

LENDING INSTITUTE CERTIFICATION

requires this survey to provide for security for a construction loan, lien or trust indenture.

DATE:

Officer of Lending Institute

SEE C OF S #1700 FOR DETAIL OF NORTH LINE INFORMATION

(S 89° 20' 40" W 1326.61')
S 89° 20' 50" W 1327.22' TOTAL

CERTIFICATE OF SURVEY
SW 1/4 NE 1/4 & NW 1/4 SE 1/4 SEC. 9, T.30N., R.31W., P.M.M. LINCOLN CO.

FOR: L. NELSON

DATE: DEC. 1992

DESCRIPTION OF PARCEL "B"

A tract of land near Libby, in Lincoln County, Montana, within the SW 1/4 NE 1/4 of Section 9, Twp. 30N., R. 31W., P.M.M., and more particularly described as follows:

Beginning at a found 1/2" dia. rebar and cap stamped: 534-ES marking the North-East corner of C. of S. No. 1700 and the Northwest corner of C. of S. No. 351; thence, along the North line of said C. of S. No. 1700 S89°20'40"W 290.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, leaving said North line S0°08'56"E 1210.96 feet to a 5/8 inch dia. rebar capped: KED 4975 S located on the South line of said C. of S. No. 1700; thence, along said South line N89°21'55"E 290.00 feet to a found 1/2" dia. rebar and cap stamped: 534-ES marking the South-East corner of said C. of S. No. 1700; thence, along the East line of said C. of S. No. 1700 N0°08'16"W 665.57 feet to a found 1/2" dia. rebar capped: 534-ES; thence, continuing along said East line N0°09'44"W 545.47 feet to the point of beginning.

The above described parcel "B" contains 8.0636 acres more or less and includes a 30 foot wide roadway easement lying North of the South line of said C. of S. No. 1700 being approximately 1094.54 feet long, and a 60 foot wide roadway lying east of the North-South centerline of said Section 9 extending South from the East-West centerline of said Section 9 to the centerline of the existing roadway (Parmenter Creek Road) all as shown hereon.

DESCRIPTION OF PARCEL "C"

A tract of land near Libby, in Lincoln County, Montana, within the SW 1/4 NE 1/4 and the NW 1/4 SE 1/4 of Section 9, Twp. 30N., R. 31W., P.M.M., and more particularly described as follows:

Beginning at a 3 1/2 inch dia. BLM B.C. marking the center 1/4 of Section 9, Twp. 30N., R. 31W.; thence, per C. of S. No. 1700 S0°07'24"E 523.01 feet to the center of Parmenter Creek Road; thence, per C. of S. No. 1700 along said centerline N73°27'19"E 62.55 feet; thence, per C. of S. No. 1700 leaving said centerline N0°07'24"W 505.86 feet to a computed point on the South line of said C. of S. No. 1700; thence, along said South line N89°21'55"E 1034.54 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, N0°08'56"W 1210.96 feet to a 5/8 inch dia. rebar capped: KED 4975 S located on the North line of said C. of S. No. 1700; thence, along said North line S89°20'50"W 1037.22 feet to a found 5/8 inch dia. rebar and cap stamped: BRIEN 7681-LS marking the North-West corner of said C. of S. No. 1700; thence, along the west line of said C. of S. No. 1700 S0°16'32"E 1210.61 feet to the point of beginning.

The above described parcel "C" contains 29.5008 acres more or less and subject to the following roadway easement. A 30 foot wide roadway easement lying North of the South line of said C. of S. No. 1700 being approximately 1094.54 feet long and a 60 foot wide roadway lying east of the North-South centerline of said Section 9, extending South from the East-West centerline of said Section 9 to the centerline of an existing roadway (Parmenter Creek Road) all as shown hereon.

PURPOSE OF SURVEY/ EXEMPTION CERTIFICATE

We, Leslie M. Nelson and Margaret A. Nelson being the owners of real property delineated on the accompanying Certificate of Survey, so hereby certify that the purpose of this survey is to create a division of land to provide security for construction mortgage, liens of trust indenture; therefore, this survey is exempt from subdivision review pursuant of Section 76-3-201(2). This survey is also exempt from sanitary review pursuant to ARM 16.16.605(1)(6) Subdivision Section.

DATE:

STATE OF MONTANA

COUNTY OF LINCOLN

On this 18th day of Mar, 1993 A.D., before me, a Notary Public in and for the State of Montana, personally appeared

known to me to be the person whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Notary Public

My Commission Expires

CERTIFICATE OF COUNTY CLERK AND RECORDER

STATE OF MONTANA

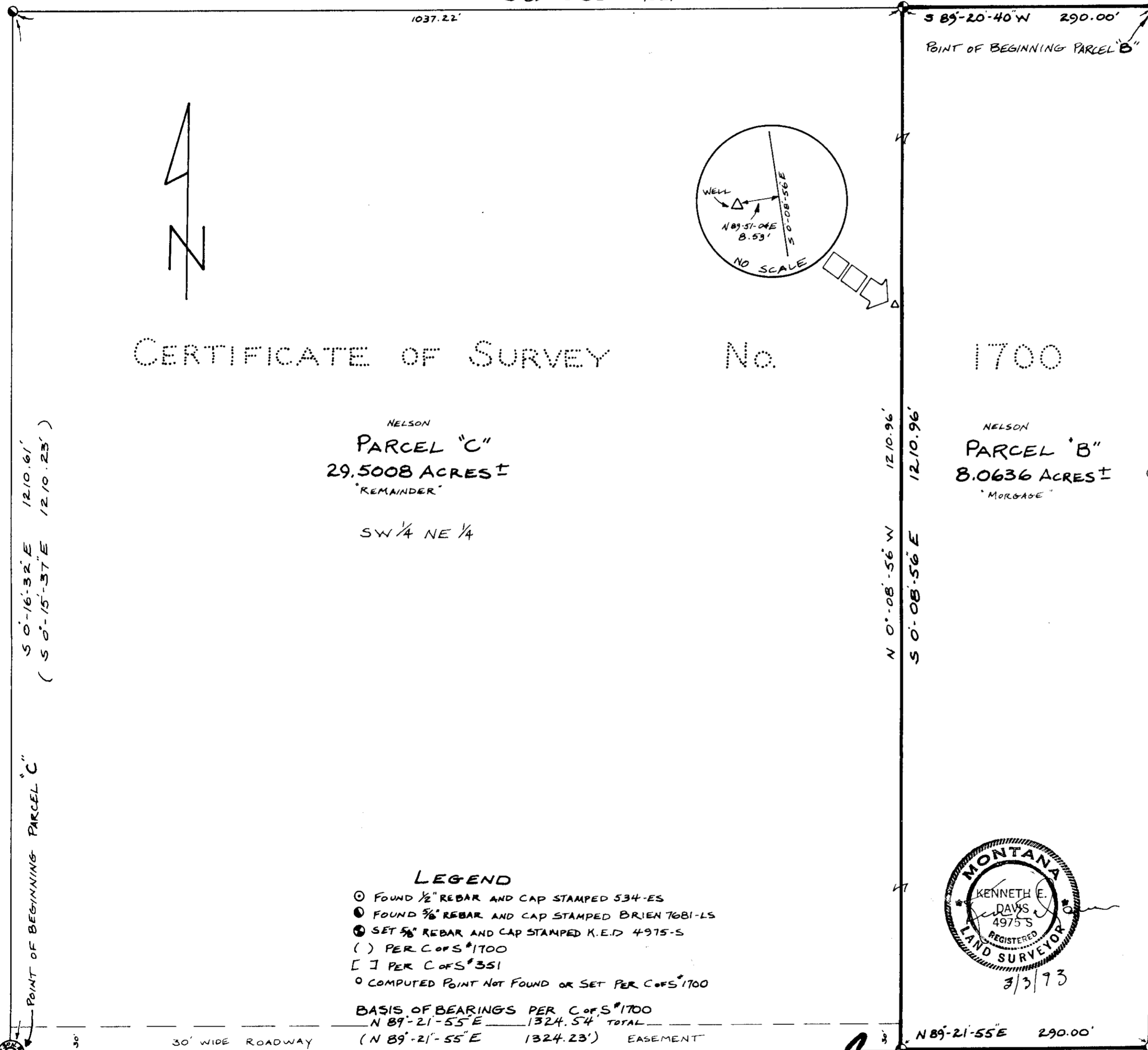
COUNTY OF LINCOLN

Filed on this 18th day of Mar, 1993 A.D. at 9:10 O'clock A.M.

County Clerk and Recorder

Deputy

CERTIFICATE OF SURVEY 2050



CERTIFICATE OF SURVEY No. 1700

NELSON PARCEL "C" 29.5008 ACRES ± "REMAINDER"

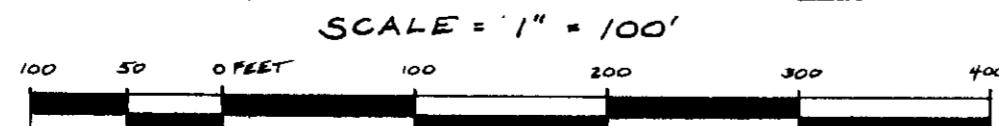
SW 1/4 NE 1/4

NELSON PARCEL "B" 8.0636 ACRES ± "MORTGAGE"

LEGEND

- Found 1/2" rebar and cap stamped 534-ES
Found 3/8" rebar and cap stamped BRIEN 7681-LS
Set 5/8" rebar and cap stamped K.E.D. 4975-S
() PER C OF S #1700
[] PER C OF S #351
O COMPUTED POINT NOT FOUND OR SET PER C OF S #1700

BASIS OF BEARINGS PER C OF S #1700
N 89° 21' 55" E 1324.54' TOTAL
(N 89° 21' 55" E 1324.23') EASEMENT

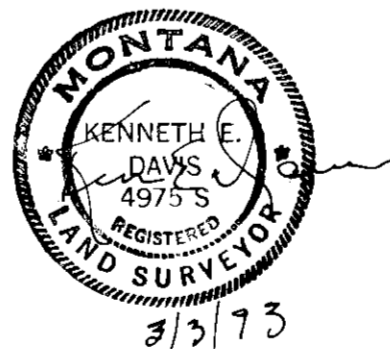


DAVIS SURVEYING TROY, MONTANA (406) 295-5441

APPROVED:

Chairman, Lincoln County, Montana Commissioners

APPROVED: This 18 day of Mar, 1993 A.D.



Handwritten signature of the surveyor.