CERTIFICATE OF SURVEY

FOR

CHAMPION INTERNATIONAL CORPORATION

IN

E1/2 SEC. 10, T30N, R31W, P.M.M.

SHEET 1 OF 3

EXEMPTION CERTIFICATION

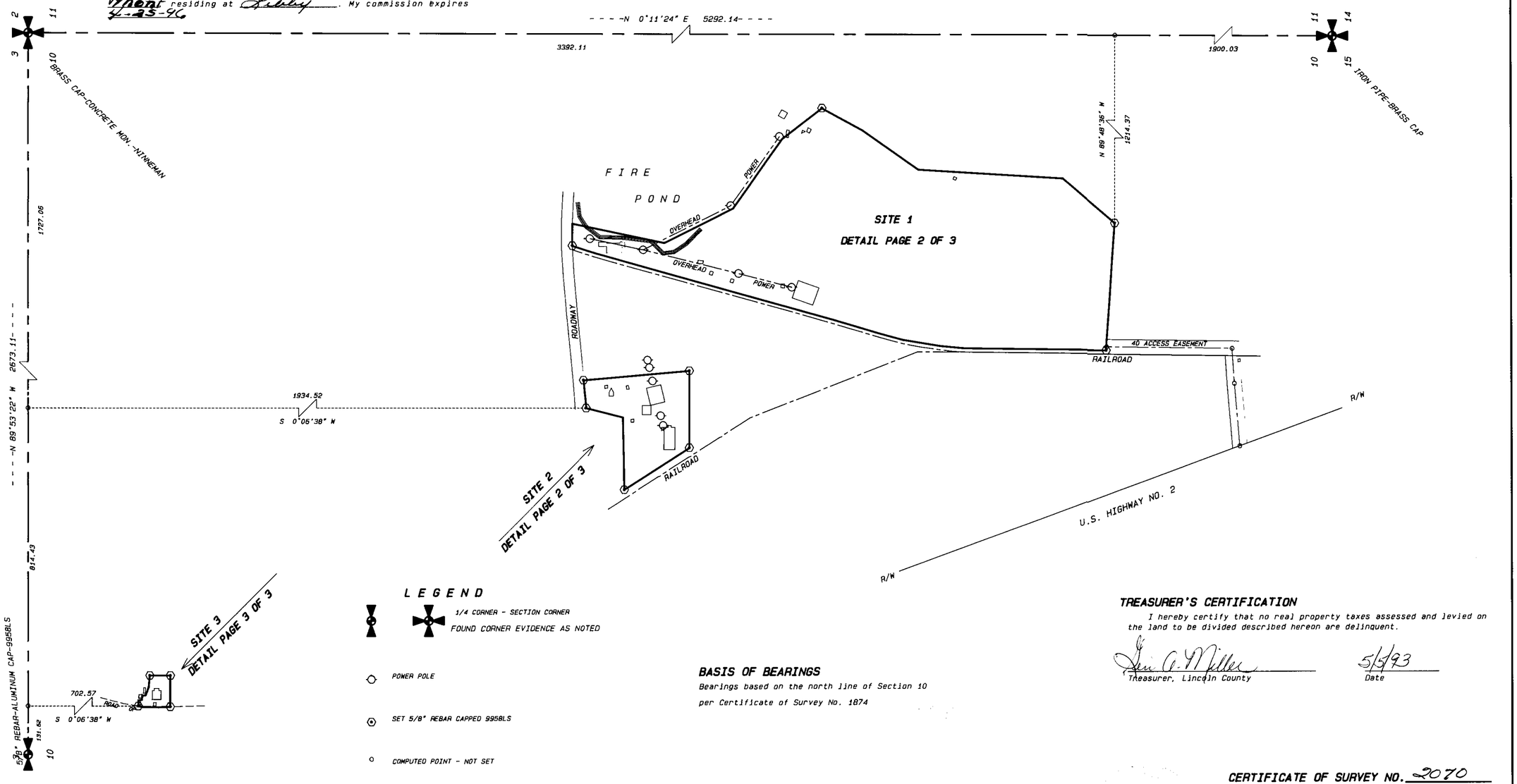
We hereby certify that the purpose for this division of land is to create a parcel to be used for utility siting, and no additional structures requiring water or sewage disposal will be erected on the parcel so created; therefore, this division of land is exempt from review by the Department of Health and Environmental Sciences prusuant to ARM 16-2, 14(10)-S14340 (13)(f)(vi). Any changes in land use subjects this division of land to review under the provisions of the Sanitation in Subdivision Act.

David Cosgriff — DATE 5-5-93

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Mont. County of Lincoln by the above named person(s), on this 5th day of May 1993. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Jannie Dennis Notary Public for the State of Mont residing at Libby. My commission expires 4-25-96



BASIS OF BEARINGS

Bearings based on the north line of Section 10 per Certificate of Survey No. 1874

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Jim A. Miller, Treasurer, Lincoln County — Date 5/5/93

CERTIFICATE OF SURVEY NO. 2070

APPROVALS

Chairman, Lincoln County Commissioners — Date 5-5-93

Checked by — Date 5-5-93

CERTIFICATE OF RECORDER

Filed for record this 6th day of May 1993, at 9:50 o'clock A.M.

Carol R. Cummings, Lincoln County Recorder

By Jannie Dennis, Deputy

DATE:	4-23-93
JOB NO.	M93-03
DWN. BY:	JRS
REVISION	
SHEET	1 OF 3

NE 1/4
SECTION 10
TOWNSHIP 30 NORTH
RANGE 31 WEST
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 5-4-93

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.
P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059

CERTIFICATE OF SURVEY

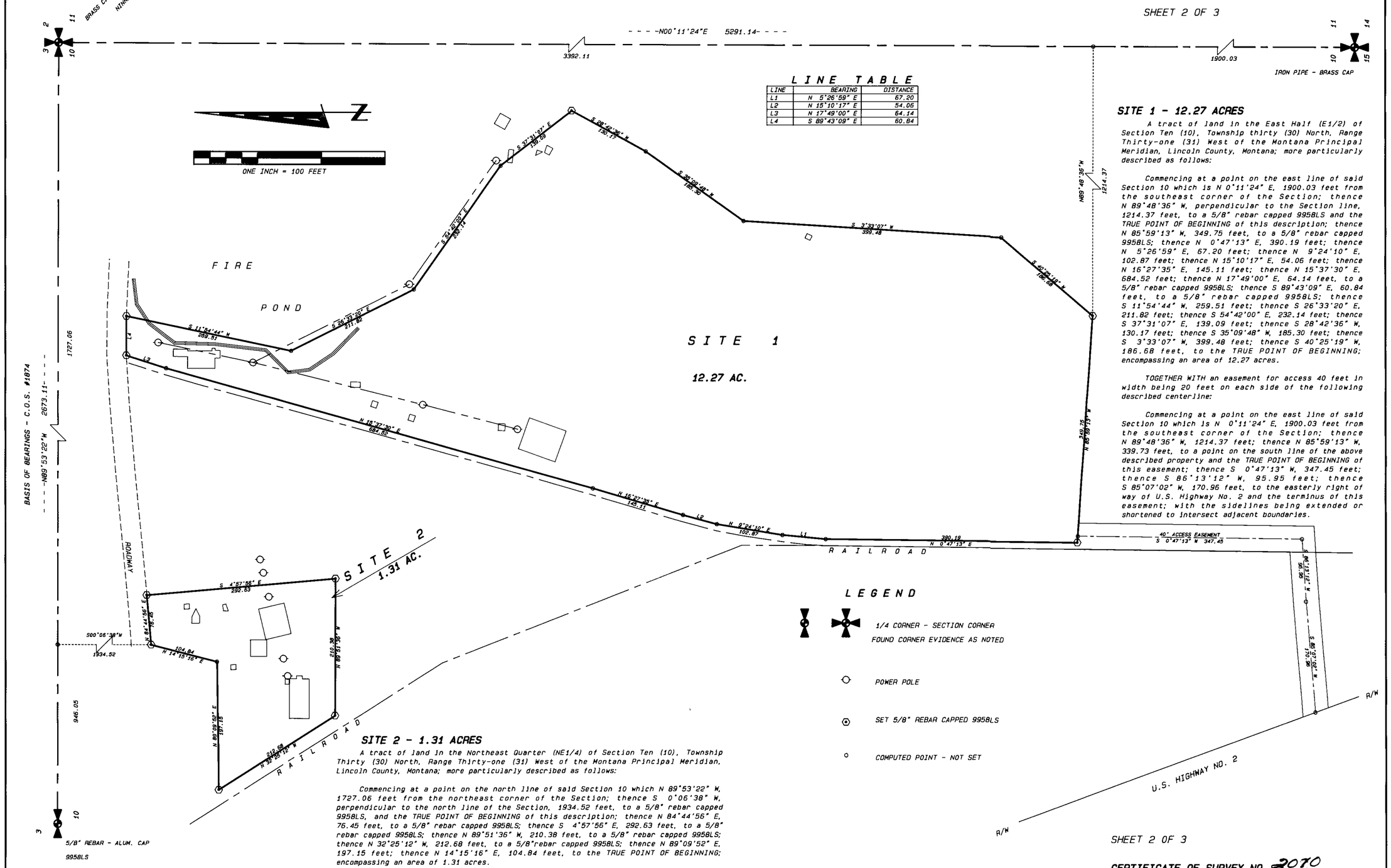
FOR

CHAMPION INTERNATIONAL CORPORATION

E 1/2 SEC. 10, T30N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

SHEET 2 OF 3



LINE TABLE

LINE	BEARING	DISTANCE
L1	N 5°26'59" E	67.20
L2	N 15°10'17" E	54.06
L3	N 17°49'00" E	64.14
L4	S 89°43'09" E	60.84

LEGEND

1/4 CORNER - SECTION CORNER FOUND CORNER EVIDENCE AS NOTED

POWER POLE

SET 5/8" REBAR CAPPED 9958LS

COMPUTED POINT - NOT SET

SITE 1 - 12.27 ACRES

A tract of land in the East Half (E1/2) of Section Ten (10), Township thirty (30) North, Range Thirty-one (31) West of the Montana Principal Meridian, Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the east line of said Section 10 which is N 0°11'24" E, 1900.03 feet from the southeast corner of the Section; thence N 89°48'36" W, perpendicular to the Section line, 1214.37 feet, to a 5/8" rebar capped 9958LS and the TRUE POINT OF BEGINNING of this description; thence N 85°59'13" W, 349.75 feet, to a 5/8" rebar capped 9958LS; thence N 0°47'13" E, 390.19 feet; thence N 5°26'59" E, 67.20 feet; thence N 9°24'10" E, 102.87 feet; thence N 15°10'17" E, 54.06 feet; thence N 16°27'35" E, 145.11 feet; thence N 15°37'30" E, 684.52 feet; thence N 17°49'00" E, 64.14 feet, to a 5/8" rebar capped 9958LS; thence S 89°43'09" E, 60.84 feet, to a 5/8" rebar capped 9958LS; thence S 11°54'44" W, 259.51 feet; thence S 26°33'20" E, 211.82 feet; thence S 54°42'00" E, 232.14 feet; thence S 37°31'07" E, 139.09 feet; thence S 28°42'36" W, 130.17 feet; thence S 35°09'48" W, 185.30 feet; thence S 3°33'07" W, 399.48 feet; thence S 40°25'19" W, 186.68 feet, to the TRUE POINT OF BEGINNING; encompassing an area of 12.27 acres.

TOGETHER WITH an easement for access 40 feet in width being 20 feet on each side of the following described centerline:

Commencing at a point on the east line of said Section 10 which is N 0°11'24" E, 1900.03 feet from the southeast corner of the Section; thence N 89°48'36" W, 1214.37 feet; thence N 85°59'13" W, 339.73 feet, to a point on the south line of the above described property and the TRUE POINT OF BEGINNING of this easement; thence S 0°47'13" W, 347.45 feet; thence S 86°13'12" W, 95.95 feet; thence S 85°07'02" W, 170.96 feet, to the easterly right of way of U.S. Highway No. 2 and the terminus of this easement; with the sidelines being extended or shortened to intersect adjacent boundaries.

SITE 2 - 1.31 ACRES

A tract of land in the Northeast Quarter (NE1/4) of Section Ten (10), Township Thirty (30) North, Range Thirty-one (31) West of the Montana Principal Meridian, Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the north line of said Section 10 which N 89°53'22" W, 1727.06 feet from the northeast corner of the Section; thence S 0°06'38" W, perpendicular to the north line of the Section, 1934.52 feet, to a 5/8" rebar capped 9958LS, and the TRUE POINT OF BEGINNING of this description; thence N 84°44'56" E, 76.45 feet, to a 5/8" rebar capped 9958LS; thence S 4°57'56" E, 292.63 feet, to a 5/8" rebar capped 9958LS; thence N 89°51'36" W, 210.38 feet, to a 5/8" rebar capped 9958LS; thence N 32°25'12" W, 212.68 feet, to a 5/8"rebar capped 9958LS; thence N 89°09'52" E, 197.15 feet; thence N 14°15'16" E, 104.84 feet, to the TRUE POINT OF BEGINNING; encompassing an area of 1.31 acres.

SHEET 2 OF 3

CERTIFICATE OF SURVEY NO. 2070

APPROVALS

Chairman, Lincoln County Commissioners — Date 5-5-93

Checked by — Date 5-5-93

CERTIFICATE OF RECORDER

Filed for record this 6th day of May, 1993 at 10 o'clock A.M.

Lincoln County Recorder

By Deputy

DATE:	4-25-93
JOB NO.	M93-03
DWN. BY:	JRS
REVISION	
SHEET	2 OF 3

NE 1/4

SECTION 10

TOWNSHIP 30 NORTH

RANGE 31 WEST

PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 5-4-93

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. SURVEYING, INC.

P.O. BOX 1050

603 CALIFORNIA AVE. - HWY. 37

LIBBY, MONTANA 59923

(406) 293-5059

CERTIFICATE OF SURVEY

FOR

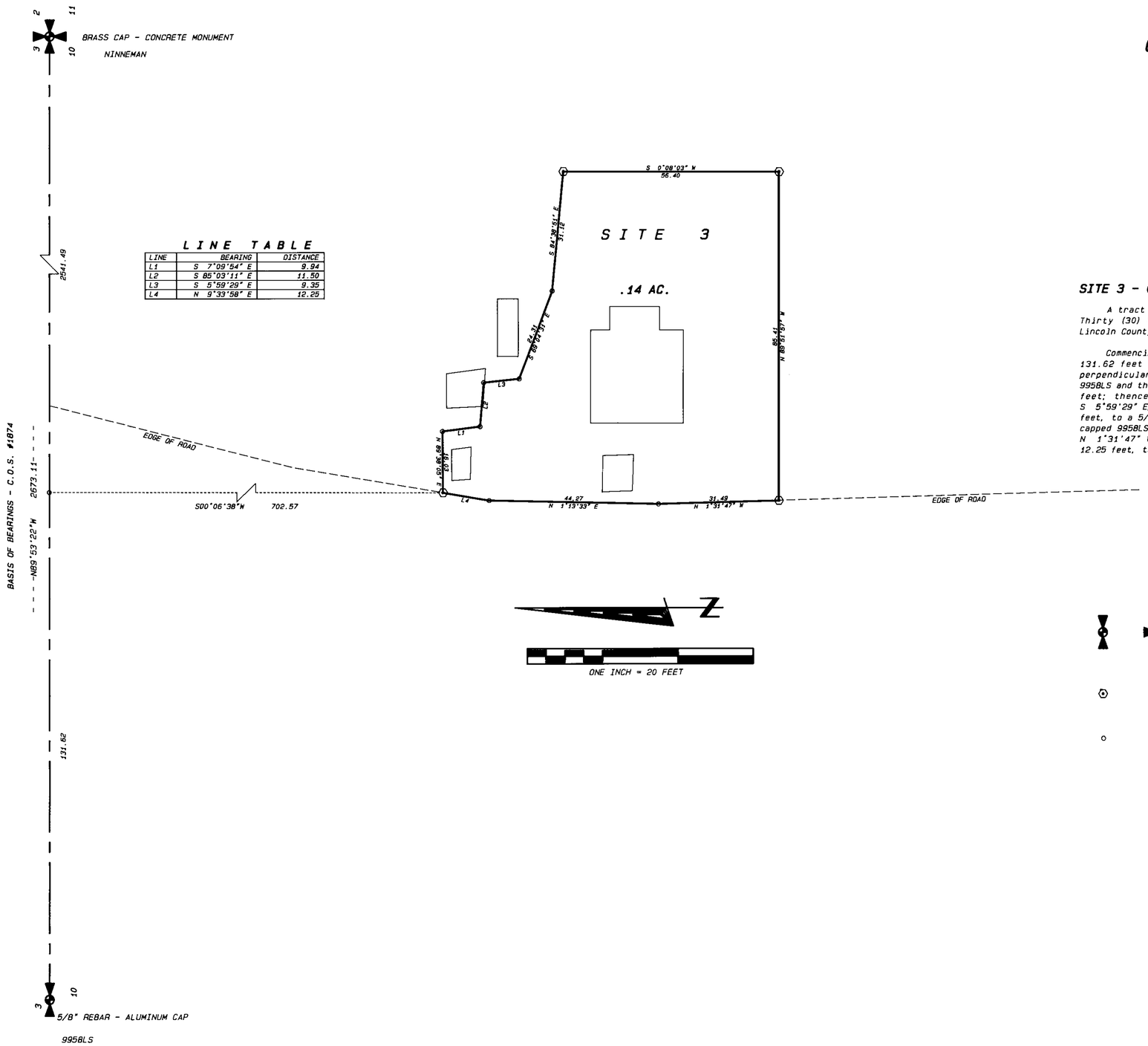
CHAMPION INTERNATIONAL CORPORATION

IN

E1/2 SEC. 10, T30N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

SHEET 3 OF 3



L I N E T A B L E

LINE	BEARING	DISTANCE
L1	S 7°09'54" E	9.94
L2	S 85°03'11" E	11.50
L3	S 5°59'29" E	9.35
L4	N 9°33'58" E	12.25

SITE 3 - 0.31 ACRES

A tract of land in the Northeast Quarter (NE1/4) of Section Ten (10), Township Thirty (30) North, Range Thirty-one (31) West of the Montana Principal Meridian, Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the north line of said Section 10 which is S 89°53'22" E, 131.62 feet from the North Quarter corner of the Section; thence S 0°06'38" W, perpendicular to the north line of the Section, 702.57 feet, to a 5/8" rebar capped 9958LS and the TRUE POINT OF BEGINNING of this description; thence N 89°38'05" E, 16.03 feet; thence S 7°09'54" E, 9.94 feet; thence S 85°03'11" E, 11.50 feet; thence S 5°59'29" E, 9.35 feet; thence S 69°04'31" E, 24.31 feet; thence S 84°38'51" E, 31.12 feet, to a 5/8" rebar capped 9958LS; thence S 0°08'03" W, 56.40 feet, to a 5/8" rebar capped 9958LS; thence N 89°51'57" W, 85.41 feet, to a 5/8" rebar capped 9958LS; thence N 1°31'47" W, 31.49 feet; thence N 1°13'33" E, 44.27 feet; thence N 9°33'58" E, 12.25 feet, to the TRUE POINT OF BEGINNING; encompassing an area of 0.14 acres.

L E G E N D

1/4 CORNER - SECTION CORNER
FOUND CORNER EVIDENCE AS NOTED

SET 5/8" REBAR CAPPED 9958LS

COMPUTED POINT - NOT SET

SHEET 3 OF 3

CERTIFICATE OF SURVEY NO. 2070

APPROVALS

Chairman, Lincoln County Commissioners — Date: 5-5-93

Checked by — Date: 5-5-93

CERTIFICATE OF RECORDER

Filed for record this 6th day of May, 1993 at 9:00 o'clock A.M.

Lincoln County Recorder

By Deputy

DATE:	4-27-93
JOB NO.	M93-03
DWN. BY:	JRS
REVISION	
SHEET	3 OF 3

NE 1/4
SECTION 10
TOWNSHIP 30 NORTH
RANGE 31 WEST
PRINCIPAL MERIDIAN MT
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

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James R. Staples, 9958LS — Date: 5-4-93

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

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