

**CERTIFICATE OF SURVEY**  
**SE 1/4, Sec. 21, T36N, R26W,**  
**P.M., Lincoln Co., Montana**

OWNER: STEVE STOUT

PURPOSE: PARCEL A: OVER 20 ACRES  
 PARCEL B: OCCASIONAL SALE  
 PARCEL C: REMAINDER

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°35'10" WEST 17.66 FEET; THENCE NORTH 8°13'45" WEST 215.93 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 8°13'45" EAST 215.93 FEET; THENCE ALONG THE SOUTH AND EAST LINES OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°35'10" WEST 1301.61 FEET AND NORTH 0°23'18" EAST 658.18 FEET; THENCE SOUTH 89°32'43" EAST 783.23 FEET; THENCE SOUTH 23°50'06" EAST 32.91 FEET; THENCE SOUTH 88°02'28" EAST 416.03 FEET; THENCE SOUTH 25°27'03" EAST 65.68 FEET; THENCE NORTH 83°28'02" EAST 480 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE SOUTHERLY ALONG THE LOW WATER MARK 369 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 85°12'47" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 85°12'47" WEST 548 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 22.73 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
 SUBJECT TO AND TOGETHER WITH PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL B:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 0°23'18" EAST 658.18 FEET; THENCE SOUTH 89°32'43" EAST 1316.54 FEET TO THE POINT OF BEGINNING; THENCE RETRACING NORTH 89°32'43" WEST 533.31 FEET; THENCE SOUTH 23°50'06" EAST 32.91 FEET; THENCE SOUTH 88°02'28" EAST 416.03 FEET; THENCE SOUTH 25°27'03" EAST 65.68 FEET; THENCE NORTH 83°28'02" EAST 480 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE NORTHERLY ALONG THE LOW WATER MARK 175 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 70°54'13" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 70°54'13" WEST 361 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 1.71 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
 TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

PARCEL C:

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
 COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°35'10" WEST 17.66 FEET; THENCE NORTH 8°13'45" WEST 215.93 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 8°13'45" EAST 215.93 FEET TO THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE SOUTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°35'10" EAST 126.81 FEET; THENCE NORTH 0°18'58" EAST 100.07 FEET; THENCE SOUTH 89°35'13" EAST 436 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE NORTHERLY ALONG THE LOW WATER MARK 171 FEET MORE OR LESS TO A POINT WHICH BEARS NORTH 85°12'47" EAST FROM THE POINT OF BEGINNING; THENCE SOUTH 85°12'47" WEST 548 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 2.12 MORE OR LESS ACRES OF LAND ALL AS SHOWN HEREON.  
 TOGETHER WITH A PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE PARCEL B AS AN OCCASIONAL SALE, AND THAT THIS DIVISION OF LAND COMPLIES WITH ALL CONDITIONS IMPOSED ON ITS USE; THEREFORE, THIS SURVEY IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), MCA.

*Steve Stout*  
 STEVE STOUT

APPROVED: 2-17, 1993

By: *Bill Beckley*

*David Williams*  
 COUNTY COMMISSIONER

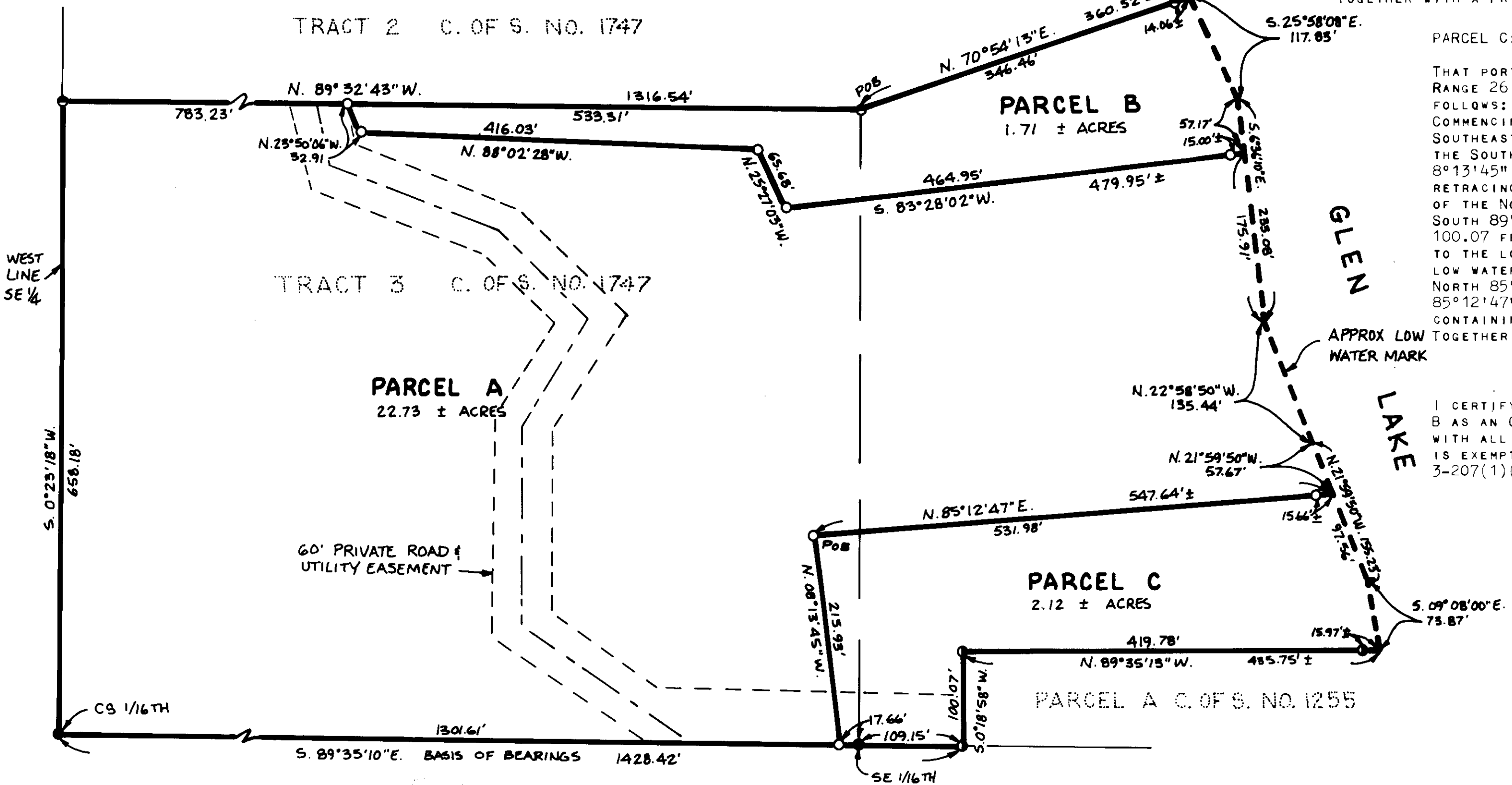
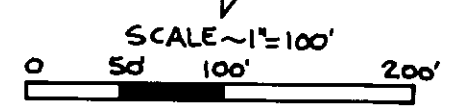
CERTIFICATE OF SURVEYOR  
*Dawn Marguardt*  
 DAWN MARGUARDT  
 REGISTRATION NO. 7528 S

STATE OF MONTANA  
 COUNTY OF Flathead ss.  
 ON THIS 21 DAY OF January, 1993, BEFORE ME,  
 THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY  
 APPEARED STEVE STOUT, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS  
 SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE  
 EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY  
 NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.  
*Martha J. Frey*  
 NOTARY PUBLIC FOR THE STATE OF MONTANA  
 RESIDING AT Kalispell  
 MY COMMISSION EXPIRES July 14, 1995

SEE C. OF S. NO. 1747  
 FOR SEC. SUB.

- LEGEND
- SET 5/8" x 24" REBAR WITH PLASTIC CAP STAMPED '73285'
  - FOUND POINT AS NOTED
  - FOUND 5/8" REBAR '79185' PER C. OF S. NO. 1747
  - FOUND 5/8" REBAR '42325' PER C. OF S. NO. 1255



I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.  
 DATED THIS 17th DAY OF February, 1993.  
*John A. Miller*  
 TREASURER, LINCOLN COUNTY, MONTANA

STATE OF MONTANA  
 COUNTY OF LINCOLN  
 FILED ON THE 17th DAY OF February, 1993, A.D., AT 4:30 O'CLOCK P. M.  
*Coral R. Cummings*  
 COUNTY CLERK AND RECORDER

CERTIFICATE OF SURVEY No. 2032

**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
 1031 South Main (406) 755-6285  
 KALISPELL, MONTANA 59901

*Sanitary Districts Removed P.F. # 4875*

STOUT