

CERTIFICATE OF SURVEY
NE 1/4, SEC. 15, T 37N R28W
P.M., M. Lincoln Co., Montana

OWNERS: T & H LOGGING, INC.

PURPOSE: PARCEL A: BOUNDARY ADJUSTMENT
 PARCEL B: OCCASIONAL SALE
 PARCEL C: REMAINDER
 PARCEL D: COUNTY ROAD RIGHT OF WAY

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 20th DAY OF May, 1993.

Steve H. Miller, Esq.
 TREASURER, LINCOLN COUNTY, MONTANA

Roll William
 COUNTY COMMISSIONER

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 15, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE NORTH AND WEST LINES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SOUTH 89°54'59" WEST 1314.39 FEET AND SOUTH 0°21'20" WEST 849.16 FEET TO THE NORTH LINE OF THE COUNTY ROAD; THENCE ALONG THE NORTH LINE OF THE ROAD SOUTH 70°11'13" EAST 348.55 FEET; THENCE NORTH 0°23'21" EAST 305.50 FEET; THENCE NORTH 89°54'25" EAST 985.47 FEET TO THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH 0°21'47" EAST 662.62 FEET TO THE POINT OF BEGINNING CONTAINING 21.85 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

PARCEL B:

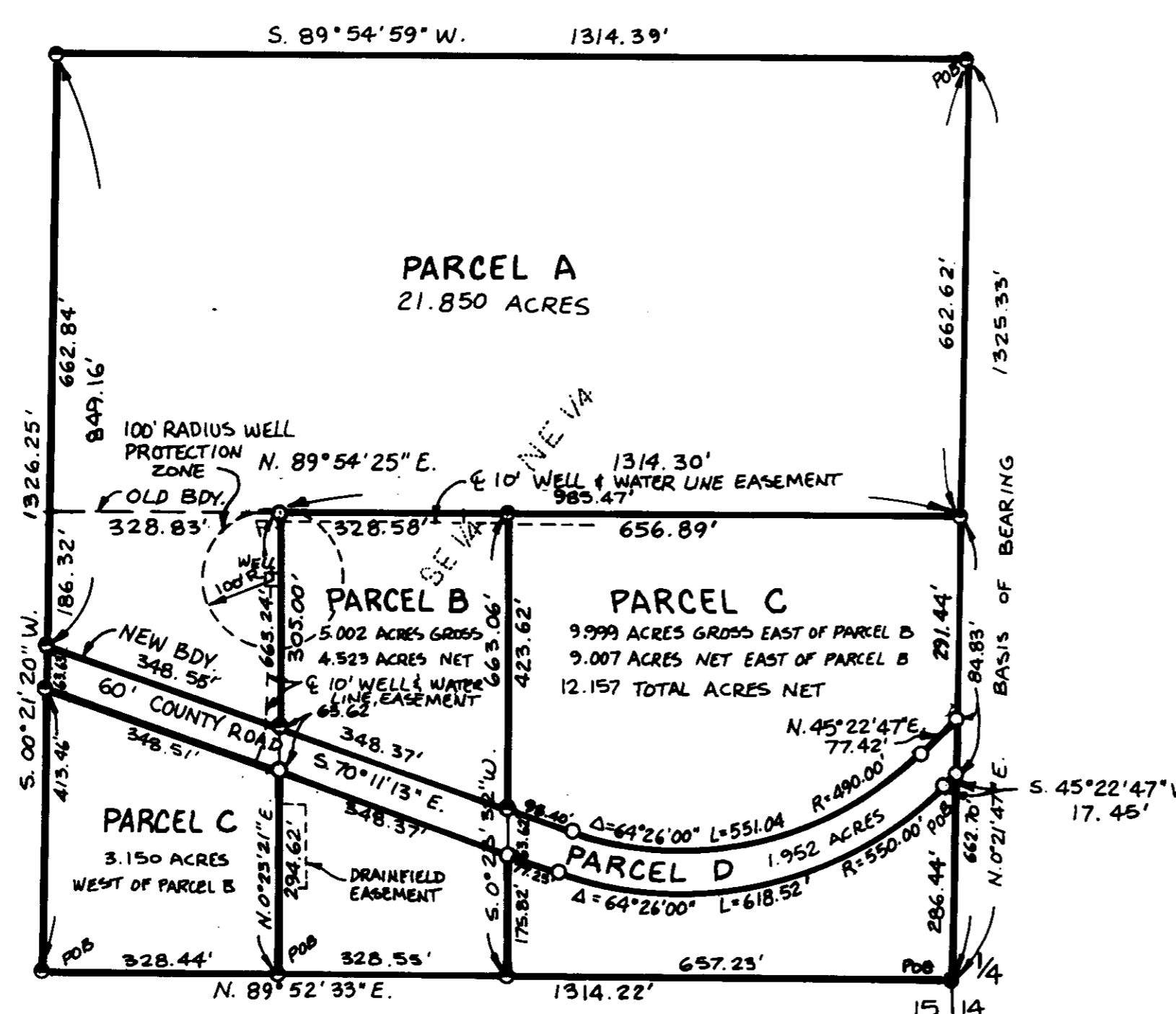
THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 15, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 NORTH 89°52'33" EAST 328.44 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE SOUTH LINE NORTH 89°52'33" EAST 328.55 FEET; THENCE NORTH 0°23'32" EAST 663.06 FEET; THENCE SOUTH 89°54'25" WEST 328.58 FEET; THENCE SOUTH 0°23'21" WEST 663.24 FEET TO THE POINT OF BEGINNING, EXCEPTING COUNTY ROAD RIGHT OF WAY AS SHOWN, CONTAINING 4.523 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

PARCEL C:

THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 15, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, NORTH 0°21'47" EAST 662.70 FEET; THENCE SOUTH 89°54'25" WEST 656.89 FEET; THENCE SOUTH 0°23'32" WEST 663.06 FEET; THENCE NORTH 89°52'33" EAST 657.23 FEET TO THE POINT OF BEGINNING, TOGETHER WITH THAT PORTION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 15, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, NORTH 89°52'33" EAST 328.44 FEET; THENCE NORTH 0°23'21" EAST 294.62 FEET TO THE SOUTHERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTH LINE NORTH 70°11'13" WEST 348.51 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE SOUTH 0°21'20" WEST 413.46 FEET TO THE POINT OF BEGINNING EXCEPTING THEREFROM COUNTY ROAD RIGHT OF WAY CONTAINING 12.157 ACRES OF LAND ALL AS SHOWN HEREON. SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN.

PARCEL D:

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, SECTION 15, TOWNSHIP 37 NORTH, RANGE 28 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE EAST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4, NORTH 0°21'47" EAST 286.44 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 0°21'47" EAST 84.83 FEET; THENCE SOUTH 45°22'47" WEST 77.42 FEET TO THE BEGINNING OF A 490.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE WESTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 64°26'00" 551.04 FEET; THENCE NORTH 70°11'13" WEST 795.32 FEET TO THE WEST LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG THE WEST LINE SOUTH 0°21'20" WEST 63.63 FEET; THENCE SOUTH 70°11'13" EAST 774.13 FEET TO THE BEGINNING OF A 550.00 FOOT RADIUS CURVE TO THE LEFT; THENCE EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 64°26'00" 618.52 FEET; THENCE NORTH 45°22'47" EAST 17.45 FEET TO THE POINT OF BEGINNING CONTAINING 1.952 ACRES OF LAND ALL AS SHOWN HEREON.

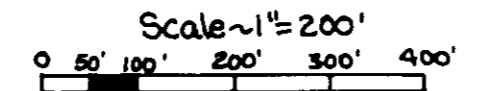


APPROVED: 5-19, 1993

BY Bird Busby

CERTIFICATE OF SURVEYOR
Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

MARQUARDT & McALISTER
SURVEYING, INC.
 1031 South Main (406) 755-6285
 KALISPELL, MONTANA 59901



- Legend
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '7328 S'
 - FOUND DAVIS REBAR-NO RECORD
 - FOUND BRASS CAP

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 20th DAY OF May, 1993, A.D., AT 12:30 O'CLOCK P. M.

Coral A. Cummings
 COUNTY CLERK

Sanitary Restrictions Removed P.F. # 4900

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARCEL A) IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THESE DIVISIONS OF LAND ARE EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE PARCEL B AS AN OCCASIONAL SALE AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

T & H LOGGING, INC.
 BY Donard D. Truman

STATE OF MONTANA
 COUNTY OF LINCOLN

ON THIS 5 DAY OF May, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Donard D. Truman, KNOWN TO ME TO BE THE PRESIDENT OF T & H LOGGING, INC., THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Shelma K. Bay
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Billings, MT
 MY COMMISSION EXPIRES 11-9-93

CERTIFICATE OF SURVEY No. 2071

MILLER