

CERTIFICATE OF SURVEY
NW 1/4, Sec. 27, T37N R27W
P.M., Lincoln County, MT.

OWNERS: BETTY GARRISON AND RONALD J. AND GLENDA M. BAKER
PURPOSE: PARCEL A: BOUNDARY ADJUSTMENT

LEGAL DESCRIPTION

PARCEL A:
THAT PORTION OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 27 WEST P.M., M., LINCOLN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHWEST CORNER OF THE EAST 1/2 OF GOVERNMENT LOT 2; THENCE ALONG THE WEST LINE OF THE EAST 1/2 OF GOVERNMENT LOT 2, SOUTH 0°48'20" EAST 1033.05 FEET; THENCE NORTH 88°37'00" EAST 94.52 FEET; THENCE NORTH 24°16'18" EAST 440.84 FEET; THENCE NORTH 03°56'20" WEST 860.71 FEET; THENCE NORTH 89°58'34" WEST 234.34 FEET TO THE WEST LINE OF THE EAST 1/2, GOVERNMENT LOT 1; THENCE ALONG THE WEST LINE SOUTH 0°48'20" EAST 230.00 FEET TO THE POINT OF BEGINNING CONTAINING 6.820 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO A 20 FOOT IRRIGATION LINE EASEMENT AS SHOWN HEREON.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA.

Ronald J. Baker
RONALD J. BAKER
Glenda M. Baker
GLENDA M. BAKER
Betty Garrison
BETTY GARRISON

STATE OF MONTANA
COUNTY OF Lincoln SS.
ON THIS 28th DAY OF January, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE, AFORESAID, PERSONALLY APPEARED BETTY GARRISON AND RONALD J. BAKER AND GLENDA M. BAKER, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIRED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.
Michael D. Jenkins
NOTARY PUBLIC FOR THE STATE OF
RESIDING AT Lincoln
MY COMMISSION EXPIRES 3/21/96

HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 17th DAY OF February, 1993
Jim A. Miles
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 2-17, 1993
Don Buckoff
BY

CERTIFICATE OF SURVEYOR
Dawn Marquardt
DAWN MARQUARDT
REGISTRATION NO. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN
FILED ON THE 17th DAY OF February, 1993, A.D., AT 4:45 O'CLOCK P. M.
Coral B. Cummings
COUNTY CLERK AND RECORDER
BY Joanne Dennis
DEPUTY
Joe Williams
COUNTY COMMISSIONER

MARQUARDT & McALISTER
SURVEYING, INC.
1081 South Main (406) 755-6885
KALISPELL, MONTANA 59901