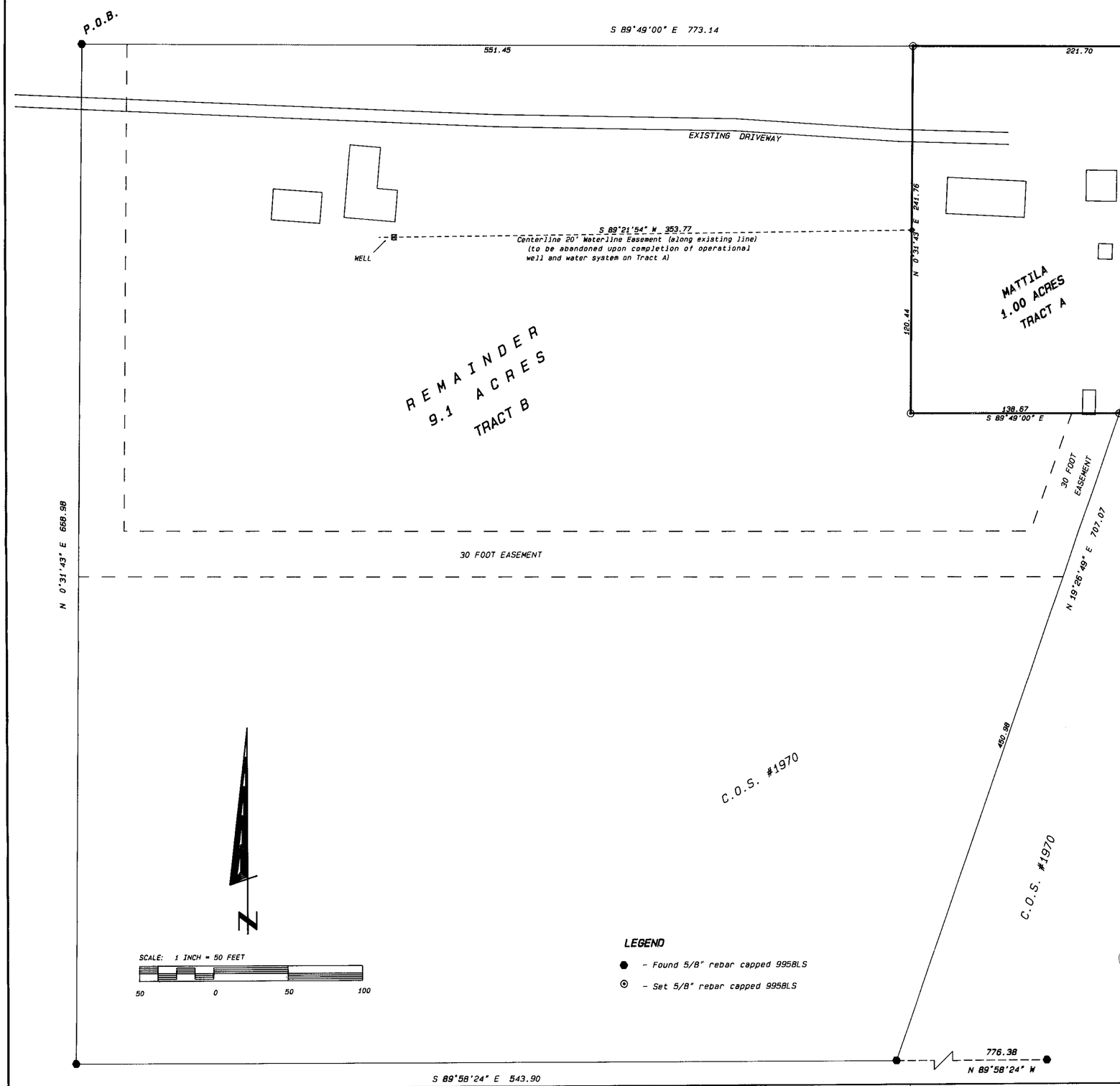

CERTIFICATE OF SURVEY

FOR

EINARD MATTILA

IN

NE 1/4 SW 1/4

SEC. 26, T31N, R31W, P.M.M.

LINCOLN COUNTY, MONTANA

FAMILY TRANSFER - TRACT A

A tract of land near Libby in Lincoln County, Montana, being a part of the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) of Section Twenty-six (26), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M.; more particularly described as follows:

Commencing at a point on the west line of the NE1/4 of the SW1/4 of said Section 26 which is S 00°31'43" W 650.00 feet from the northwest corner of said NE1/4 SW1/4; thence S 89°49'00" E 551.45 feet to the BEGINNING of this description; thence S 89°49'00" E 221.70 feet; thence S 19°26'49" W 256.09 feet; thence N 89°49'00" W 138.67 feet; thence N 00°31'43" E 241.76 feet to the TRUE POINT OF BEGINNING; encompassing an area of 1.00 acre.

TOGETHER WITH a 30 foot easement for access and utilities being 15 feet on each side of the following described centerline:

Beginning at a point which is N00°31'45"E, 668.98 feet thence S89°49'00"E, 15.00 feet from the southwest corner of the NE1/4 of the SW1/4; thence S00°31'43"W, 334.49 feet; thence S89°49'00"E, 627.37 feet; thence N19°26'49"E, 98.23 feet to the southern boundary of the above described property and the terminus of this easement; with the sidelines being extended or shortened to intersect adjacent boundaries.

REMAINDER - TRACT B

A tract of land near Libby in Lincoln County, Montana, being a part of the Northeast Quarter of the Southwest Quarter (NE1/4 SW1/4) of Section Twenty-six (26), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M.; more particularly described as follows:

Beginning at a point on the west line of the NE1/4 of the SW1/4 of said Section 26 which is S 00°31'43" W 650.00 feet from the northwest corner of said NE1/4 SW1/4; thence S 89°49'00" E 551.45; thence S 0°31'43 W, 241.76 feet; thence S 89°49'00" E, 138.67 feet; thence S 19°26'49" W, 450.98 feet; thence N 89°58'24" W, 543.90 feet; thence N 0°31'43" E, 668.98 feet to the TRUE POINT OF BEGINNING; encompassing an area of 9.1 acres.

SUBJECT TO a 30 foot easement for access and utilities being 15 feet on each side of the following described centerline:

Beginning at a point which is N00°31'45"E, 668.98 feet thence S89°49'00"E, 15.00 feet from the southwest corner of the NE1/4 of the SW1/4; thence S00°31'43"W, 334.49 feet; thence S89°49'00"E, 627.37 feet; thence N19°26'49"E, 98.23 feet to the southern boundary of the above described property and the terminus of this easement; with the sidelines being extended or shortened to intersect adjacent boundaries.

BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 1970. For complete Section Subdivision refer to Certificate of Survey No. 1246.

PURPOSE OF SURVEY

I hereby certify that the purpose for this division of land is the creation of a parcel for family transfer to Deborah Mattila, daughter, , and is therefore exempt from review as a subdivision pursuant to Section 76-3-207 (1) (b), M.C.A.

X Charline L. Nores — Charline L. Nores

Feb 2, 1993 — Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 2nd day of February, 1993. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Notary Public for the State of Montana residing at Libby. My commission expires June 21, 1993.

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Treasurer, Lincoln County — Date 2-3-93

CS # 2024

APPROVAL

Chairman, Lincoln County Commissioners — Date 2-3-93

Checked by — Date 2-3-93

CERTIFICATE OF RECORDER

Filed for record this 3rd day of February, 1993, at 2:30 o'clock P.M.

Lincoln County Recorder

By Deputy

DATE:	01-28-93
JOB NO.	92-02A
DWN. BY:	RMK
REVISION	
SHEET	1 OF 1

NE1/4 SW1/4	
SECTION	26
TOWNSHIP	31N
RANGE	31W
PRINCIPAL MERIDIAN	MT
LINCOLN	COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples, 9958LS — Date 1-28-93

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

J.R.S. & Associates
P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed #4871