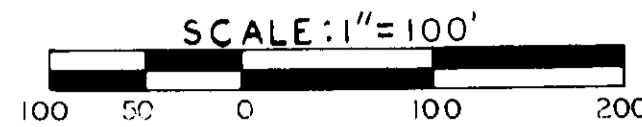
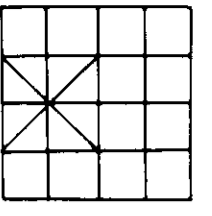


BY: DONALD R. LARSEN - SURVEYING  
 780 TWO MILE DRIVE, BOX 2071  
 KALISPELL, MONTANA  
 PHONE: 406-752-7808

CERTIFICATE OF SURVEY  
 W 1/2, SEC. 28, T. 37 N, R. 27 W  
 P.M., M., LINCOLN CO., MT.



OWNER: H. D. SMILEY

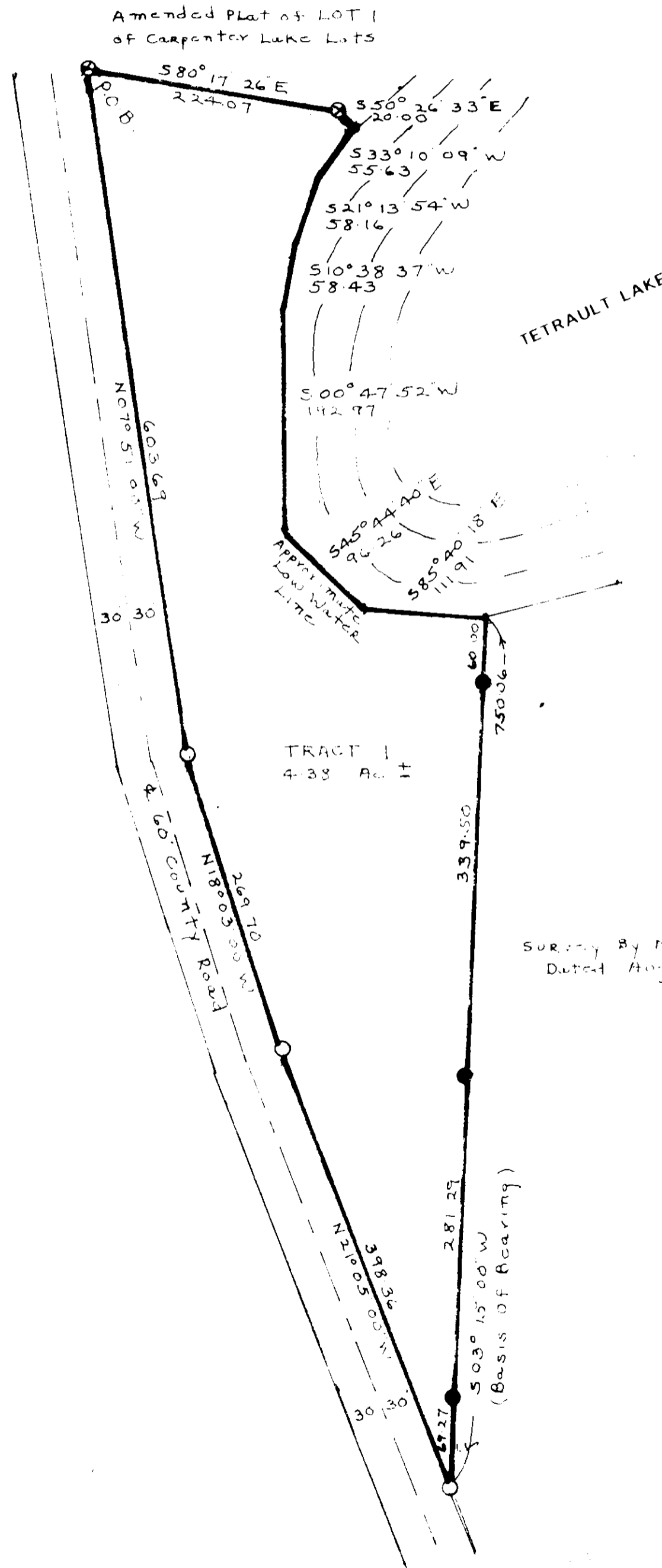
JAN., 1993

OWNER'S CERTIFICATE  
 I hereby certify that the purpose for this division of land is to identify the exterior boundaries of a parcel of land divorced from the original tract by highway construction; this parcel meets the minimum size requirements of the Department of Health and Environmental Sciences; therefore, this survey is exempt from review by the Department of Health and Environmental Sciences pursuant to Section 16.16.605 (2)(c), which states, "Divisions made for convenience when highway relocation divorces a portion of the land from the original tract making it more desirable for the property to be sold to become part of a contiguous tract or if sufficiently large, as an individual tract".

*H. D. Smiley*  
 H. D. Smiley

State of Montana  
 County of Lincoln  
 On this 11 day of February, in the year 1993,  
 before me, personally appeared H. D. Smiley,  
 known to me to be the person whose name is subscribed  
 to the within instrument, and acknowledged to me that  
 he executed the same.

*Samuel H. Shulup*  
 NOTARY PUBLIC for the State of Montana  
 RESIDING at Libby  
 My Commission Expires June 21, 1993



TRACT 1

LEGAL DESCRIPTION

A tract of land, situate, lying and being in the W 1/2 of Section 28, Township 37 North, Range 27 West, P.M.M., Lincoln County, Montana, and more particularly described as follows:

Beginning at the Southwest Corner of the Amended Plat of Lot 1 of Carpenter Lake Lots; thence S 80° 17' 26" E along the south line of said Amended Plat, 224.07 feet; thence S 50° 26' 33" E, 20.00 feet to the approximate low water line Tetrault Lake; thence the following courses along the approximate low water line of Tetrault Lake, S 33° 10' 09" W, 55.63 feet; thence S 21° 13' 54" W, 58.16 feet; thence S 10° 38' 37" W, 58.43 feet; thence S 00° 47' 52" W, 192.97 feet; thence S 45° 44' 40" E, 96.26 feet; thence S 85° 40' 18" E, 111.91 feet; thence leaving said low water line, S 03° 15' 00" W, 750.06 feet to a point on the easterly R/W of a 60 foot County Road; thence N 21° 05' 00" W and along said R/W, 398.36 feet to a point; thence N 18° 03' 00" W along said R/W, 269.70 feet to a point; thence N 07° 51' 00" W along said R/W, 603.69 feet to the point of beginning and containing 4.38 acres of land, more or less.

LEGEND

- ⊗ SECT. CORNER AS NOTED
- ⊙ 1/4 CORNER AS NOTED
- ⊕ CENTER SECTION AS NOTED
- ⊙ 1/16 CORNER AS NOTED
- FOUND 5/8" REBAR #CAP (Medland)
- SET 5/8" X 24" REBAR STAMPED LARSEN 3980-S
- ⊗ FND. 1" PIPE

CERTIFICATE OF SURVEYOR

*Donald R. Larsen*  
 DONALD R. LARSEN  
 3980 S  
 REGISTRATION NO. 3980 S

APPROVED 2-17, 19 93.

*Bill Baskoff*  
 EXAMINING SURVEYOR REG. NO. \_\_\_\_\_

STATE OF MONTANA SS  
 COUNTY OF Lincoln

FILED THIS 17 DAY OF Feb, 1993 A.D.  
 at 1:20 o'clock P.M.

*Carol P. Cummings*  
 CLERK AND RECORDER

BY *Jeanne Dennis*  
 DEPUTY

PAGE \_\_\_\_\_ BOOK \_\_\_\_\_  
 INSTRUMENT REC. NO. \_\_\_\_\_

SHEET 1 OF 1 SHEETS

CERTIFICATE OF SURVEY NO. 2035

APPROVED:

*Rollie Williams* 2-17-93  
 COUNTY COMMISSIONERS DATE

Survey By Medland  
 Dated Aug, 1970

