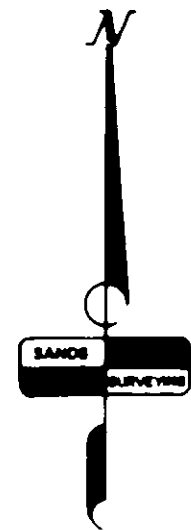
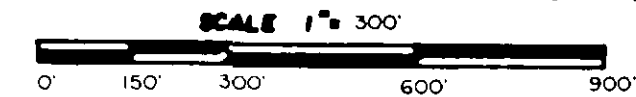


BY: **SANDS SURVEYING, INC.**
1995 3RD AVENUE EAST
KALISPELL, MT. 59901
PH: (406) 755-6481

JOB NO: 94407 A
DATE: FEBRUARY 10, 1993
FOR: }
OWNER: } CHAMPION REALTY CORP. (FLORIDA)

H.E.S. No. 1131 **CERTIFICATE OF SURVEY**
in SECS. 7 & 18 , T.36N, R.31 W., P.M., LINCOLN CO.



PURPOSE OF SURVEY: OVER 20 ACRES

DESCRIPTION:

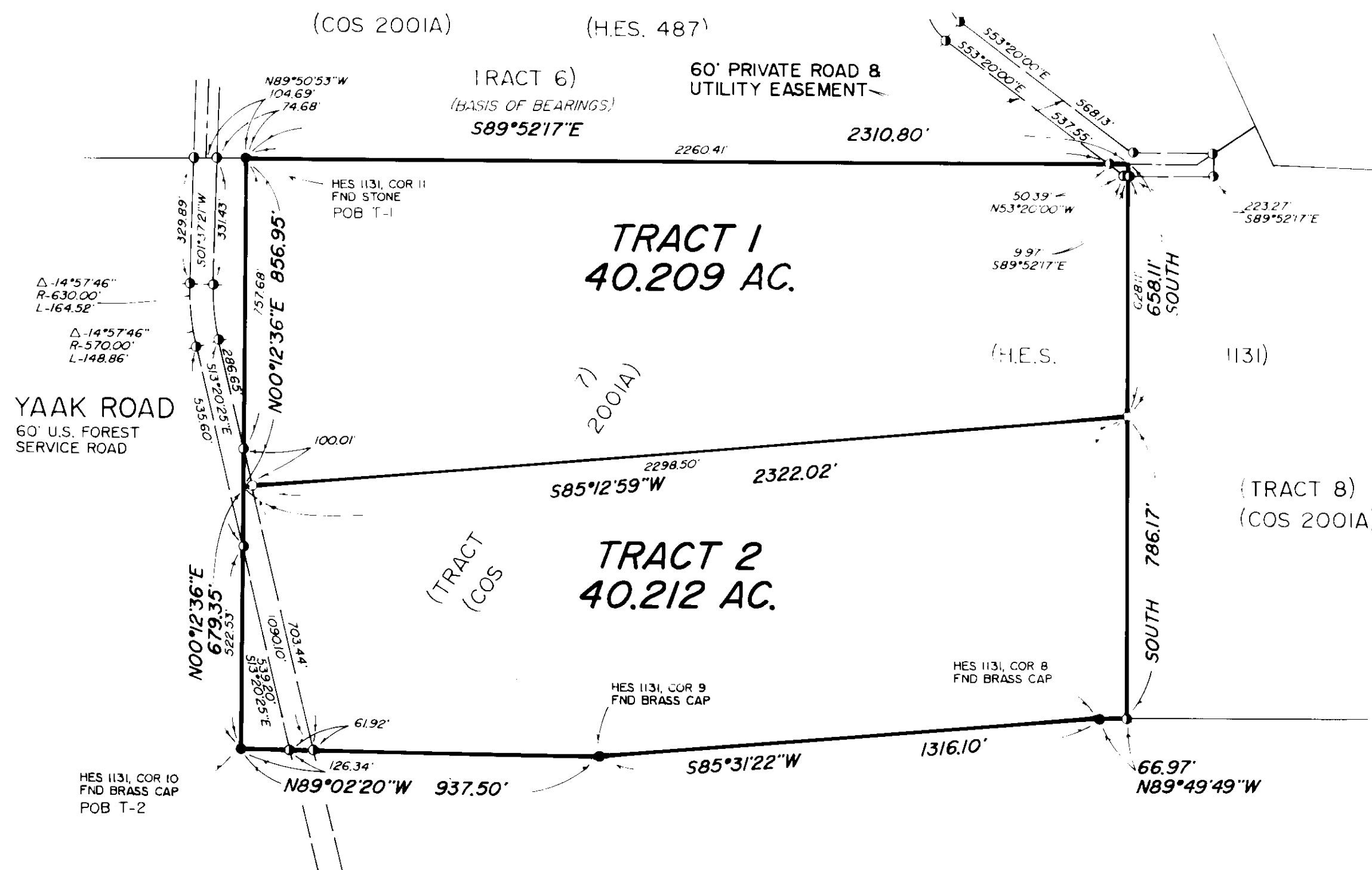
TWO TRACTS OF LAND, SITUATED, LYING, AND BEING IN H.E.S. SURVEY NUMBER 1131 IN SECTION 7 and 18, TOWNSHIP 36 NORTH, RANGE 31 WEST, P.M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at corner eleven (11), of H.E.S. No. 1131, (records of Lincoln County, Montana); Thence S89°52'17"E 2310.80 feet; Thence SOUTH 658.11 feet to a set iron pin; Thence S85°12'59"W 2322.02 feet; Thence N00°12'36"E 856.95 feet to the point of beginning and containing 40.209 ACRES; Subject to and together with a 60 foot U.S. Forest Service Road as shown hereon; Subject to and together with a 60 foot private road and utility easement as shown hereon; Subject to and together with all appurtenant easements of record.

TRACT 2:

BEGINNING at corner ten (10), of H.E.S. No. 1131, (records of Lincoln County, Montana); Thence N00°12'36"E 679.35 feet; Thence N85°12'59"E 2322.02 feet to a set iron pin; Thence SOUTH 786.17 feet to a found iron pin; Thence N89°49'49"W 66.97 feet to a found brass cap, corner eight (8), of said H.E.S. 1131; Thence S85°31'22"W 1316.10 feet to a found brass cap, corner nine (9), of said H.E.S. 1131; Thence N89°02'20"W 937.50 feet to the point of beginning and containing 40.212 ACRES; Subject to and together with a 60 foot U.S. Forest Service Road as shown hereon; Subject to and together with all appurtenant easements of record.



LEGEND

1. SEC. COR. (AS NOTED)
2. 1/4 CORNER (AS NOTED)
3. CENTER SECTION (AS NOTED)
4. 1/16 CORNER (AS NOTED)
5. FOUND (AS NOTED)
6. SET 1/2" X 24" REBAR WITH 1" PLASTIC CAP, STAMPED SANDS, 7975-S
7. FND 1/2" REBAR BY 7975-S

CERTIFICATE OF SURVEYOR

THOMAS E. SANDS
REGISTRATION NO. 7975-S

APPROVED: 3-3 19 93
EXAMINING LAND SURVEYOR REG. NO.

STATE OF MONTANA SS
COUNTY OF LINCOLN
FILED ON THE 3 DAY OF MAR, 1993 A.D.
AT 1:40 O'CLOCK P.M.
Clerk & Recorder
BY: J. Williams
DEPUTY
INSTRUMENT NO. 1131
LINCOLN COUNTY COMMISSIONERS

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY No. 2040