

BY: BRYAN BLOCK'S SURVEYING
 1223 KIENAS RD.
 KALISPELL MT. 59901
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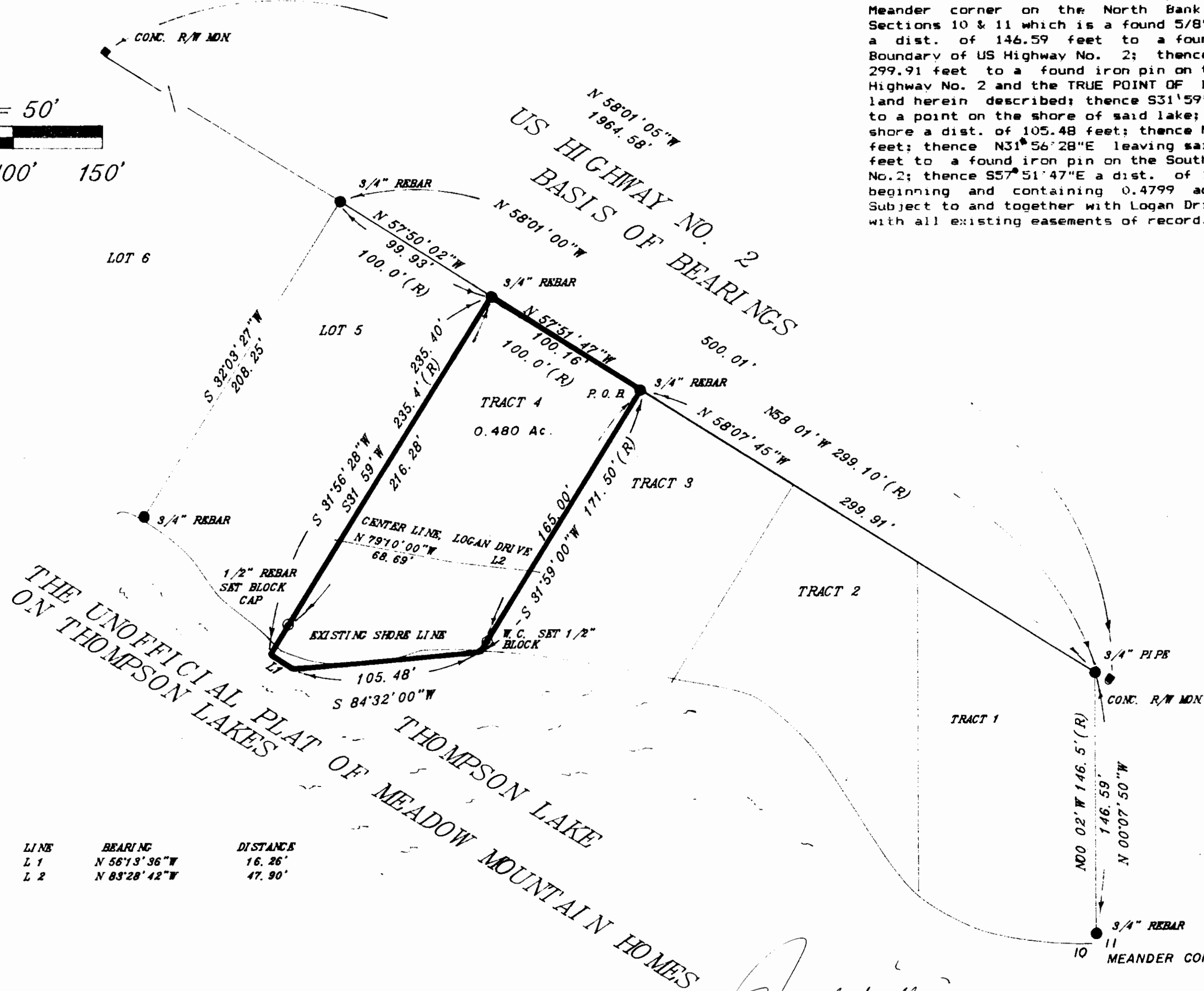
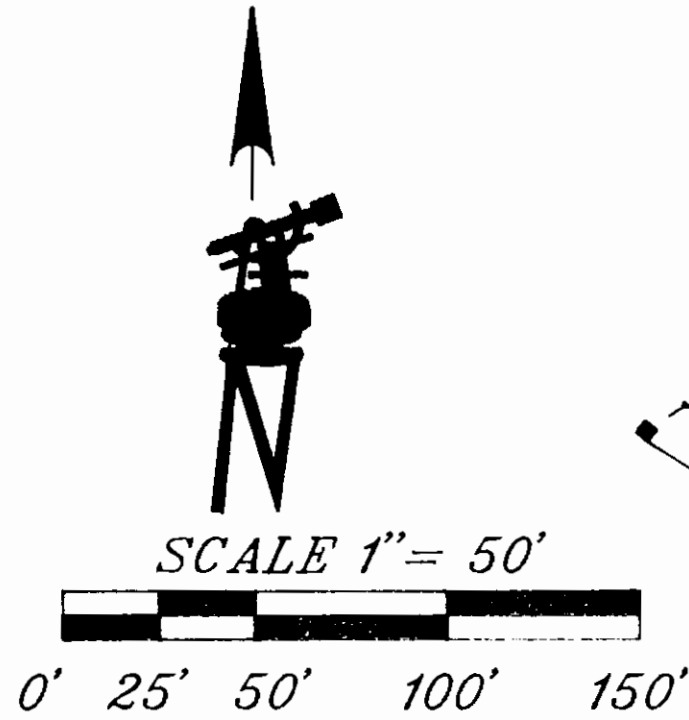
DATE: MAY 18th, 1992
 PURPOSE: RETRACEMENT

CERTIFICATE OF SURVEY

GOV'T LOT 1 SEC.10T.26N.,R.27W.,P.M.,M., LINCOLN COUNTY

FOR: DOTT HOYT
 OWNER: SHERIDAN & MARILYN ERICKSON

10



Description
 One (1) Tract of land lying, situated and being in Gov't Lot 1 of Section Ten (10), Township Twenty-six (26) North, Range Twenty-seven (27) West, P.M.,M., Lincoln County and more particularly described as follows to wit:

Tract 4- Also known as Tract No. 4 of the unofficial plat of Mountain Meadows Homes on Thompson Lakes. Commencing at the Meander corner on the North Bank of Thompson Lake common to Sections 10 & 11 which is a found 5/8" rebar; thence N00°07'50"W a dist. of 146.59 feet to a found iron pin on the Southerly Boundary of US Highway No. 2; thence N58°07'45"W a dist. of 299.91 feet to a found iron pin on the Southerly R/W of said US Highway No. 2 and the TRUE POINT OF BEGINNING of the Tract of land herein described; thence S31°59'00"W a dist. of 171.50 feet to a point on the shore of said lake; thence S84°32'W along said shore a dist. of 105.48 feet; thence N56°13'36"W a dist. of 16.26 feet; thence N31°56'28"E leaving said shore a dist. of 235.40 feet to a found iron pin on the Southerly R/W of said US Highway No. 2; thence S57°51'47"E a dist. of 100.16 feet to the place of beginning and containing 0.4799 acres of land more or less. Subject to and together with Logan Drive. Subject to and together with all existing easements of record.

LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ● FOUND
- 6 ⊙ SET 1/2" x 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918_S

CERTIFICATE OF SURVEYOR

Bryan Block
 REGISTRATION NO. 7918_S
 APPROVED 3-23 1992
 EXAMINING LAND SURVEYOR

Bill Beckoff
 REGISTRATION NO.

STATE OF MONTANA SS
 COUNTY OF LINCOLN

FILED ON THE 24th DAY OF March
 1992 A.D. AT 2:20 O'CLOCK
 CLERK AND RECORDER

Coral Th. Cummings

DEPUTY *Joannie d'encris*
 INSTRUMENT RECORD NO.

PAID
 SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY NO. 2053

LINE	BEARING	DISTANCE
L 1	N 56°13'36"W	16.26'
L 2	N 83°28'42"W	47.90'

COUNTY TREASURER

Arnell Williams
 COUNTY COMMISSIONER

17.D