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#### FOREST SUPERVISOR'S CERTIFICATE This survey was made at my request for National Forest Management purposes. 14APR93 Robert L. Schrenk, Forest Supervisor Date

# PURPOSE OF SURVEY:

The purpose of this survey is to locate upon the ground, the title lines of record between Private and National Forest Lands. No division of land is hereby created.

# METHOD OF SURVEY:

A one second Total Station and Data Collector was used with closed traverse procedures to tie original controlling corners. The location of the monuments set this survey meet the positional tolerance standard referenced in the USDA, Forest Service, Region One, Cadastral Contract Specification Manual, dated March 1987. The StarNet Network Analysis and Least Squares Adjustment Program was used for control net adjustment.

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## BASIS OF BEARING:

Bearings are based on a Solar Observation from Control Point No. 2 to Control Point No. 1 - S45°57'00''W.

## HISTORY OF SURVEY:

1898 Subdivisions of Fractional T29N R30W by Paul S. Bickel 1964 BLM Remonumentation

#### LEGAL DESCRIPTION:

National Forest Systems Land: NE 1/4; S 1/2 SE 1/4; SW 1/4; NW 1/4 all in Section 15. Private Lands: N 1/2 SE 1/4 Section 15.

#### SURVEYOR'S NOTES:

The East 1/4 Corner of Section 15 was considered lost after extensive search, and therefore set by single proportion measurement. Refer to Corner Recordation filed with the Lincoln County Clerk and Recorder's Office for corners shown hereon.

## SURVEYOR'S CERTIFICATE:

I hereby certify that I am a registered land surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with Montana Code Annotated (Sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

NONTAN alvah 7. Jughes 732215 9-12-95 Montana Registration No. PROF ALVAH F. CERTIFICATE OF EXAMINING OFFICIAL: HUGHES 7322 LS PEGISTERE? Approved this 21 day of april 1993, A.D. Dis Bracholi Examining Official Wee & Wellin Approved Chairman, Lincoln County Commissioners CERTIFICATE OF CLERK AND RECORDER: State of Montana, County of Lincoln, filed this 22\*2 day of April 1993. A.D. at 3:30 o'clock by frannie allenner ummeng County Clerk Recorder Deputy CERTIFICATE OF SURVEY NO. 2064