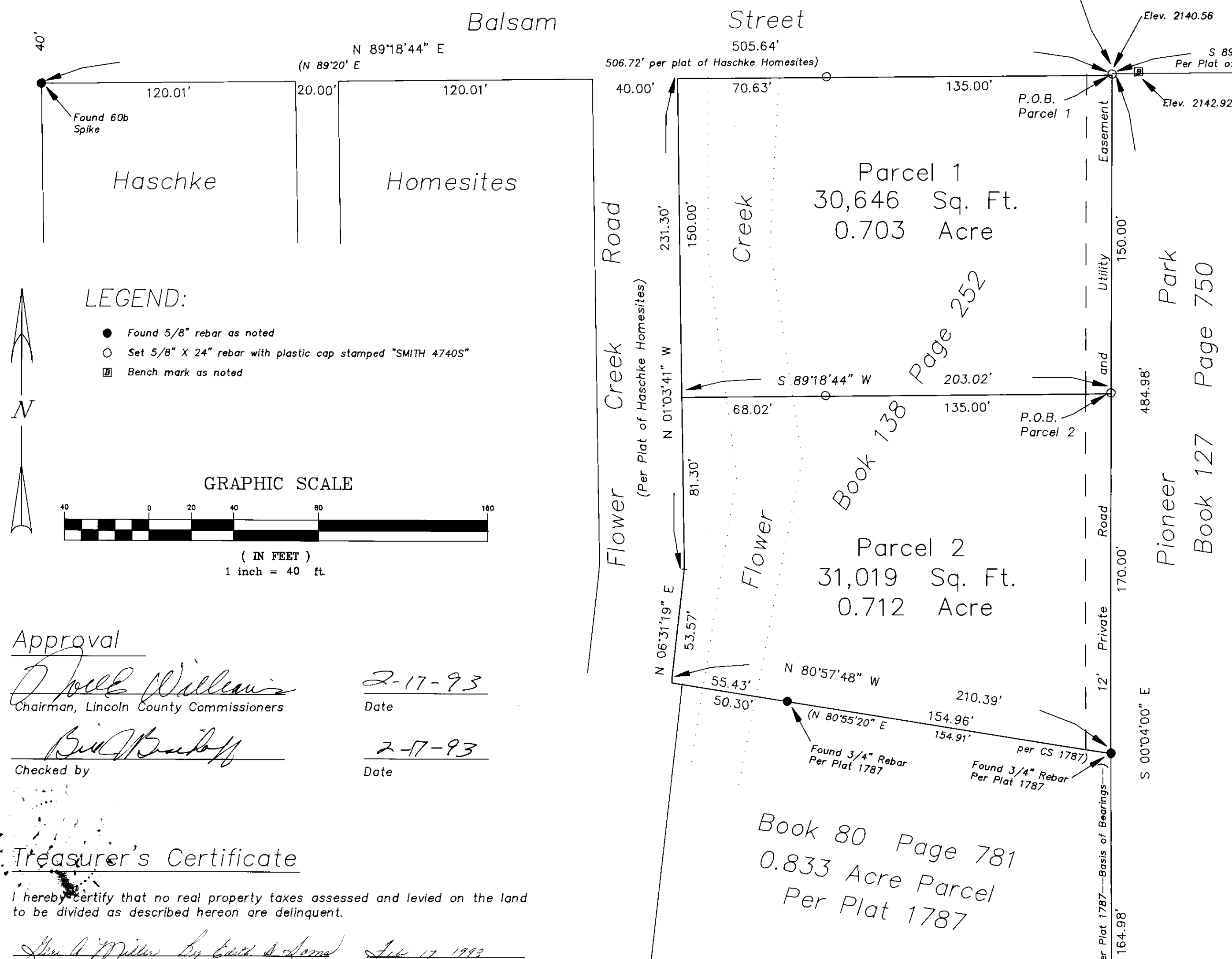
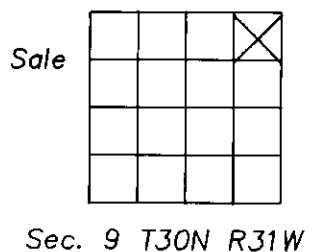


# CERTIFICATE OF SURVEY

NE 1/4 NE 1/4 Section 9, T30N R31W  
LINCOLN COUNTY, MONTANA

Owner: Joseph E. Johnston  
Purpose: Parcel 1: Occasional Sale  
Parcel 2: Remainder  
Date: October 16, 1992



## LEGEND:

- Found 5/8" rebar as noted
- Set 5/8" X 24" rebar with plastic cap stamped "SMITH 4740S"
- Bench mark as noted

## GRAPHIC SCALE

( IN FEET )  
1 inch = 40 ft.

## Approval

*Bill Williams*  
Chairman, Lincoln County Commissioners

*2-17-93*  
Date

*Bill Williams*  
Checked by

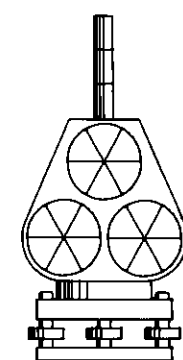
*2-17-93*  
Date

## Treasurer's Certificate

I hereby certify that no real property taxes assessed and levied on the land to be divided as described hereon are delinquent.

*Steve A. Miller*  
Treasurer, Lincoln County

*Feb 17, 1993*  
Date



## SMITH SURVEYING

1131 South Main  
P.O. Box 1313  
Kalispell, MT 59903  
(406) 257-4323

STATE OF MONTANA )  
COUNTY OF LINCOLN )

FILED ON THE *17th* DAY OF *Feb*, 1993 A.D. AT *4:25* O'CLOCK *P.*M.  
BY *Carol M. Cummings* COUNTY CLERK AND RECORDER  
DEPUTY

INSTRUMENT REC. NO. \_\_\_\_\_

## LEGAL DESCRIPTIONS

### PARCEL 1

That portion of the NE1/4 of the NE1/4 of Section 9, Township 30 North, Range 31 West, Principal Meridian, Lincoln County, Montana, described as follows: Beginning at the Northwest corner of Pioneer Park, said point being South 00°04' East 760.0 feet and South 89°20' West 660.0 feet from the northeast corner of Section 9, Township 30 North, Range 31 West, as shown on the plat of Haschke Homesites; thence along the westerly line of said Pioneer Park, South 00°04'00" East 150.00 feet; thence South 89°18'44" West 203.02 feet to the easterly right-of-way line of Flower Creek Road; thence along the easterly right-of-way line of said Flower Creek Road, North 01°03'41" West 150.00 feet to the southerly right-of-way line of Balsam Street, a deeded public roadway; thence along the southerly right-of-way line of said Balsam Street, North 89°18'44" East 205.63 feet to the Point of Beginning, containing 0.703 acre of land.

SUBJECT To a private road and utility easement, being twelve feet in width, west of and along the easterly line thereof.

### PARCEL 2

That portion of the NE1/4 of the NE1/4 of Section 9, Township 30 North, Range 31 West, Principal Meridian, Lincoln County, Montana, described as follows: Commencing at the Northwest corner of Pioneer Park, said point being South 00°04' East 760.0 feet and South 89°20' West 660.0 feet from the northeast corner of Section 9, Township 30 North, Range 31 West, as shown on the plat of Haschke Homesites; thence along the westerly line of said Pioneer Park, South 00°04'00" East 150.00 feet to the POINT OF BEGINNING of the parcel being described; thence continuing along the westerly line of Pioneer Park, South 00°04'00" East 170.00 feet to the northeast corner of that parcel described in Book 80, Page 781, records of Lincoln County, Montana; thence along the north line of said parcel, North 80°57'48" West 210.39 feet to the easterly right-of-way line of Flower Creek Road; thence two courses along the easterly right-of-way line of said Flower Creek Road, North 06°31'19" East 53.57 feet and North 01°03'41" West 81.30 feet; thence leaving said road, North 89°18'44" East 203.02 feet to the Point of Beginning, containing 0.712 acre of land.

SUBJECT To a private road and utility easement, being twelve feet in width, west of and along the easterly line thereof.

TOGETHER WITH a private road and utility easement, being twelve feet in width, west of and along the easterly line of the above-described Parcel 1.  
All as shown on the attached drawing which is herewith incorporated in and made a part of these legal descriptions.

## Purpose of Survey

I (We) certify that the purpose of this division of land is to transfer ownership of the parcel as an occasional sale. I (We) also certify that this division of land complies with all conditions imposed on the use of this exemption; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207 (1) (a) M.C.A., 1985.

Dated: *11-4-*, 1992

*Joseph E. Johnston*  
Joseph E. Johnston

## Acknowledgement

STATE OF MONTANA )  
COUNTY OF LINCOLN )

On this *11th* day of *November*, 1992, before me, the undersigned, a Notary Public for the State of Montana, personally appeared the abovesigned, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

*Leannie A. Dennis*  
Notary Public for the State of Montana

Residing at *Sealing*  
My commission expires *11-25-93*

## CERTIFICATE OF SURVEYOR

*S R Smith*  
S. R. SMITH  
MONTANA REGISTRATION NO. 4740S

CERTIFICATE OF SURVEY NO. *2031*