

BY: BRYAN BLOCK'S SURVEYING
1223 KIENAS RD.
KALISPELL MT. 59901
PH: (406) 755-3478

DATE: FEBRUARY 2ND, 1993
PURPOSE: IOWA FLATS CSA
UTILITY SITE SURVEY
FOR EASEMENT

CERTIFICATE OF SURVEY

SE1/4SE1/4 SEC.33 T.37 N., R.27 W., P.M., M., LINCOLN COUNTY

FOR: INTERBEL TELE. COOPERATIVE INC.
OWNER: AL LUCIANO

I hereby certify that no real property taxes assessed and levied
on the property to be divided described above are delinquent.
Date this 18th day of March, 1993

Alfred Luciano
Treasurer, Lincoln County, Montana
Alfred Luciano
County Clerk, Montana

Description
One (1) Tract of land lying, situated and being in the SE1/4SE1/4
of Section Thirty-three (33), Township Thirty-seven (37) North,
Range Twenty-seven (27) West, P.M., M., Lincoln County and more
particularly described as follows to wit:

Tract 1- Commencing at the SE corner of said Section 33 which is
a found Brass Cap; thence N 00° 33' 20" W along the Easterly
Boundary of said Section 33 a dist. of 30.00 feet to a found iron
pin on the Southerly R/W of Iowa Flats County Road and the TRUE
POINT OF BEGINNING of the Tract of land herein described; thence
S 89° 34' 24" W along said R/W a dist. of 30.00 feet to a set iron
pin; thence N 00° 33' 20" W leaving said R/W a dist. of 20.00 feet to a
set iron pin; thence N 89° 34' 24" E a dist. of 30.00 feet to a set
iron pin on the Easterly Boundary of said Section 33; thence
S 00° 33' 20" E a 20.00 feet to THE PLACE OF BEGINNING and containing
0.014 acres of land more or less. Subject to and together with
all existing easements of Record.

UTILITY SITING, EASEMENT, ETCETERA

We certify that the purpose of this division of land is to
create a parcel to be used for utility EASEMENT & no structures
requiring water or sewage disposal will be erected on the parcel
so created. Therefore, this division is exempt from review by
the Department of Health and Environmental Sciences pursuant to
ARM 16.16.605(2)(a).

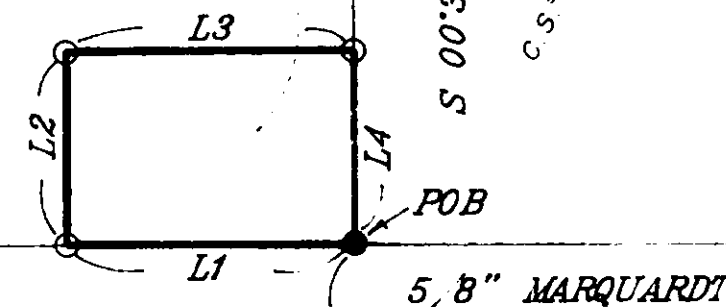
Robbie Stoken Alfred Luciano
INTERBEL TELE. CO OP AL LUCIANO

State of Montana
County of Lincoln SS
On this 1st day of March, 1993
before me a notary public for the State of Montana,
personally appeared Alfred Luciano, and
known to me to be the persons whose names are subscribed and
acknowledged to me that they executed the same.

Alfred Luciano
In witness whereof, I have hereunto set my hand and affixed
my notarial seal the day and year first above written.
Notary Public for the State of
Residing at Lincoln, MT
My commission expires 1-2-95

LINE	BEARING	DISTANCE
L 1	S 89° 34' 24" W	30.00'
L 2	N 00° 33' 20" W	20.00'
L 3	N 89° 34' 24" E	30.00'
L 4	S 00° 33' 20" E	20.00'

TRACT 1
0.014 AC.



LEGEND

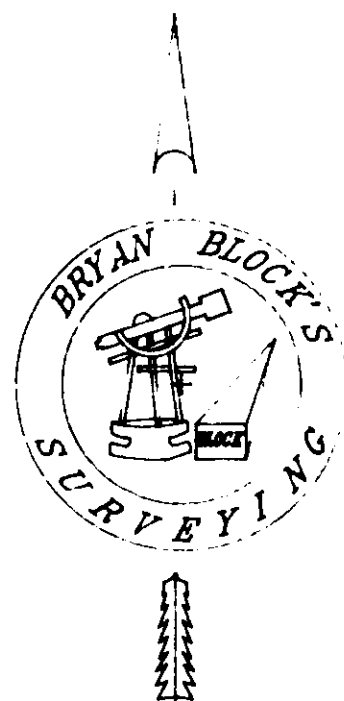
- 1 ⊗ SEC. CORNER
- 2 ⊙ 1/4 CORNER
- 3 ⊙ C1/4 CORNER
- 4 ⊙ 1/16TH CORNER
- 5 ● FOUND
- 6 ⊙ SET 1/2" X 5, 8" REBAR 24" LONG WITH 1 1/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

CERTIFICATE OF SURVEYOR
Bryan Block
REGISTRATION NO. 7918-S
APPROVED 1993
EXAMINING LAND SURVEYOR
Bill J. Buehler
REGISTRATION NO. _____

STATE OF MONTANA SS
COUNTY OF LINCOLN
FILED ON THE 18th DAY OF March
1993 A.D. AT 8:35 O'CLOCK A.M.
CLERK AND RECORDER

Coral P. Cummings
DEPUTY Alfred Luciano
INSTRUMENT RECORD NO. _____
PAID
SHEET 1 OF 1 SHEET

CERTIFICATE OF SURVEY NO. 2043



SCALE 1" = 20'

