

DATE: FEBRUARY 1ST, 1993
PURPOSE: SINCLAIR CREEK CSA
UTILITY SITE SURVEY

NW1/4 SEC.17 T.36 N.,R.26 W.,P.M.,M., LINCOLN COUNTY

One (1) Tract of land lying, situated and being in the NW1/4 of Section Seventeen (17), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M.M., Lincoln County and more particularly described as follows to wit:

Tract 1- Commencing at the NW corner of said Section 17 which is a found iron pin; thence S 00°05'28"E along the West Boundary of said Section 17 a dist. of 489.68 feet; thence East a dist. of 30.00 feet to a set iron pin on the Easterly R/W of Blain Lake County Road and the TRUE POINT OF BEGINNING of the Tract of land herein described; thence N89°54'32"E leaving said R/W a dist. of 20.00 feet to a set iron pin; thence S 00°05' 28"E a dist. of 30.00 feet to a set iron pin; thence S89°54'32"W a dist. of 20.00 feet to a set iron pin on the Easterly R/W of said Blain Lake Road; thence N00°05'28"W a dist. of 30.00 feet to the PLACE OF BEGINNING and containing 0.014 acres of land more or less. Subject to and together with all existing easements of Record.

UTILITY SITEING, EASEMENT, ETCETERA

We certify that the purpose of this division of land is to create a parcel to be used for utility sites and no structures requiring water or sewage disposal will be erected on the parcel so created. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(e).

Bobbie Stokes William S. McClure
INTERBEL TELE. CO OP WILLIAM S. McCLURE

State of Montana







County of *Lincoln* **85**

On this 1st day of March, 1993
before me a notary public for the state of Montana,
personally appeared William S. McClure, and
known to me to be the persons whose names are subscribed and
acknowledged to me that they executed the same.

Linda S. McLeod
In witness whereof, I have hereunto set my hand and affixed
my notarial seal the day and year first above written.
Notary Public for the State of
Residing at Eureka, MT
My commission expires 1-8-85

<i>LINE</i>	<i>BEARING</i>	<i>DISTANCE</i>
<i>L 6</i>	<i>N 90°00' 00"E</i>	<i>30. 00'</i>
<i>L 7</i>	<i>N 89°54' 32"E</i>	<i>20. 00'</i>
<i>L 8</i>	<i>S 00°05' 28"E</i>	<i>30. 00'</i>
<i>L 9</i>	<i>S 89°54' 32"W</i>	<i>20. 00'</i>
<i>L 10</i>	<i>N 00°05' 28"W</i>	<i>30. 00'</i>

LEGEND

1  SEC. CORNER
2  1/4 CORNER
3  1/4 CORNER
4  1/16TH CORNER
5  FOUND
6  SET 1 1/2" X 5/8" REBAR 24"
LONG WITH 1 1/4" ORANGE PLASTIC
CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR

Bruce S. Cook
REGISTRATION NO. 7918-S
APPROVED _____ 1993
~~EXAMINING LAND SURVEYOR~~

REGISTRATION NO.

STATE OF MONTANA SS
COUNTY OF LINCOLN

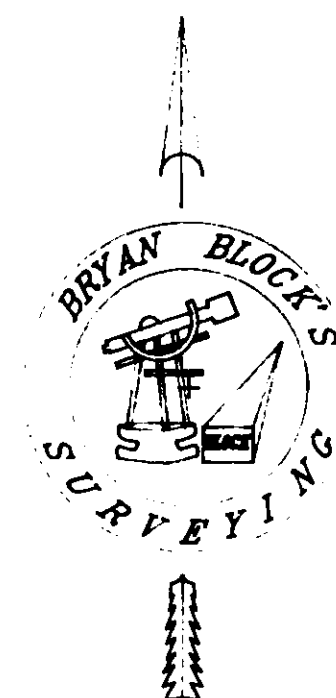
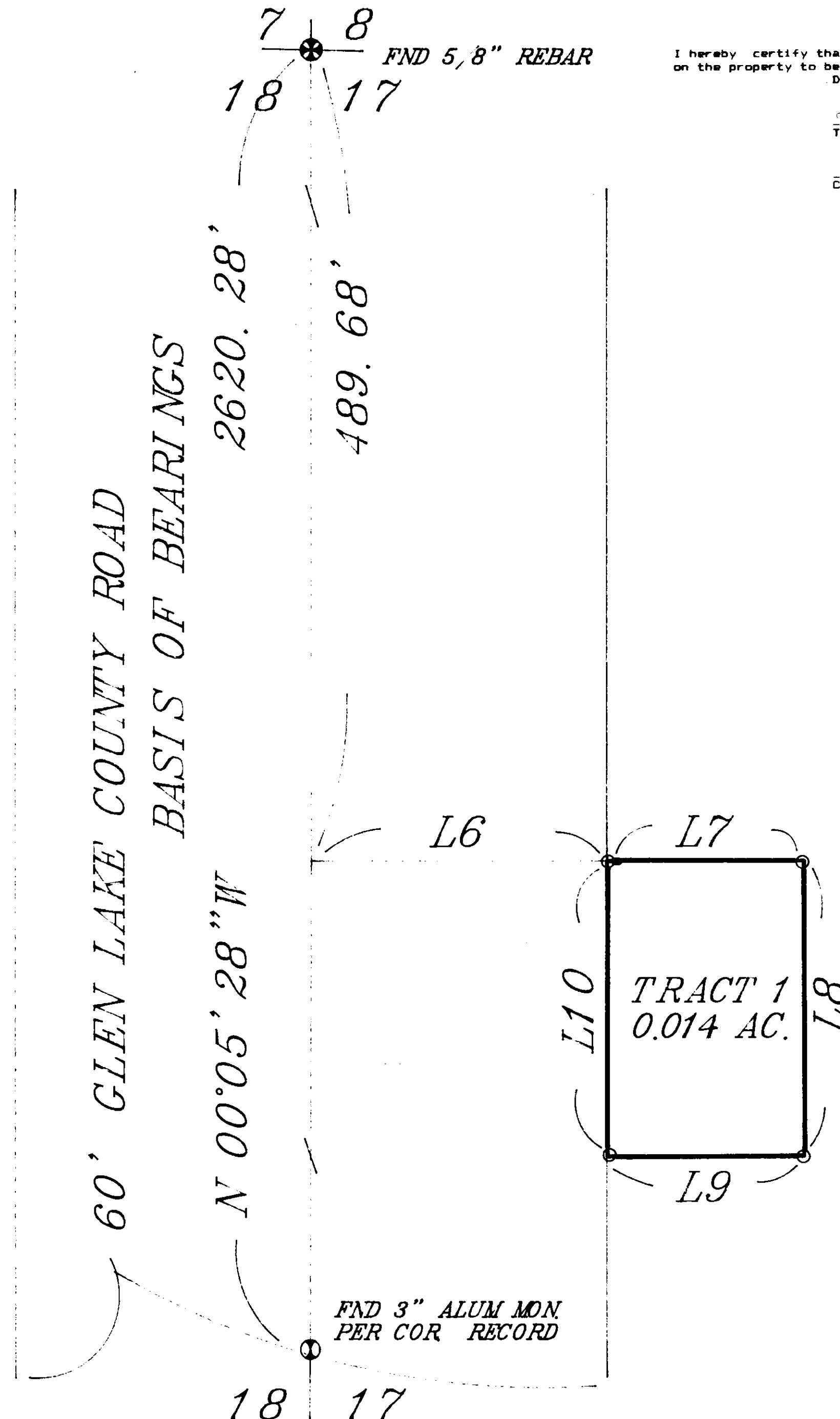
FILED ON THE 18th DAY OF March
1993 A.D. AT 8:45 O'CLOCK
CLERK AND RECORDER

Coral R. Cummings

DEPUTY Leannia Dennis
INSTRUMENT RECORD NO. _____

PAID _____
SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY NO. 2045



SCALE 1" = 10'

