SANDS SURVEYING, INC. 1995 3RD AVENUE EAST KALISPELL, MT. 59901 PH (406) 755-6481 JOB NO: 94406 JANUARY 20, 1993 CHAMPION REALTY CHAMPION REALTY 132130" - NE COR WI/2SEI/4 FND 3" ALUM MON BY 5619-S FND 3" ALUM MON BY 5619-S DESCRIPTION: TRACT 1: (cos 872) **Δ-047500**° N347/43 E R-2864.79' L-212.50° (M22/621) 541°30'10"E FND 3" BRASS CAP (S4P3010'E LET FROM 4-0475'00" R-29/4.79 CALCULATED POSITION) L-216.21 TRACT - FND 3/4" REBAR 25.072 AC. - 583°38'5/'E 543.24' N.W. RIVER R-823.94" 574°21'58"E ROAD >120.51° 89.13 BASIS OF BEARINGS. - NO! 04'58"E - N83°38'5/W 542.17 A-3372'38"/ R-703.94' NI499'09"W L-408.03' NI499'09"W ∆-03°43'44" R-2945.00' L-19166. 60 PP&L EASEMENT FND 3/4" REBUR STA 53+74.5 FND "T" FROM. - FND "X" ON STONE N89°09'53"W 622,69 A-90°02'45" 35./9~ (PLAT 566) N43°50'37"W (RADIAL) 78.72' M3°50'37"W -R-75.00° FNO T MON -117.87 -- FND 1/2" REBAR BY 9958-S SE COR WI/ESEI/4 SET 5/8" REBAR (N739012"W E.94" FROM CONC. MON. PER COS 872) SI/4 COR -FND 3" ALUM MON BY 5619-S /3/9.47 N8971'06"W

CERTIFICATE OF SURVEY

WI/2SEI/4, SEC. 34,T.3/ N, R.3/W., P.M., M., LINCOLN CO.

PURPOSE OF SURVEY: OVER 20 ACRES

A TRACT OF LAND, SITUATED, LYING, AND BEING IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 34, TOWNSHIP 31 NORTH, RANGE 31 WEST, P.H., M., PLATHERS COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

Commencing at the southwest corner of the West Half of the Southeast Quarter of Section 34, Township 31 North, Range 31 West, P.M., N., Lincoln County, Montana, which is a found aluminum monument; Thence S89'11'06"E and clong the south boundary of said W1/2SE1/4 a distance of 88.75 feet to a found iron pin; Thence N01'04'58"E 199.95 feet to a found stone and THE TRUE POINT OF BEGINNING OF THE TRACT OF LAND HEREIN DESCRIBED: Thence continuing N01'04'58"E 270 35 feet. NO1'04'58"E 870.35 feet; Thence S41'30'10"E and along the southwesterly boundary of that tract of land shown and described on plat N22/162, (records of Lincoln County, Montana) a distance of 181.81 feet to a found iron pin; Thence along the southeasterly boundary of said tract #34'11'43'E 526.18 feet to a point on the centerline of a 100 foot wide county road easement known as Pipe Creek road; thence along said centerline S63 53 00 ME 234.54 feet to the P.c. of a 2864.79 foot radius curve, concave northeasterly, having a central angle of 04°15′00"; Thence along an arc length of 212.50 feet to the P.T. of said curve; Thence S68°08′00"E 441.47 feet to a point on the east boundary of said W1/2SE1/4; Thence along said boundary S01°07′20"W 394.32 feet to a point on the northerly Right of Way of State Route No. 37; Which point is on a 2945.00 foot radius curve, concave southeasterly, (radial bearing S40'04'08"E); Thence southwesterly along said R/W and along said curve through a central angle of 03°43′44" an arc length of 191.66 feet to a found iron pin; Thence S46°12′08"W 476.14 feet to a set iron pin which is on a 75.00 foot radius curve, concave southwesterly, (radial bearing S46°12′08"W); Thence leaving said R/W northwesterly and southwesterly along said curve through a central angle of 90°02′45" an arc length of 117.87 feet to a set iron pin on the northerly boundary of that tract of land shown and described on Plat 556 (records of Lincoln County, Montana); Thence described on Plat 556, (records of Lincoln County, Hontana); Thence along said northerly boundary M43 50 37 W 35.19 feet to a found iron pin Thence N89 09 53 W and along said northerly boundary a distance of 622.69 feet to the point of beginning and containing 25.072 ACRES; Subject to and together with a 120 foot wide N.W. River Road Easement as shown hereon; Subject to a 60 foot wide P.P. & L. easement as shown hereon; Subject to and together with a 100 foot wide Pipe Creek Road easement as shown hereon; Subject to a Substation easement as shown hereon; Subject to and together with all appurtenant easements of record.

COUNTY COMMISSIONER

2. (T) 1/4 CORNER (AS NOTED) 3. O CENTER SECTION (AS NOTED) 4. 🔂 L/IS CORNER (AS NOTED) 5. • FOUND (AS NOTED) 6. O SET 1/2" X 24" REBAR WITH I" PLASTIC CAP SANDS, 7975-8 THOMAS E. SANDS RESISTRATION NO: 7975-8 STATE OF MONTANA COUNTY OF LINCOLN Conal Pr. Cumming CLERK & RECORDER cannie dennes INSTRUMENT REC. No. CERTIFICATE OF SURVEY No. 2026

LEGEND

I. SEC. COR. (AS NOTED)