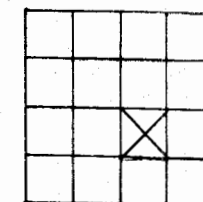


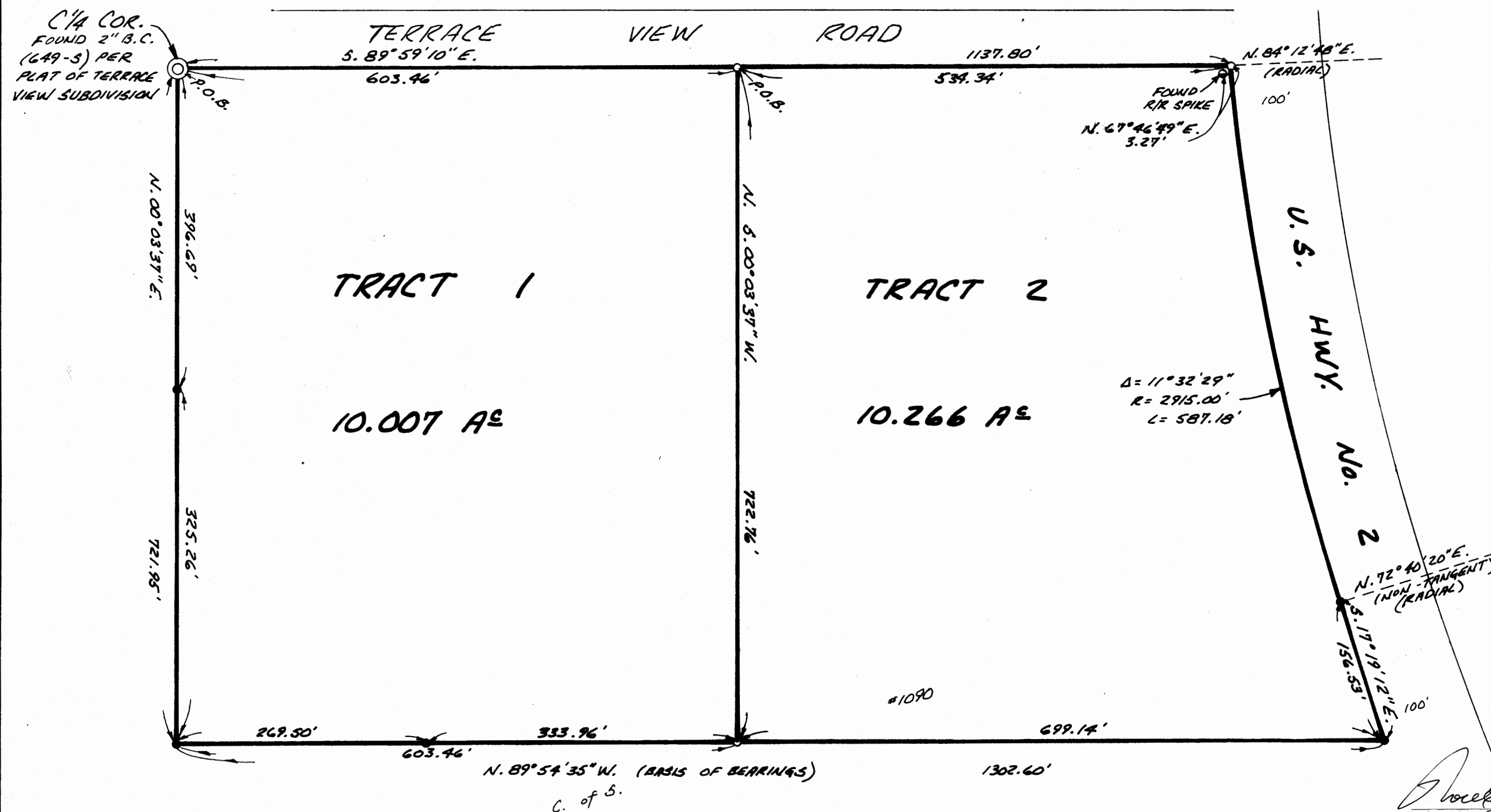
FOR: SMITH
OWNER: "
PURPOSE: OCCASIONAL SALE
DATE: SEPT., 1992

Certificate of Survey

NW 1/4 SE 1/4 SEC. 2, T.29N, R.31 W., P.M., M., LINCOLN CO.



SCALE: 1" = 100'
100' 50' 0' 100' 200'



LEGEND

- SEC. COR. (AS NOTED)
- 1/4 COR. (AS NOTED)
- CENTER SEC. COR. (A.N.)
- 1/16 CORNER (A.N.)
- FOUND 8" REBAR CAP PER 8" CO.S. 1090 (4232-S)
- SET - 5/8" x 24" REBAR & CAP - "GOACHER 7318-S"

DESCRIPTIONS

TWO TRACTS OF LAND IN THE NW 1/4 OF SECTION 2, TOWNSHIP 29 NORTH, RANGE 31 WEST P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

TRACT ONE - OCCASIONAL SALE

BEGINNING AT THE CENTER ONE-QUARTER CORNER OF SECTION 2, TOWNSHIP 29 NORTH RANGE 31 WEST, P.M., M., LINCOLN COUNTY, WHICH IS A FOUND BRASS CAPPED MONUMENT; THENCE, S. 89° 59' 10" E. ALONG THE NORTH BOUNDARY OF THE NW 1/4 A DISTANCE OF 603.46 FEET TO A SET IRON PIN; THENCE, S. 00° 03' 37" W. 722.76 FEET TO A SET IRON PIN; THENCE, N. 89° 54' 35" W. 603.46 FEET TO A FOUND IRON PIN ON THE WEST BOUNDARY OF SAID NW 1/4; THENCE, N. 00° 03' 37" E. ALONG SAID WEST BOUNDARY 721.95 FEET TO THE POINT OF BEGINNING AND CONTAINING 10.007 ACRES, MORE OR LESS. SUBJECT TO AND TOGETHER WITH ALL EASEMENTS OF RECORD.

OWNER'S CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE FOR THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE TRACT CREATED AS AN OCCASIONAL SALE; FURTHERMORE, WE CERTIFY THAT WE ARE ENTITLED TO USE THIS EXEMPTION IN THAT WE ARE IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION; THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-5-207(1)(d), MCA.

TRACT TWO

COMMENCING AT THE CENTER ONE-QUARTER CORNER OF SECTION 2, TOWNSHIP 29 NORTH, RANGE 31 WEST P.M., M., LINCOLN COUNTY, WHICH IS A FOUND BRASS CAPPED MONUMENT; THENCE, S. 89° 59' 10" E. ALONG THE NORTH BOUNDARY OF THE NW 1/4 A DISTANCE OF 603.46 FEET TO A SET IRON PIN AND THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE, CONTINUING S. 89° 59' 10" E. 534.54 FEET TO A SET IRON PIN ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY No. 2, SAID POINT BEING ON A 2915.00 FOOT RADIUS CURVE, CONCAVE EASTERLY AND HAVING A RADIAL BEARING OF N. 84° 12' 48" E.; THENCE, IN A SOUTHERLY DIRECTION, ALONG SAID R/W, THROUGH A CENTRAL ANGLE OF 11° 32' 29" AN ARC DISTANCE OF 587.18 FEET TO A FOUND IRON PIN ON SAID WESTERLY R/W, SAID POINT BEING THE POINT-OF-TANGENCY OF SAID CURVE; THENCE, S. 17° 19' 12" E. ALONG SAID R/W 156.53 FEET TO A FOUND IRON PIN; THENCE, LEAVING SAID R/W N. 89° 54' 35" W. 699.14 FEET TO A SET IRON PIN; THENCE, N. 00° 03' 37" E. 722.76 FEET TO THE POINT OF BEGINNING AND CONTAINING 10.266 ACRES, MORE OR LESS. SUBJECT TO AND TOGETHER WITH ALL EASEMENTS OF RECORD.

STATE OF MONTANA) SS
COUNTY OF FLATHEAD)

ON THIS 31 DAY OF MARCH, 1993, BEFORE ME A NOTARY PUBLIC FOR THE PERSONAL APPEARANCE OF CURTIS SMITH - PERSONAL REPRESENTATIVE OF THE ESTATE OF LEE R. SMITH AND KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE SET MY HAND AND HEREUNTO FIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE PROPERTY DESCRIBED ARE DELINQUENT.
Coral M. Cummings
CLERK & RECORDER
Lincoln County Treasurer

Certificate of Surveyor

REGISTRATION No. 7318-S

APPROVED 4-7, 1993

EXAMINING LAND SURVEYOR REG. No.

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 7th DAY OF April 1993
AT 4:45 O'CLOCK P.M., PAID FEE

CLERK & RECORDER

DEPUTY

BOOK PAGE

INSTRUMENT REC. No.

SHEET 1 OF 1 SHEETS

Certificate of Survey No. 2059

PREPARED BY:
GOACHER & ASSOCIATES
46 2ND AVENUE EAST
KALISPELL, MT. 59901
Ph. (406) 752-5700

NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KAUSPELL
MY COMMISSION EXPIRES 6-27-95