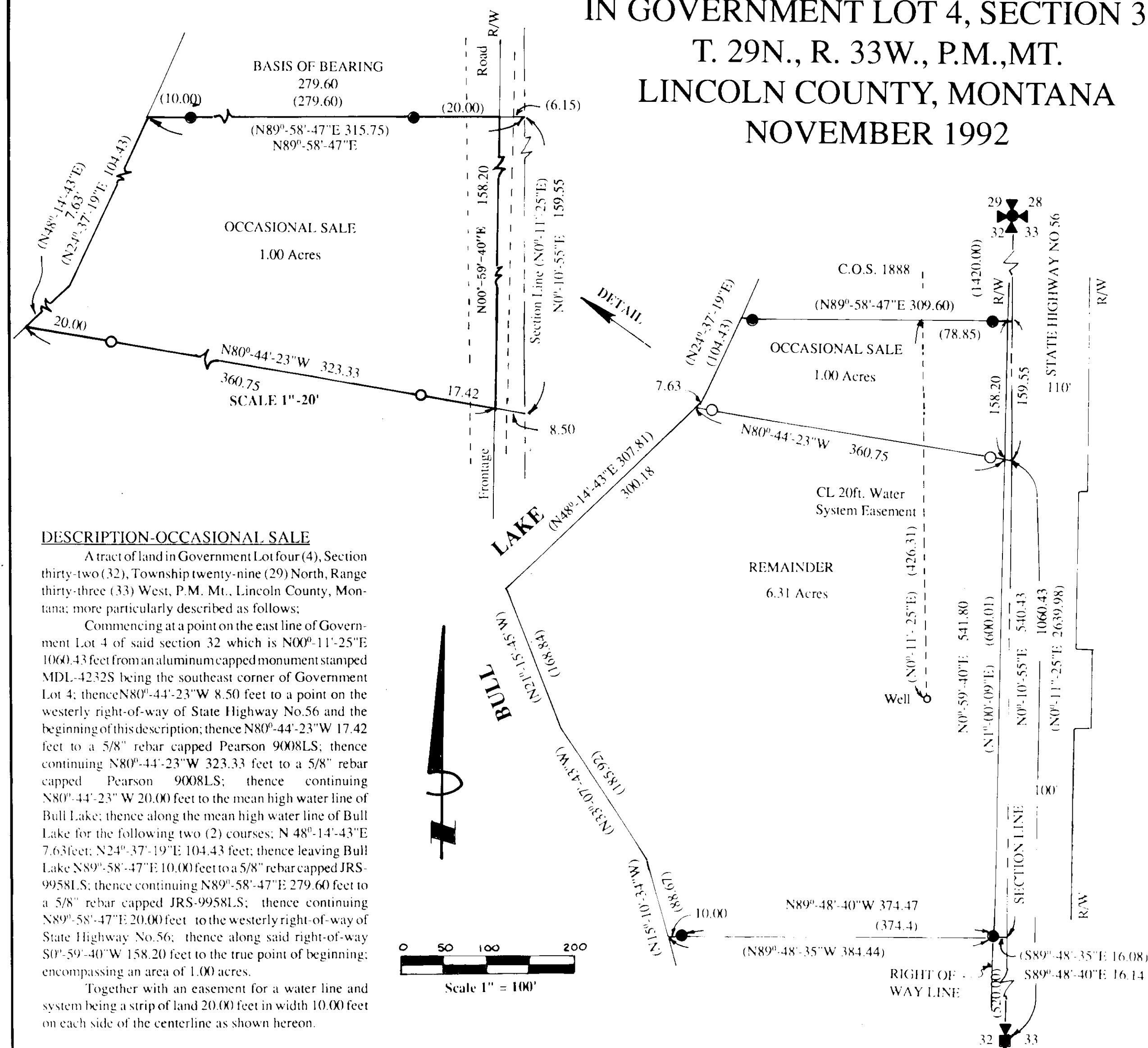


CERTIFICATE OF SURVEY IN GOVERNMENT LOT 4, SECTION 32, T. 29N., R. 33W., P.M., MT. LINCOLN COUNTY, MONTANA NOVEMBER 1992



DESCRIPTION-OCCASIONAL SALE

A tract of land in Government Lot four (4), Section thirty-two (32), Township twenty-nine (29) North, Range thirty-three (33) West, P.M. Mt., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the east line of Government Lot 4 of said section 32 which is N00°-11'-25"E 1060.43 feet from an aluminum capped monument stamped MDL-4232S being the southeast corner of Government Lot 4; thence N80°-44'-23"W 8.50 feet to a point on the westerly right-of-way of State Highway No. 56 and the beginning of this description; thence N80°-44'-23"W 17.42 feet to a 5/8" rebar capped Pearson 9008LS; thence continuing N80°-44'-23"W 323.33 feet to a 5/8" rebar capped Pearson 9008LS; thence continuing N80°-44'-23"W 20.00 feet to the mean high water line of Bull Lake; thence along the mean high water line of Bull Lake for the following two (2) courses: N 48°-14'-43"E 7.63 feet; N24°-37'-19"E 104.43 feet; thence leaving Bull Lake N89°-58'-47"E 10.00 feet to a 5/8" rebar capped JRS-9958LS; thence continuing N89°-58'-47"E 279.60 feet to a 5/8" rebar capped JRS-9958LS; thence continuing N89°-58'-47"E 20.00 feet to the westerly right-of-way of State Highway No. 56; thence along said right-of-way S0°-59'-40"W 158.20 feet to the true point of beginning; encompassing an area of 1.00 acres.

Together with an easement for a water line and system being a strip of land 20.00 feet in width 10.00 feet on each side of the centerline as shown hereon.

TREASURER'S CERTIFICATE

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Steve L. Miller By *Steve L. Miller* 3-18-93
Treasurer, Lincoln County Date

LEGEND

- Found 5/8" rebar with plastic cap stamped JRS-9958LS
- ✕ BLM brass cap per C of S no. 1888
- 5/8" rebar & aluminum cap stamped MDL 4232S per C of S. No 1888
- Set 5/8" rebar X 24" with plastic cap stamped Pearson 9008LS
- () Measurements per C of S 1888

BASIS OF BEARINGS

Bearings are based on C of S no 1888

DESCRIPTION-REMAINDER

A tract of land in Government Lot four (4), Section thirty-two (32), Township twenty-nine (29) North, Range thirty-three (33) West, P.M. Mt., Lincoln County, Montana; more particularly described as follows:

Commencing at a point on the east line of Government Lot 4 of said section 32 which is N00°-11'-25"E 1060.43 feet from an aluminum capped monument stamped MDL-4232S being the southeast corner of Government Lot 4; thence N80°-44'-23"W 8.50 feet to a point on the westerly right-of-way of State Highway No. 56 and the beginning of this description; thence N80°-44'-23"W 17.42 feet to a 5/8" rebar capped Pearson 9008LS; thence continuing N80°-44'-23"W 323.33 feet to a 5/8" rebar capped Pearson 9008LS; thence continuing N80°-44'-23"W 20.00 feet to the mean high water line of Bull Lake; thence along the mean high water line of Bull Lake for the following four (4) courses: S48°-14'-43"W 300.18 feet; S21°-15'-45"E 168.84 feet; S33°-07'-43"E 185.92 feet; S15°-10'-34"E 88.67 feet; thence leaving Bull Lake S89°-48'-40"E 10.00 feet to a 5/8" rebar capped JRS-9958LS; thence continuing S89°-48'-40"E 374.47 feet to a point on the westerly right-of-way of State Highway No. 56 marked by a 5/8" rebar capped JRS-9958LS; thence along said right-of-way N00°-59'-40"E 541.80 feet to the true point of beginning; encompassing an area of 6.31 acres.

Subject to an easement for a water line and system being a strip of land 20.00 feet in width 10.00 feet on each side of the centerline as shown hereon.

EXEMPTION CERTIFICATE

We hereby certify that the purpose for this division of land is the creation of a parcel for occasional sale, and is therefore exempt from review as a subdivision pursuant to section 76-3-207(1)(d), MCA

| | |
|-------------------------|---------|
| <i>Steve K. Ward</i> | 1-17-93 |
| Steve K. Ward | Date |
| <i>Sydney L. Ward</i> | 1-17-93 |
| Sydney L. Ward | Date |
| <i>Rikie E. Rewerts</i> | 1-17-93 |
| Rikie E. Rewerts | Date |
| <i>Diane E. Rewerts</i> | 1-17-93 |
| Diane E. Rewerts | Date |

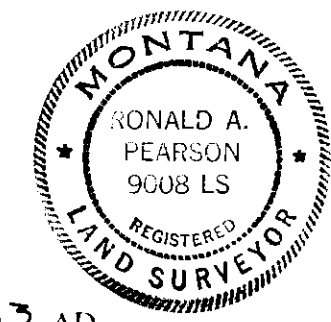
NOTARY CERTIFICATE

State of: *MT*
County of: *Lincoln*
on the *17* day of *Jan*, 1993, before me a Notary Public in and for the State of Montana, personally appeared *Connie J. Beck-Youssef*, known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same. In witness thereof, I have hereunto set my hand and affixed my official seal the day and year first above written.
Notary Public for the State of Montana
Residing in *Libby*, Montana
My commission expires *Sept 25, 95*

SURVEYOR'S CERTIFICATE

I hereby certify that I am a registered land surveyor in the State of Montana, that the survey shown on this certificate has been prepared under my supervision and in accordance with the Montana Code annotated (sections 76-3-101 through 76-3-614) and the Lincoln County regulations adopted pursuant thereto.

Ronald A. Pearson
Ronald A. Pearson, Montana Registration 9008-LS



CERTIFICATE OF EXAMINING OFFICER

Approved this *16th* day of *Mar*, 1993, AD.

Paul J. Williams
Examining Officer
Approved
Chairman, Lincoln County Commissioners

CERTIFICATE OF CLERK AND RECORDER

State of Montana, County of Lincoln, filed this *16th* day of *March*, 1993, AD.
at *9:05* o'clock *A.* m.

Carol R. Cummings by *Jeannie Dennis*
County Clerk and Recorder Deputy

Certificate of Survey NO. *3049*

Sanitary Restrictions Removed #4884