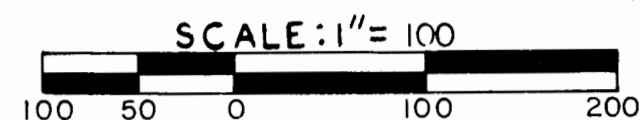
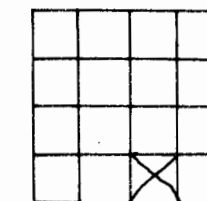


BY: DONALD R. LARSEN - SURVEYING  
780 TWO MILE DRIVE, BOX 2071  
KALISPELL, MONTANA  
PHONE: 406-752-7808

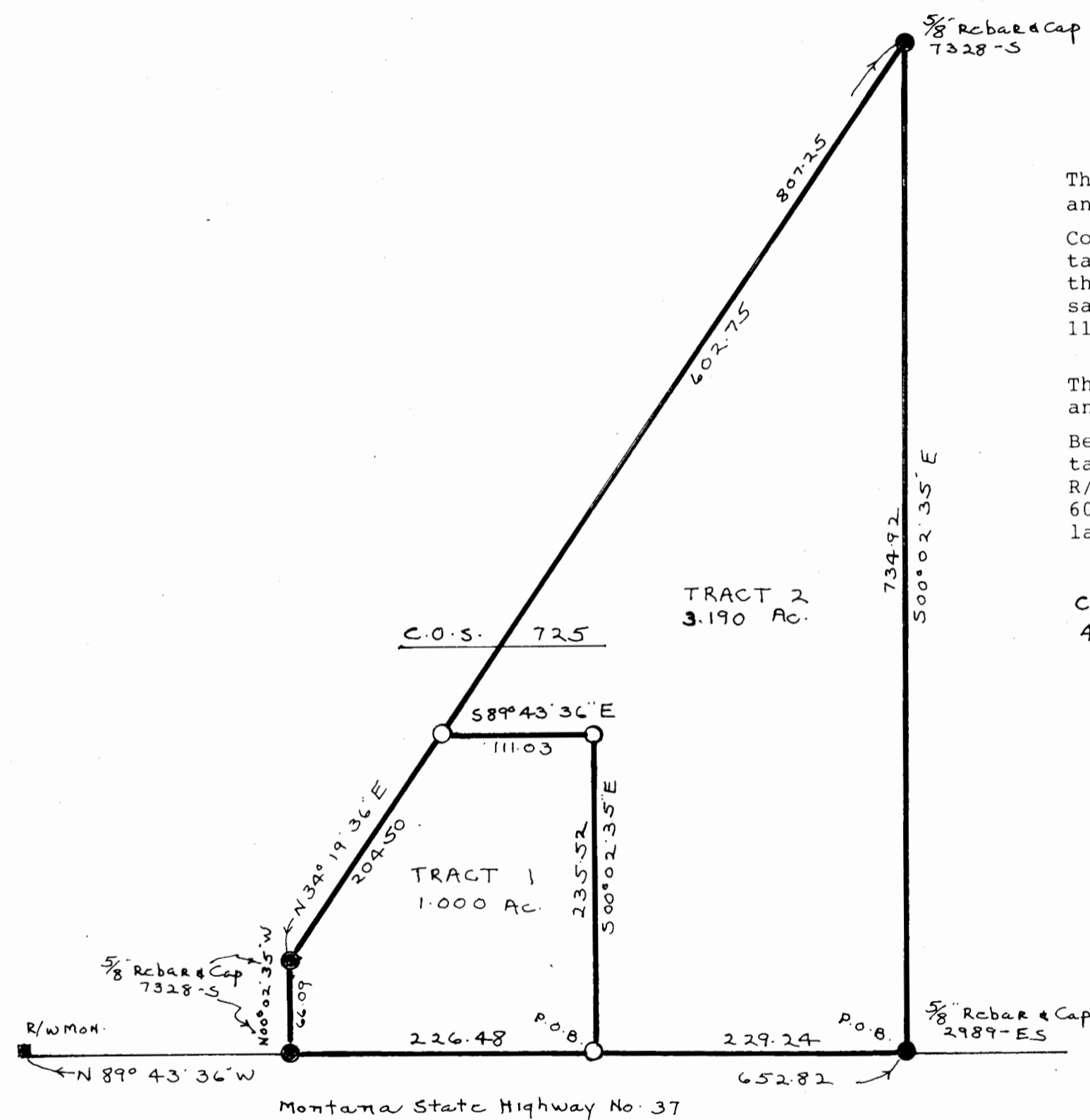
CERTIFICATE OF SURVEY  
SE 1/4, SEC. 3, T. 36 N, R. 27 W  
P.M., M., LINCOLN CO., MT.

PURPOSE: A split of land created by court order



OWNER: HOBERT STAMPER

NOV., 1992



LEGAL DESCRIPTION

TRACT 1

That portion of the SW 1/4 SE 1/4 of Section 3, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Commencing at the Southeast Corner of that parcel shown on C.O.S. 495, said point on the north R/W of Montana Highway No. 37; thence along said R/W, N 89° 43' 36" W, 229.24 feet to the true point of beginning of the tract being described; thence continuing along said R/W, N 89° 43' 36" W, 226.48 feet; thence leaving said R/W, N 00° 02' 35" W, 66.09 feet; thence N 34° 19' 36" E, 204.50 feet; thence S 89° 43' 36" E, 111.03 feet; thence S 00° 02' 35" E, 235.52 feet to the point of beginning and containing 1.000 acre of land.

TRACT 2

That portion of the SW 1/4 SE 1/4 of Section 3, Township 36 North, Range 27 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Beginning at the Southeast Corner of that parcel shown on C.O.S. 495, said point on the north R/W of Montana Highway No. 37; thence along said R/W, N 89° 43' 36" W, 229.24 feet to a point; thence leaving said R/W, N 00° 02' 35" W, 235.52 feet; thence N 89° 43' 36" W, 111.03 feet; thence N 34° 19' 36" E, 602.75 feet; thence S 00° 02' 35" E, 734.92 feet to the point of beginning and containing 3.190 acres of land.

C.O.S.  
435

LEGEND

- ⊗ SECT. CORNER AS NOTED
- ⊙ 1/4 CORNER AS NOTED
- ⊙ CENTER SECTION AS NOTED
- ⊙ 1/16 CORNER AS NOTED
- FOUND AS NOTED
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S



CERTIFICATE OF SURVEYOR

Donald R. Larsen  
REGISTRATION NO. 3980 S

APPROVED 3-23, 1993

EXAMINING SURVEYOR REG. NO. \_\_\_\_\_

STATE OF MONTANA SS

COUNTY OF Lincoln

FILED THIS 27th DAY OF Mar, 1993 A.D.

at 2:10 clock P.M.

Coral A. Cummings

CLERK AND RECORDER

BY Jannie Blinnis

DEPUTY

PAGE \_\_\_\_\_ BOOK \_\_\_\_\_

INSTRUMENT REC. NO. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 2052