

BY: DONALD R. LARSEN - SURVEYING
780 TWO MILE DRIVE, BOX 2071
KALISPELL, MONTANA
PHONE: 406-752-7808

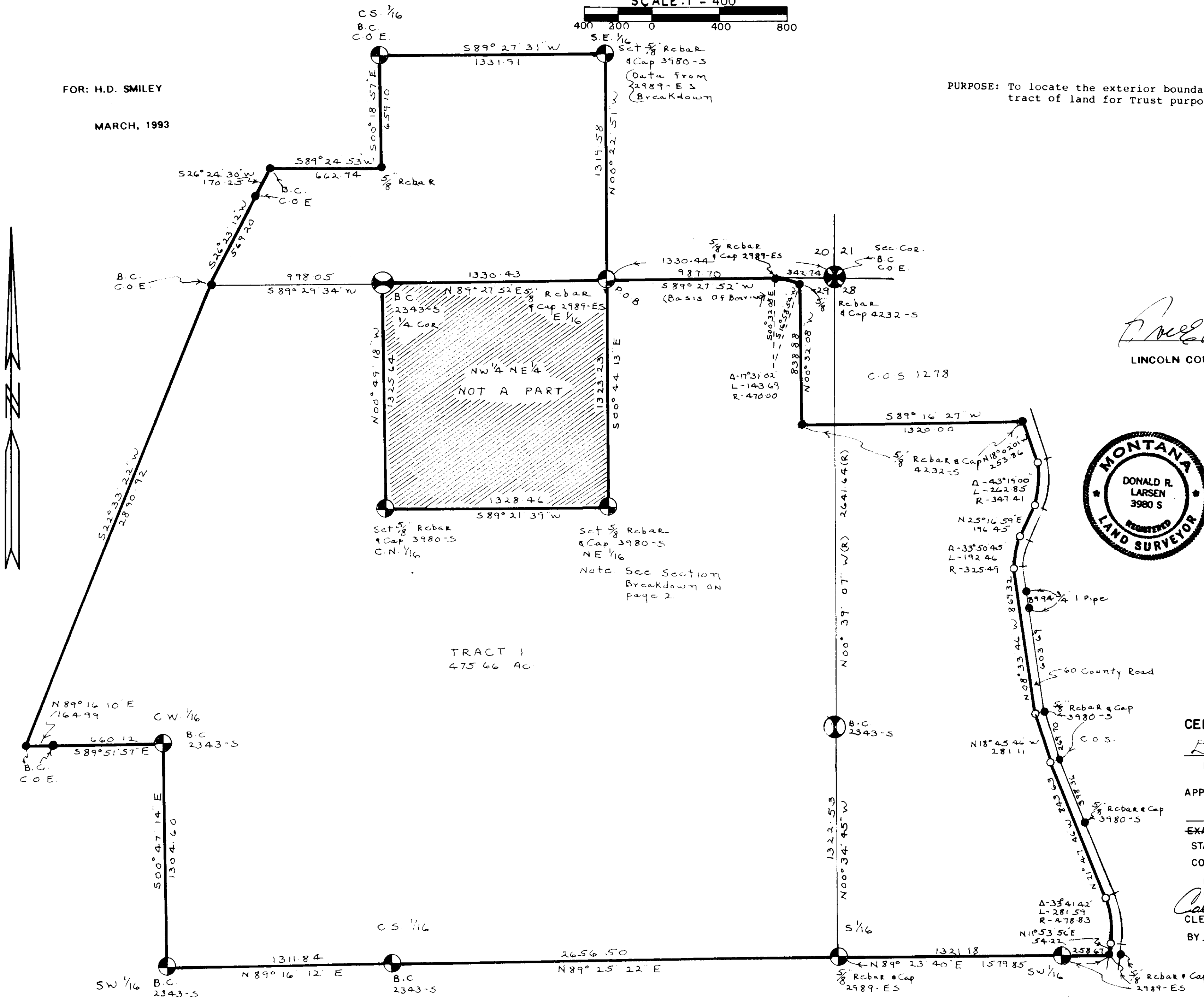
CERTIFICATE OF SURVEY
N 89° 16' 10" E, SEC. 1/2, T. 37 N, R. 27 W
P.M., M., LINCOLN CO., MT.

FOR: H.D. SMILEY

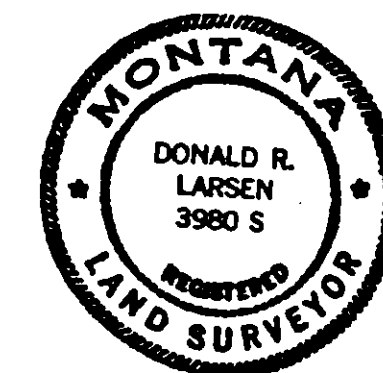
MARCH, 1993

SCALE: 1" = 400'

PURPOSE: To locate the exterior boundaries of a tract of land for Trust purposes



Eric Williams
LINCOLN COUNTY COMMISSIONERS



LEGEND

- SECT. CORNER AS NOTED
- 1/4 CORNER AS NOTED
- CENTER SECTION AS NOTED
- 1/16 CORNER AS NOTED
- FOUND AS NOTED
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S

CERTIFICATE OF SURVEYOR

Donald R. Larsen
REGISTRATION NO. 3980 S

APPROVED *4-28*, 19 *93*
Bill B...

EXAMINING SURVEYOR REG. NO. _____
STATE OF MONTANA _____
COUNTY OF *Lincoln*

FILED THIS *28* DAY OF *April*, 19*93* A.D.
at *Lincoln* clock *2* M.

Carol R. Cummings
CLERK AND RECORDER
BY *Joanne Allen*
DEPUTY

PAGE _____ BOOK _____

INSTRUMENT REC. NO. _____

SHEET 1 OF 2 SHEETS

CERTIFICATE OF SURVEY NO. *2065*

BY: DONALD R. LARSEN-SURVEYING
780 TWO MILE DRIVE, BOX 2071
KALISPELL, MONTANA
PHONE: 406-752-7808

CERTIFICATE OF SURVEY
N 1/2, SEC. 29, T. 37 N, R. 27 W
P.M., M., LINCOLN CO., MT.

SCALE: 1" = 100'

LEGAL DESCRIPTION

A tract of land, situate, lying and being in the S 1/2 of Section 20, the W 1/2 of Section 28 and the N 1/2 and S 1/2 of Section 29, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

TRACT 1

Beginning at the East 1/16 Corner common to said Sections 20 and 29; thence S 00° 44' 13" E, 1323.23 feet to the NE 1/16 Corner of said Section 29; thence S 89° 21' 39" W, 1328.46 feet to the CN 1/16 Corner of said Section 29; thence N 00° 49' 18" W, 1325.64 feet to the North 1/2 Corner of said Section 29; thence N 89° 27' 52" E, 1330.43 feet to the East 1/16 Corner common to said Sections 20 and 29; thence N 00° 22' 51" W, 1319.58 feet to the SE 1/16 Corner of said Section 20; thence S 89° 27' 31" W, 1331.91 feet to the C.S. 1/16 Corner of said Section 20; thence S 00° 18' 57" E, 659.10 feet; thence S 89° 24' 53" W, 662.74 feet; thence S 26° 24' 30" W, 170.25 feet; thence S 26° 23' 12" W, 569.20 feet to a point on the north line of said Section 29; thence S 22° 33' 22" W, 2890.92 feet; thence N 89° 16' 10" E, 164.99 feet; thence S 89° 51' 57" E, 660.12 feet to the C.W. 1/16 Corner of said Section 29; thence S 00° 47' 14" E, 1304.60 feet to the S.W. 1/16 Corner of said Section 29; thence N 89° 16' 12" E, 1311.84 feet to the C.S. 1/16 Corner of said Section 29; thence N 89° 25' 22" E, 2656.50 feet to the S 1/16 Corner common to said Sections 28 and 29; thence N 89° 23' 40" E along the south line of the N 1/2 of the SW 1/4 of said Section 28, 1579.85 feet to the westerly R/W of a 60 foot county road; thence the following courses along said R/W; N 11° 53' 56" E, 54.22 feet to the beginning of a tangent curve to the left, with a radius of 478.83 feet; thence along said curve, an arc distance of 281.59 feet through a delta angle of 33° 41' 42"; thence N 21° 47' 46" W, 843.63 feet; thence N 18° 45' 46" W, 281.11 feet; thence N 08° 33' 46" W, 869.32 feet to the beginning of a tangent curve to the right with a radius of 325.49 feet; thence along said curve, an arc distance of 192.46 feet through a delta angle of 33° 50' 45"; thence N 25° 16' 59" E, 196.45 feet to the beginning of a tangent curve to the left with a radius of 347.41 feet; thence along said curve, an arc distance of 262.85 feet through a delta angle of 43° 19' 00"; thence N 18° 02' 01" W, 253.86 feet to a point on the south line of C.O.S. 1278; thence leaving said R/W, S 89° 16' 27" W, 1320.00 feet to the Southwest Corner of Parcel B of C.O.S. 1278; thence N 00° 32' 08" W, 838.88 feet to the Northwest Corner of Parcel B of C.O.S. 1278; said point on a curve with a radial bearing of S 16° 58' 54" W and a radius of 470.00 feet; thence along said curve, an arc distance of 143.69 feet through a delta angle of 17° 31' 02" to a point on the north line of said Section 29; thence S 89° 27' 52" W, 987.70 feet to the point of beginning and containing 475.66 acres of land.

LEGEND

- SECT. CORNER AS NOTED
- 1/4 CORNER AS NOTED
- CENTER SECTION AS NOTED
- 1/16 CORNER AS NOTED
- FOUND
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S

CERTIFICATE OF SURVEYOR

REGISTRATION NO. 3980 S

APPROVED _____, 19 ____.

EXAMINING SURVEYOR REG. NO. _____

STATE OF MONTANA SS

COUNTY OF Lincoln

FILED THIS 28th DAY OF April, 1993 A.D.
at 1:00 o'clock P.M.

CLERK AND RECORDER
BY *James A. Dennis*

DEPUTY

PAGE ____ BOOK ____

INSTRUMENT REC. NO. ____

SHEET 2 OF 2 SHEETS

CERTIFICATE OF SURVEY NO. 2065

