

BY: BRYAN BLOCK'S SURVEYING
 1223 KIENAS RD.
 KALISPELL MT. 59901
 PH: (406)755-3478

DATE: FEBRUARY 10TH, 1993
 PURPOSE: GLEN LAKE C.S.A.
 UTILITY SITE SURVEY

CERTIFICATE OF SURVEY

NE1/4 NE1/4 SEC. 27 T.36 N., R.26 W., P.M., M., LINCOLN COUNTY

FOR: INTERBEL TELE. COOPERATIVE INC.
 OWNER: ARLIE T. & LORNA M. BURK

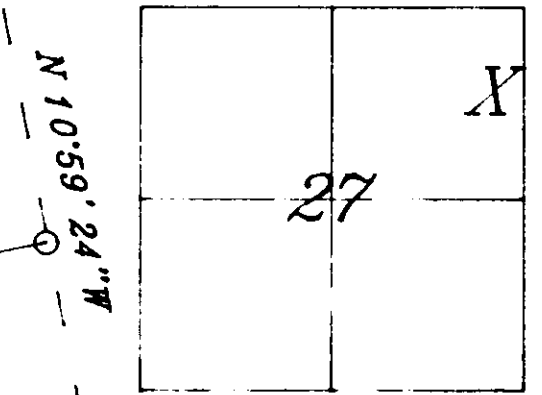
Description
 One (1) Tract of land lying, situated and being in the NE1/4 NE1/4 of Section 27 a dist. of 764.66 feet; thence West a dist. of 25.95 feet to a set iron pin on the Westerly R/W of Sinclair Creek Road. (RP#53) Records of Lincoln County; thence S43°55'30"W a dist. of 50.00 feet to a set iron pin; thence N54°41'25"W a dist. of 40.00 feet to a set iron pin on the Southerly Boundary of Glen Lake Road; thence N43°55'30"E a dist. of 50.00 feet to a set iron pin at the intersection of the Southerly R/W of Sinclair Creek Road (RP#53) which point is on an 1170.00 foot radius curve, concave Northeastly, having a radial bearing of N 36°17'21"E; thence Southeastly along said curve thru a central angle of 1°57'32", an arc length of 40.00 feet to the place of beginning and containing 0.045 acres of land. Subject to and together with Sinclair Creek and Glen Lake County Roads. Subject to and together with all existing easements of record.

Tract 1- Commencing at the NE corner of said Section 27 which is a found Brass Cap; thence S 00°05'15"W along the East Boundary of said Section 27 a dist. of 764.66 feet; thence West a dist. of 25.95 feet to a set iron pin on the Westerly R/W of Sinclair Creek Road. (RP#53) Records of Lincoln County; thence S43°55'30"W a dist. of 50.00 feet to a set iron pin; thence N54°41'25"W a dist. of 40.00 feet to a set iron pin on the Southerly Boundary of Glen Lake Road; thence N43°55'30"E a dist. of 50.00 feet to a set iron pin at the intersection of the Southerly R/W of Sinclair Creek Road (RP#53) which point is on an 1170.00 foot radius curve, concave Northeastly, having a radial bearing of N 36°17'21"E; thence Southeastly along said curve thru a central angle of 1°57'32", an arc length of 40.00 feet to the place of beginning and containing 0.045 acres of land. Subject to and together with Sinclair Creek and Glen Lake County Roads. Subject to and together with all existing easements of record.

UTILITY SITING, EASEMENT, ETCETERA
 We certify that the purpose of this division of land is to create a parcel to be used for utility sites and no structures requiring water or sewage disposal will be erected on the parcel so created. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARH 16.605(2) (e).

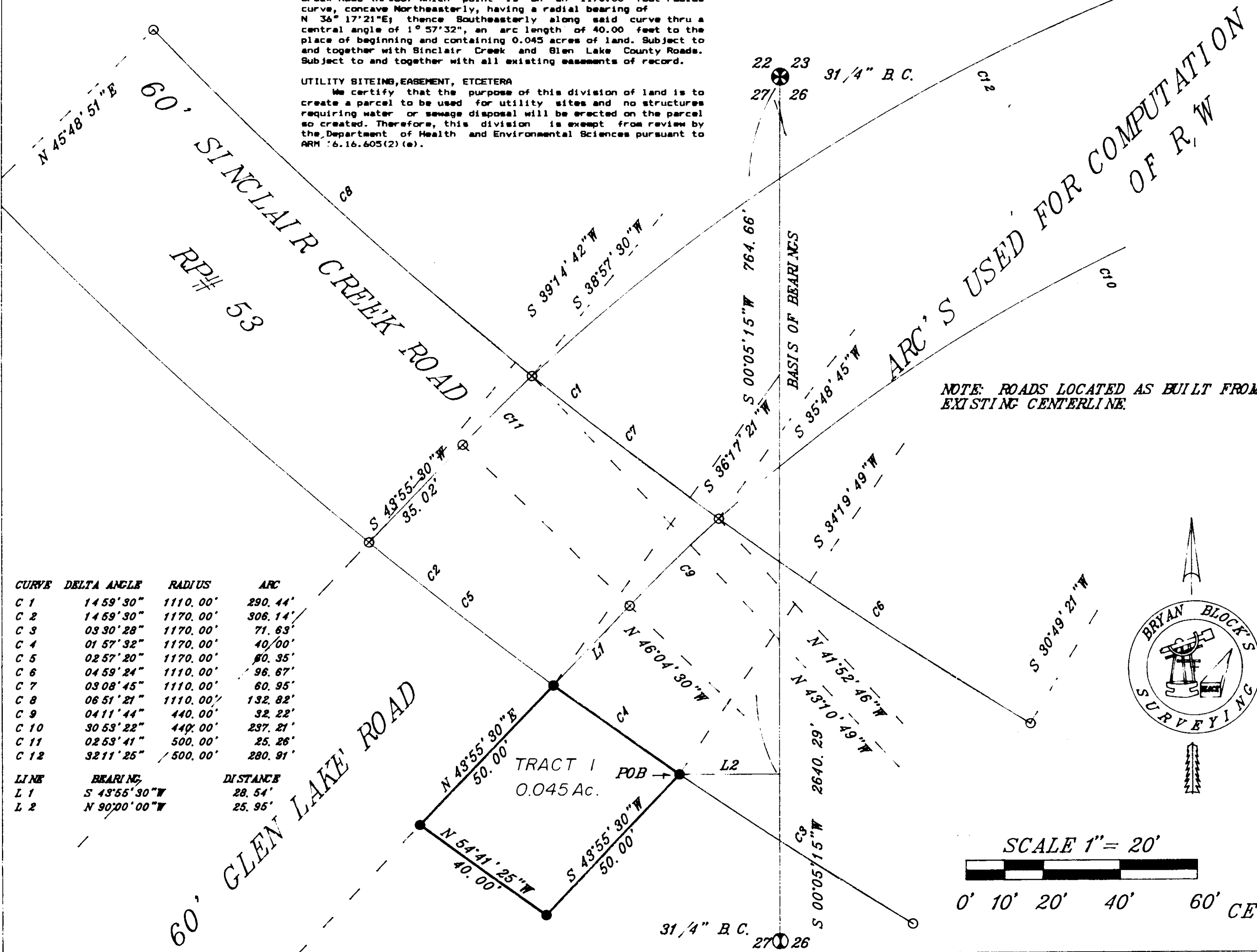
I hereby certify that no real property taxes assessed and levied on the property to be divided described above are delinquent.
 Date this 18th day of March 1993

John H. Williams
 Treasurer, Lincoln County, Montana
 County Clerk



Archie T. Burk, Lorna M. Burk
 INTERBEL TELE. CO OP ARLIE T. BURK LORNA M. BURK

State of Montana
 County of Lincoln SS
 On this 10th day of March, 1993
 before me a notary public for the state of Montana personally appeared Archie T. Burk + Lorna M. Burk, and known to me to be the persons whose names are subscribed and acknowledged to me that they executed the same.
Linda S. McNeice
 In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year first above written.
 Notary Public for the State of
 Residing at *Butte, MT*
 My commission expires *6-2-95*



NOTE: ROADS LOCATED AS BUILT FROM EXISTING CENTERLINE.

CURVE	DELTA ANGLE	RADIUS	ARC
C 1	14 59' 30"	1110.00'	290.44'
C 2	14 59' 30"	1170.00'	306.14'
C 3	03 30' 28"	1170.00'	71.63'
C 4	01 57' 32"	1170.00'	40.00'
C 5	02 57' 20"	1170.00'	60.35'
C 6	04 59' 24"	1110.00'	96.67'
C 7	03 08' 45"	1110.00'	60.95'
C 8	06 51' 21"	1110.00'	132.82'
C 9	04 11' 44"	440.00'	32.22'
C 10	30 53' 22"	440.00'	237.21'
C 11	02 53' 41"	500.00'	25.26'
C 12	32 11' 25"	500.00'	280.91'

LINE	BEARING	DISTANCE
L 1	S 43°55'30"W	28.54'
L 2	N 90°00'00"W	25.95'

- LEGEND
- 1 ⊗ SEC. CORNER
 - 2 ⊙ 1/4 CORNER
 - 3 ⊙ C1/4 CORNER
 - 4 ⊙ 1/16TH CORNER
 - 5 ⊙ NOT SET, CALC.
 - 6 ● SET 1/2" X 5/8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR
Bryan Block
 REGISTRATION NO. 7918-S
 APPROVED _____ 1993
 EXAMINING LAND SURVEYOR
Bill Brasloff
 REGISTRATION NO. _____

STATE OF MONTANA SS
 COUNTY OF LINCOLN
 FILED ON THE 18th DAY OF March
 1993 A.D. AT 8:40 O'CLOCK A.M.
 CLERK AND RECORDER
Coral P. Cummings

DEPUTY *Jeanie Dennis*
 INSTRUMENT RECORD NO. _____
 PAID _____
 SHEET 1 OF 1 SHEET
 CERTIFICATE OF SURVEY NO. 2044

