°11'00"W 115.25 feet to a found iron pin; Thence S60°54'15"W 500.77 feet to a found iron pin; Thence S60°38'54"E 362.47 feet more or less to a point on the approximate low water mark on the right bank of Kootenai River; Thence along said low water mark the following two (2) courses: N33°29'57"E 166.40 feet; N45°50'35"E 227.74 feet; Thence leaving said low water mark N47°11'00"W 66.87 feet more or less to the point of beginning and containing 2.501 ACRES, more or less. Together with a 40 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.



LEGEND

1. ⊗ SEC. COR. (AS NOTED)
2. ⊙ 1/4 CORNER (AS NOTED)
3. ⊙ CENTER SECTION (AS NOTED)
4. ⊙ 1/16 CORNER (AS NOTED)
5. ● FOUND 1/2" REBAR BY 7975-S (UNLESS NOTED)
6. ○ SET 1/2" X 24" REBAR WITH 1" PLASTIC CAP, STAMPED: SANDS, 7975-S

CERTIFICATE OF SURVEYOR

*Thomas E. Sands*  
 THOMAS E. SANDS  
 REGISTRATION NO. 7975-S

APPROVED: *[Signature]*, 19 93  
 EXAMINING LAND SURVEYOR REG. NO.

STATE OF MONTANA SS  
 COUNTY OF LINCOLN SS  
 FILED ON THE 17<sup>th</sup> DAY OF June, 19 93 A.D.  
 AT 8:00 O'CLOCK A.M.  
*Carol P. Cummings*  
 CLERK & RECORDER  
 BY *[Signature]*  
 DEPUTY

INSTRUMENT REC. No. \_\_\_\_\_  
*[Signature]*  
 LINCOLN COUNTY COMMISSIONERS

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2076