

**CERTIFICATE OF SURVEY**  
**NE 1/4 and S 1/2, Sec. 6, T35N**  
**R27W, P.M., Lincoln Co., MT.**

OWNERS: OWENS & HURST LEASING AND LESLIE AND MARIE SEDERDAHL

PURPOSE: PARCELS A - F: OVER 20 ACRES  
PARCEL G: BOUNDARY LINE ADJUSTMENT

**LEGAL DESCRIPTIONS**

**PARCEL A:**

THE WEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{2}$ , SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.058 ACRES OF LAND ALL AS SHOWN HEREON.

**PARCEL B:**

THE EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{2}$ , SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.052 ACRES OF LAND ALL AS SHOWN HEREON.

**PARCEL C:**

THE NORTHWEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$  AND THE NORTH  $\frac{1}{2}$  OF THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$ , SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 50.083 ACRES OF LAND ALL AS SHOWN HEREON.

**PARCEL D:**

THE SOUTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{2}$ , SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.081 ACRES OF LAND ALL AS SHOWN HEREON.

**PARCEL E:**

THE NORTH  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{2}$ , SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA CONTAINING 20.064 ACRES OF LAND ALL AS SHOWN HEREON.

**PARCEL F:**

THAT PORTION OF THE NORTHEAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$ , SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$ ; THENCE ALONG THE NORTH LINE OF THE NORTHEAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$ , SOUTH 89°58'32" EAST 993.12 FEET; THENCE SOUTH 0°05'18" WEST 729.84 FEET TO THE CENTER LINE OF THE ROAD; THENCE ALONG THE CENTER LINE SOUTH 50°49'04" EAST 13.03 FEET TO THE BEGINNING OF A 130.00 FOOT RADIUS CURVE TO THE LEFT AND EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 60°05'06" 136.33 FEET AND NORTH 69°05'50" EAST 205.89 FEET TO THE EAST LINE OF THE NORTHEAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$ ; THENCE ALONG THE EAST, SOUTH AND WEST LINES OF THE NORTHEAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$ , SOUTH 0°06'02" WEST 633.11 FEET, NORTH 89°59'16" WEST 1323.00 FEET AND NORTH 0°03'03" EAST 1318.55 FEET TO THE POINT OF BEGINNING CONTAINING 34.459 ACRES OF LAND ALL AS SHOWN HEREON.

**PARCEL G:**

THAT PORTION OF THE NORTHEAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$ , SECTION 6, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$ ; THENCE ALONG THE EAST LINE OF THE NORTHEAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{2}$ , NORTH 0°06'02" EAST 633.11 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 0°06'02" EAST 26.02 FEET; THENCE NORTH 89°58'54" WEST 330.89 FEET; THENCE SOUTH 0°05'18" WEST 70.67 FEET TO THE CENTER LINE OF THE ROAD; THENCE ALONG THE CENTER LINE SOUTH 50°49'04" EAST 13.03 FEET TO THE BEGINNING OF A 130.00 FOOT RADIUS CURVE TO THE LEFT AND EASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 60°05'06" 136.33 FEET AND NORTH 69°05'50" EAST 205.89 FEET TO THE POINT OF BEGINNING CONTAINING 0.593 ACRE OF LAND ALL AS SHOWN HEREON.

**OWNER CERTIFICATION**

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND (PARCEL G) IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(A).

OWENS & HURST LEASING  
Leslie Sederdahl Marie Sederdahl JL Hurst  
LESLIE SEDERDAHL MARIE SEDERDAHL BY

STATE OF MONTANA  
COUNTY OF LINCOLN

SS.

ON THIS 17th DAY OF March, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED JL Hurst, KNOWN TO ME TO BE THE Partner OF OWENS & HURST LEASING, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Ludy Sederdahl  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Fort Belk, MT  
MY COMMISSION EXPIRES 10/28/93

STATE OF MONTANA  
COUNTY OF LINCOLN

SS.

ON THIS 17th DAY OF March, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED LESLIE AND MARIE SEDERDAHL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Ludy Sederdahl  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Fort Belk, MT  
MY COMMISSION EXPIRES 10/28/93

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 24th DAY OF March, 1993.

Don Miller  
TREASURER, LINCOLN COUNTY, MONTANA

David Williams  
COUNTY COMMISSIONER

APPROVED: 3-23, 1993

BY Bill Buckoff

CERTIFICATE OF SURVEYOR  
Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION No. 7328 S

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 24 DAY OF March, 1993 A.D., AT 2:40 O'CLOCK P M.

Coral R. Cummings  
COUNTY CLERK AND RECORDER

BY Joanne Morris  
DEPUTY

**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
1081 South Main (406) 755-6285  
KALISPELL, MONTANA 59901

SHEET 1 OF 2  
CERTIFICATE OF SURVEY No. 2057

O & H LEASING

31 1/4  
6  
F.D. PIPE  
PER C. OF S.  
NO. 862  
C. OF S. NO. 2004

