

BY: BRYAN BLOCK'S SURVEYING
 1223 KIENAS RD.
 KALISPELL MT. 59901
 PH: (406) 755-3478

BASIS OF BEARINGS M/D SECTION LINE
 CW 1/16 TH COR. S 89°07'49"E
 483.80'

S 89°07'49"E
 44.84'

S 89°07'49"E
 2124.75'

CERTIFICATE OF SURVEY

NE 1/4 SW 1/4 SEC. 21 T. 36 N., R. 27 W., P.M.M., LINCOLN COUNTY

FOR: INTERBEL TELE. COOPERATIVE INC.

OWNER: DUANE GEIST
 DATE: FEB. 2ND, 1993

PURPOSE: BAKER C.S.A. UTILITY SITE SURVEY

Description

One (1) Tract of land lying, situated and being in the NE 1/4 SW 1/4 of Section Twenty-one (21), Township Thirty-six (36) North, Range Twenty-seven (27) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Tract 1- Commencing at the CW 1/16th corner of said Sec. 21 which is a found iron pin; thence S50°31'36"E a dist. of 555.77 feet to a set iron pin which is the TRUE POINT OF BEGINNING of the Tract of land herein described; thence S56°16'34"E a dist. of 30.00 feet to a set iron pin; thence S33°43'26"E a dist. of 20.00 feet to a set iron pin; thence N56°16'34"W a dist. of 30.00 feet to a set iron pin; thence N33°43'26"E a dist. of 20.00 feet to THE PLACE OF BEGINNING and containing 0.014 acres of land more or less. Subject to and together with a 20 foot access easement as shown hereon. Subject to and together with all existing easements of Record. All contained within Tract 2 of C.S. # 1601, records of Lincoln County.

UTILITY SITING, EASEMENT, ETCETERA

We certify that the purpose of this division of land is to create a parcel to be used for utility sites and no structures requiring water or sewage disposal will be erected on the parcel so created. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.603(2)(a).

Bobbie Stoken
 INTERBEL TELE. CO OP

Duane Geist
 Duane Geist

State of Montana

County of Lincoln

On this 15th day of March, 1993, before me a notary public for the state of Montana, personally appeared Duane Geist, and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.

Linda S. McNeal
 Notary Public for the State of Montana
 Residing at *Fusck, MT*
 My commission expires *7-3-95*

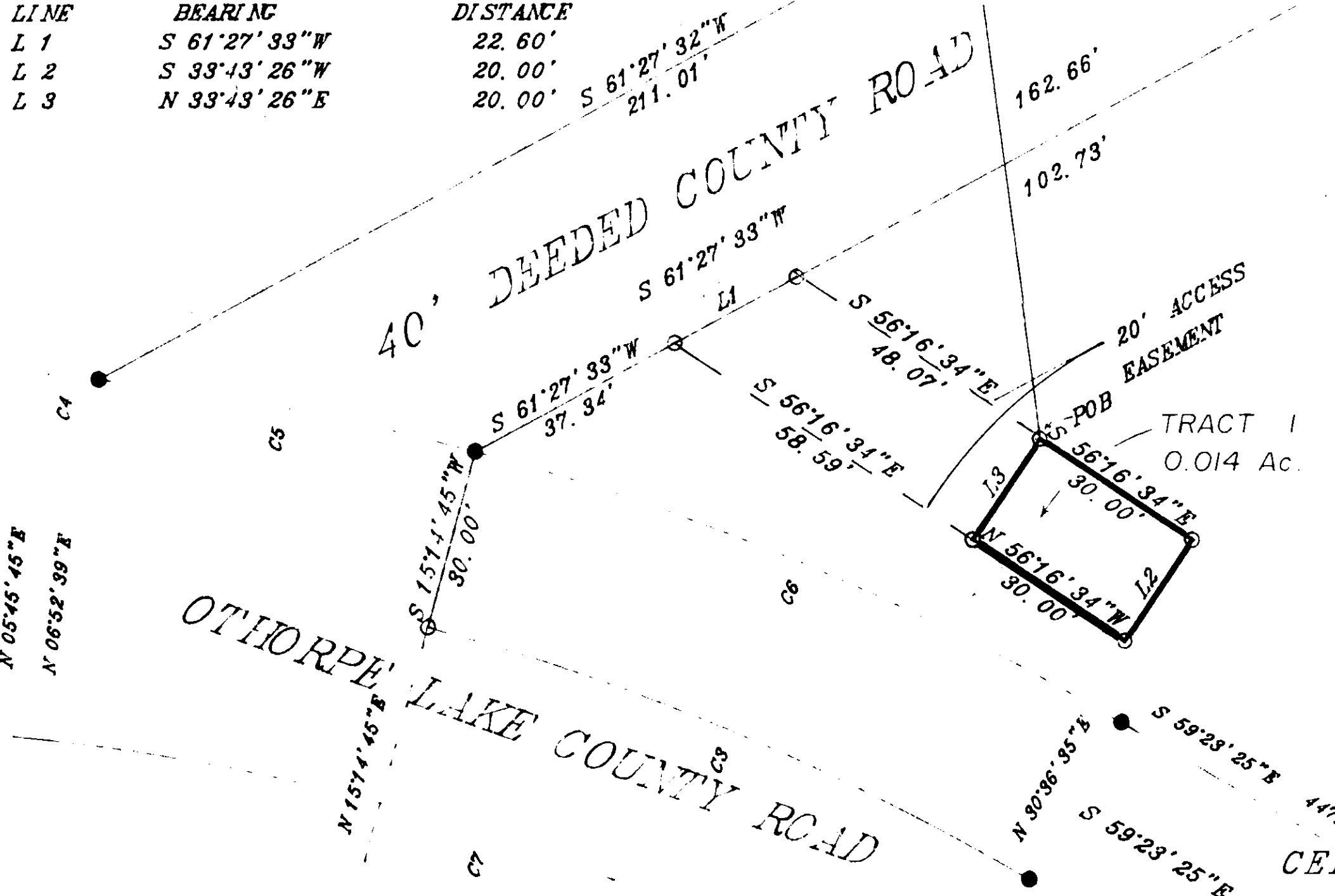
I hereby certify that no real property taxes assessed and levied on the property to be divided described above are delinquent.
 Date this 18th day of March, 1993

Jim W. Miller
 Treasurer, Lincoln County, Montana

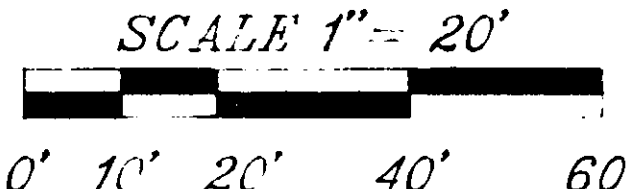
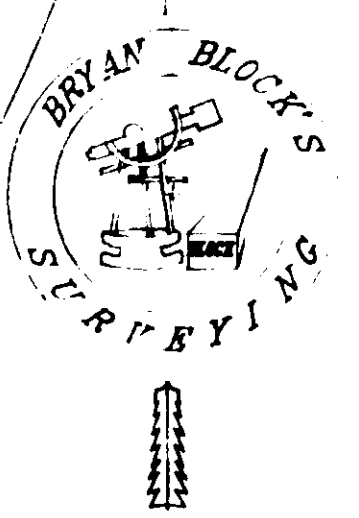
Hal William
 County Commissioner

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	87°27'25"	130.00'	198.43'
C 2	87°27'25"	170.00'	259.49'
C 3	15°21'50"	400.00'	107.26'
C 4	01°06'54"	430.00'	8.37'
C 5	08°22'06"	430.00'	62.80'
C 6	15°21'50"	430.00'	115.30'
C 7	24°50'50"	370.00'	160.46'

LINE	BEARING	DISTANCE
L 1	S 61°27'33"W	22.60'
L 2	S 39°43'26"W	20.00'
L 3	N 33°43'26"E	20.00'



TRACT 2 OF
 C.S. # 1601



- LEGEND**
- 1 ⊗ SEC. CORNER
 - 2 ⊙ 1/4 CORNER
 - 3 ⊙ C1/4 CORNER
 - 4 ⊙ 1/16TH CORNER 5/8" DOYLE
 - 5 ⊙ FOUND 5/8" DOYLE
 - 6 ⊙ SET 1" x 5/8" REBAR 24" LONG WITH 11/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR
Bryan Block
 REGISTRATION NO. 7918-S
 APPROVED 1993
 EXAMINING LAND SURVEYOR

Bill Bradley
 REGISTRATION NO. _____
 STATE OF MONTANA SS
 COUNTY OF LINCOLN
 FILED ON THE 18th DAY OF March
 1993 A.D. AT 8:55 O'CLOCK
 CLERK AND RECORDER

Coral P. Cummings
 DEPUTY
 INSTRUMENT RECORD NO. _____
 PAID
 SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY NO. 2047

CS# 2047