

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: (406) 755-3478

FOR: INTERBEL TELE.
COOPERATIVE INC.

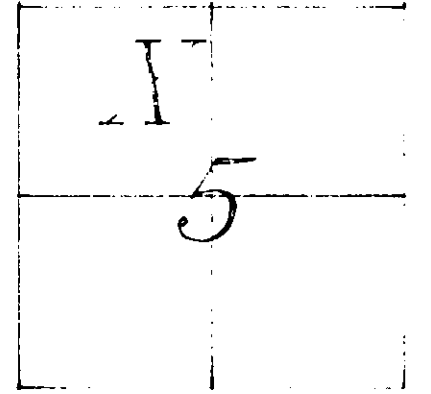
DATE: JANUARY 28TH, 1993

PURPOSE: PINKHAM UTILITY SITE SURVEY

CERTIFICATE OF SURVEY

NW1/4 SEC.5 T.35 N., R.27 W., P.M., M., LINCOLN COUNTY

OWNERS: MICHAEL T. & JOLENE M. WORKMAN



Description
One (1) Tract of land lying, situated and being in the NW1/4 of Section Five (5), Township Thirty-five (35) North, Range Twenty-seven (27) West, P.M., M., Lincoln County and more particularly described as follows to wit:

Tract 1- Commencing at the NW Corner of Gov't Lot 3 of said Section 5 which is a found Iron pin; thence 800°07'34"E along the West Boundary of said Gov't Lot 3 a dist. of 618.06 feet to a set iron pin and the TRUE POINT OF BEGINNING of the Tract of land herein described; thence East a dist. of 50.62 feet to a set iron pin on the Westerly R/W of Pinkham Public Road which point is on a 1320 foot radius curve concave westerly, having a radial bearing of S89°40'32"W; thence Southerly along said curve and R/W thru a central angle of 09°16'29", an arc length of 213.68 feet to a found iron pin at the P.T. of said curve; thence S08°56'52"W a dist. of 216.20 feet to a found iron pin on the West boundary of said Gov't Lot 3; thence leaving said R/W, N00°07'34"W a dist. of 426.41 feet to THE PLACE OF BEGINNING and containing 0.305 acres of land more or less. Subject to and together with all existing easements of Record.

UTILITY SITEING, EASEMENT, ETCETERA

We certify that the purpose of this division of land is to create a parcel to be used for utility sites and no structures requiring water or sewage disposal will be erected on the parcel so created. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(a).

Robbie Stokes
INTERBEL TELE. CO OP MICHAEL T. & JOLENE M. WORKMAN

State of Montana
County of Lincoln SS

On this 18th day of March, 1993
before me a notary public for the state of Montana
personally appeared Michael T. & Jolene M. Workman, and
known to me to be the persons whose names are subscribed and
acknowledged to me that they executed the same.

Linda S. McNeil
In witness whereof, I have hereunto set my hand and affixed
my notarial seal the day and year first above written.
Notary Public for the State of
Residing at Europe, MT
My commission expires 7-2-95

I hereby certify that no real property taxes assessed and levied
on the property to be divided described above are delinquent.
Date this 18th day of March 1993

Don J. Miller
Treasurer, Lincoln County, Montana
Bob Williams
County Commissioner

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	09 16' 29"	1320.00'	213.68'
C 2	15 43' 21"	1320.01'	362.22'
C 3	26 17' 30"	1380.01'	633.25'
C 4	05 53' 01"	1380.00'	141.71'

LINE	BEARING	DISTANCE
L 1	N 90°00'00"E	50.62'

LEGEND

- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ● FOUND 5" 8" D.M.
- 6 ⊙ SET 1, 2" X 5/8", REBAR 24"
LONG WITH 1 1/4" ORANGE PLASTIC
CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR

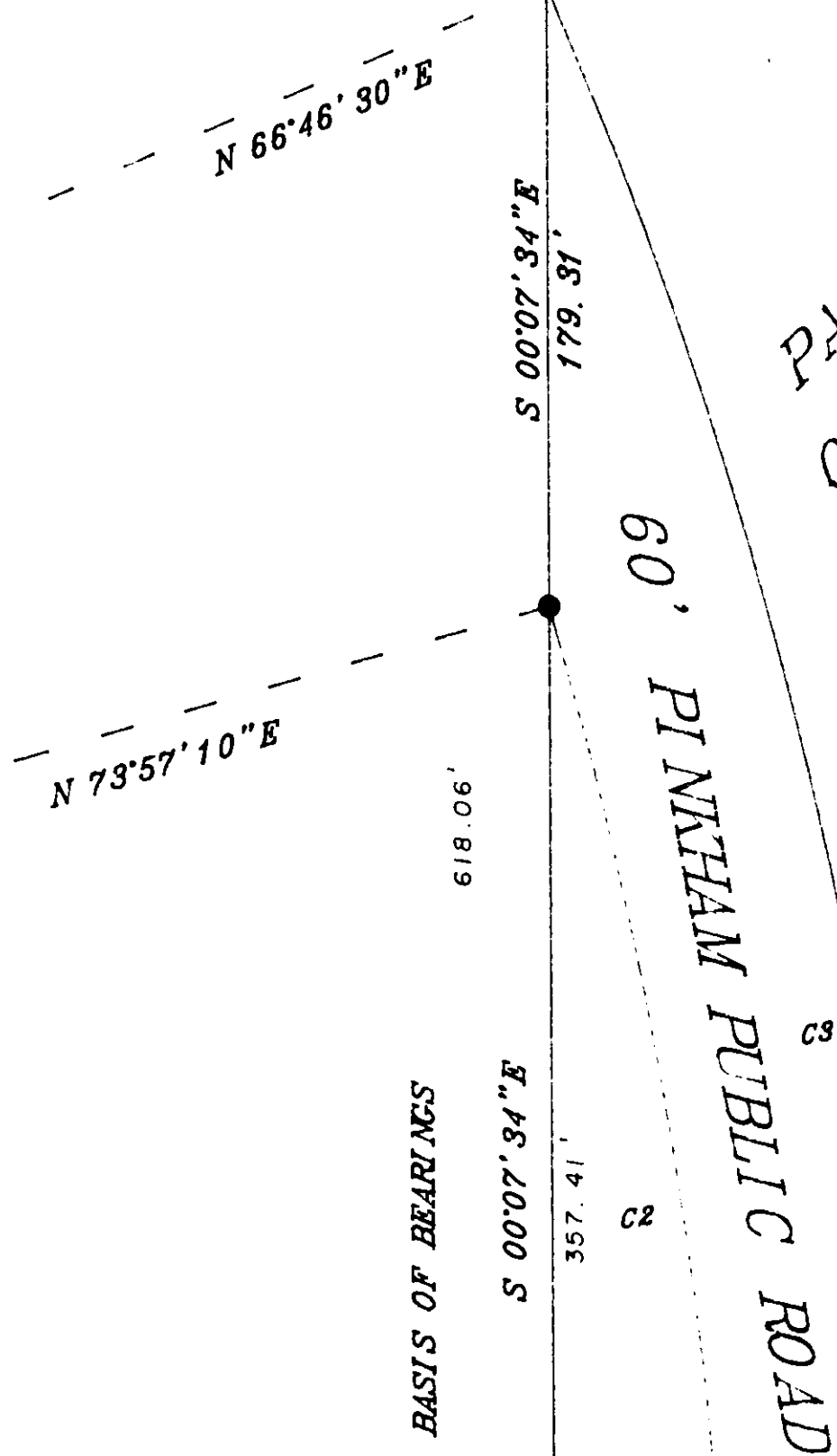
Bryan Block
REGISTRATION NO. 7918-S
APPROVED 1993
EXAMINING LAND SURVEYOR
Bill Brubaker
REGISTRATION NO. _____

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 18th DAY OF March
1993 A.D. AT 2:50 O'CLOCK
CLERK AND RECORDER

Coral D. Cummings
DEPUTY *Leanne Stearns*
INSTRUMENT RECORD NO. _____
PAID
SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY NO. 2046



TRACT 1
0.305 AC.

PARCEL "A"
OF C. S. # 989

PARCEL "B"
OF C. S. # 989