

APPROVED: _____, 1991

BY _____

COUNTY COMMISSIONER

CERTIFICATE OF SURVEY E1/2, Sec. 23, T36NR27W, P.M., M., Lincoln Co., Montana

OWNER: LINCOLN ELECTRIC CO-OP

PURPOSE: PARCEL A: AGRICULTURAL PARCEL

LEGAL DESCRIPTION

PARCEL A:

THOSE PORTIONS OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ AND THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$, SECTION 23, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE EAST LINE OF THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$ NORTH $0^{\circ}00'40''$ WEST 221.60 FEET; THENCE SOUTH $57^{\circ}22'41''$ WEST 236 FEET MORE OR LESS TO THE CENTERLINE OF TOBACCO RIVER; THENCE SOUTHERLY ALONG THE CENTERLINE 1013 FEET MORE OR LESS TO THE EAST LINE OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$; THENCE ALONG THE EAST LINE NORTH $0^{\circ}04'32''$ EAST 864 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 3.10 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

WE CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL OF LAND TO BE USED EXCLUSIVELY FOR AGRICULTURAL PURPOSES, AND THAT A COVENANT HAS BEEN ENTERED INTO BY THE PARTIES TO THE TRANSACTION, RUNNING WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER, THAT THE LAND WILL BE USED EXCLUSIVELY FOR AGRICULTURAL PURPOSES, AND THAT THIS SURVEY IS, THEREFORE, EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 11-5-2 (1) (C), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL OR PASTURE USE AND THAT NO STRUCTURE RELATING WATER OR SEWAGE FACILITIES HAS BEEN OR WILL BE ERRECTED OR UTILIZED ON THE PARCEL CREATED; THE PARTIES TO THE TRANSACTION HAVE ENTERED A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE LAND WILL REMAIN IN AGRICULTURAL USE. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605 (1)(B). ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISIONS ACT.

LINCOLN ELECTRIC CO-OP

Wm. Damschke, Jr.
BY

STATE OF MONTANA)
COUNTY OF LINCOLN)

SS.

ON THIS 25th DAY OF January, 1993, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Wm. Damschke, Jr., KNOWN TO ME TO BE THE President OF LINCOLN ELECTRIC CO-OP, THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Marcia K. Quinn
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Eureka, Montana
MY COMMISSION EXPIRES 9-11-1995

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 3rd DAY OF February, 1993.

Shirley A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEYOR

Dawn McAlister
DAWN MC ALISTER
REGISTRATION NO. 7328 S

STATE OF MONTANA)
COUNTY OF LINCOLN)

FILED ON THE 3rd DAY OF February, 1993, A.D., AT 3:25 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Joanne Dennis
DEPUTY

Paul William 2-3-93
COUNTY COMMISSIONER

CERTIFICATE OF SURVEY No. 2025

VREDENBURG

Traverse along approximate
centerline of Tobacco
River

C. of S. No. 784

C. of S. No. 1238

Parcel A
3.10± acres

to Eureka

Addition

Riverside

Legend
○ Set 5/8" x 24" rebar with
plastic cap stamped '73286'
● Found brass cap

Scale 1" = 100'
0 50 100 200

MARQUARDT & McALISTER
SURVEYING, INC.
1601 South Main (406) 755-6885
KALISPELL, MONTANA 59901