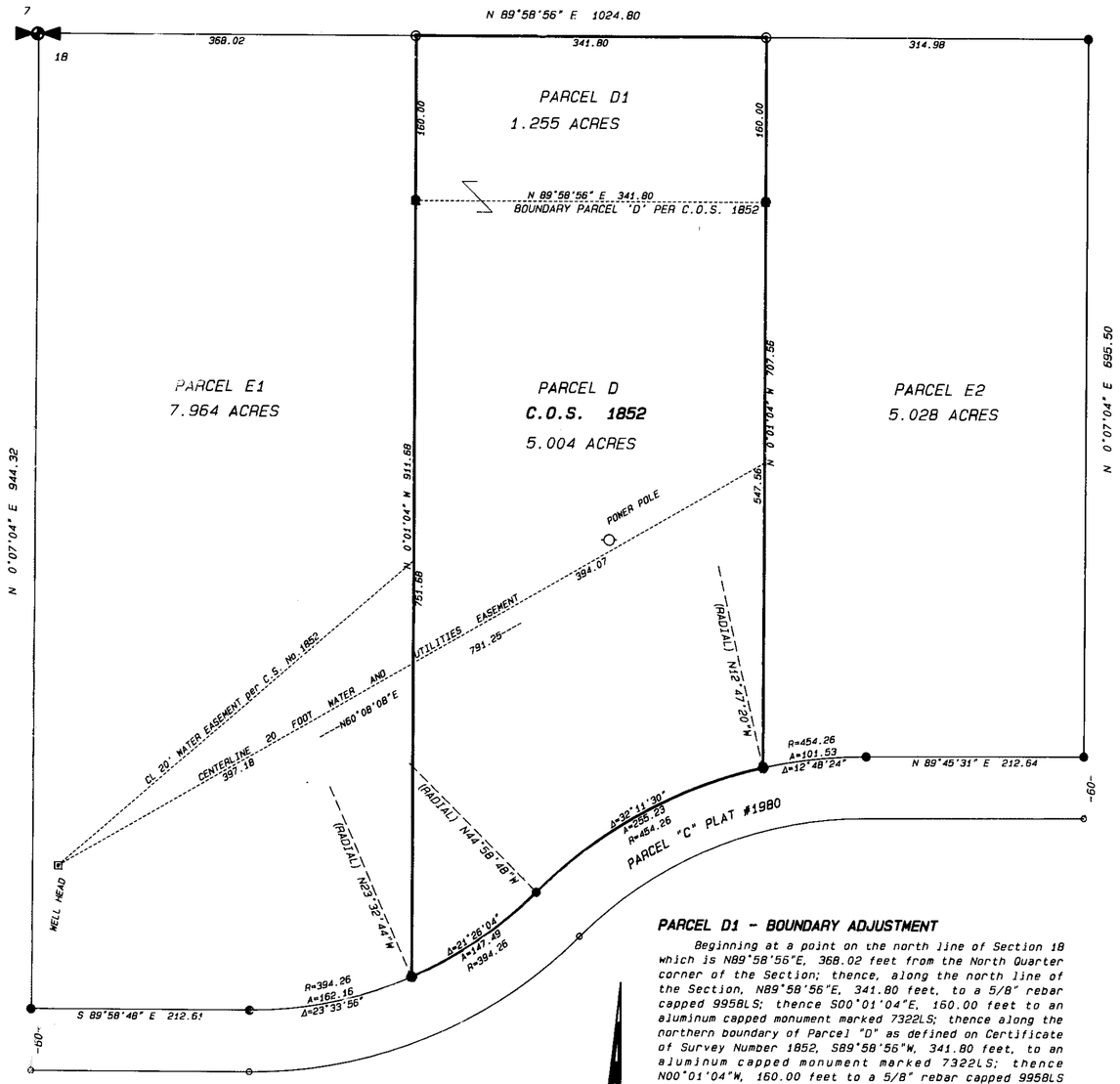
CERTIFICATE OF SURVEY

NW1/4 NE1/4 OF SECTION 18, T29N, R30W, P.M.M. LINCOLN COUNTY, MONTANA

FOR

TERRY VAIL



PARCEL D1 - BOUNDARY ADJUSTMENT

Beginning at a point on the north line of Section 18 which is N89°58'56"E, 368.02 feet from the North Quarter corner of the Section; thence, along the north line of the Section, N89°58'56"E, 341.80 feet, to a 5/8" rebar capped 9958LS; thence S00°01'04"E, 160.00 feet to an aluminum capped monument marked 7322LS; thence along the northern boundary of Parcel "D" as defined on Certificate of Survey Number 1852, S89°58'56"W, 341.80 feet, to an aluminum capped monument marked 7322LS; thence N00°01'04"W, 160.00 feet to a 5/8" rebar capped 9958LS and the TRUE POINT OF BEGINNING; encompassing an area of 1.255 acres.

LEGEND

- FOUND BLM BRASS CAP
- SET 5/8" REBAR\PLASTIC CAP - JRS 9958LS
- FOUND 3/4" I.P.\PLASTIC CAP - 2343S
- FOUND 5/8" REBAR\ALUM. CAP - HUGHES 7322LS
- COMPUTED C.O.S. 1852 - NOT TIED THIS SURVEY

SCALE: 1 INCH = 100 FEET

100 0 100 200

PARCEL E1 - OCCASIONAL SALE

A tract of land being a part of Parcel "A" of Plat Number 1980 and part of Parcel "E" of Certificate of Survey Number 1852, lying in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, Principal Meridian, Montana, in the county of Lincoln, State of Montana; more particularly described as follows:

Beginning at the North Quarter corner of said Section 18; thence, along the north-south centerline of Section 18, S00°07'04"W, 944.32 feet, to a 3/4" iron pipe capped 2343-S; thence S89°58'48"E, 212.61 feet, to a 3/4" iron pipe capped 2343-S; thence on a curve to the left having a central angle of 23°33'56" and a radius of 394.26 feet, for an arc distance of 162.16 feet (chord = N78°14'14"E, 161.02 feet), to an aluminum capped monument marked 7322LS; thence N00°01'04"W, 911.68 feet to a 5/8" rebar on the north line of Section 18, capped 9958LS; thence, along the north line of the Section, S89°58'56"W, 368.02 feet, to the TRUE POINT OF BEGINNING; encompassing an area of 7.964 acres.

SUBJECT TO a 20 foot easement for water and utilities being 10 feet on each side of the following described centerline:

Commencing at a point on the north-south centerline of said Section 18, which is S00°07'04"W, 805.92 feet from the North Quarter corner of the Section; thence S89°52'56"E, 25.43 feet to the center of the existing well casing, and the TRUE POINT OF BEGINNING of this easement; thence N60°08'08"E, 397.18 feet to the eastern boundary of the above described parcel and the terminus of this easement; with the sidelines being extended or shortened to intersect adjacent boundaries.

AND SUBJECT TO a 20 foot water easement as shown on Certificate of Survey No. 1852.

PARCEL E2 - REMAINDER

A tract of land being a part of Parcel "A" of Plat Number 1980 and part of Parcel "E" of Certificate of Survey Number 1852, lying in the Northwest Quarter of the Northeast Quarter (NW1/4 NE1/4) of Section Eighteen (18), Township Twenty-nine (29) North, Range Thirty (30) West, Principal Meridian, Montana, in the county of Lincoln, State of Montana; more particularly described as follows:

Beginning at a point on the north line of Section 18 which is N89°58'56"E, 709.82 feet from the North Quarter corner of the Section; thence, along the north line of the Section N89°58'56"E, 314.98 feet to a 3/4" iron pipe capped 2343-S; thence S00°07'04"W, 695.50 feet to a 3/4" iron pipe capped 2343-S; thence S89°45'31"W, 212.64 feet to a 3/4" iron pipe capped 2343-S; thence on a non-tangent curve to the left with a radial bearing of S00°01'06"W and having a central angle of 12°48'24" and a radius of 454.26 feet, for an arc distance of 101.53 feet, to an aluminum capped monument marked 7322LS; thence N00°01'04"W, 707.56 feet to a 5/8" rebar capped 9958LS and the TRUE POINT OF BEGINNING; encompassing an area of 5.028 acres.

TOGETHER WITH a 20 foot easement for water and utilities being 10 feet on each side of the following described centerline:

Commencing at a point on the north-south centerline of said Section 18, which is S00°07'04"W, 805.92 feet from the North Quarter corner of the Section; thence S89°52'56"E, 25.43 feet to the center of the existing well casing, and the TRUE POINT OF BEGINNING of this easement; thence N60°08'08"E, 791.25 feet to the western boundary of the above described parcel and the terminus of this easement; with the sidelines being extended or shortened to intersect adjacent boundaries.

PURPOSE OF SURVEY

I hereby certify that the purpose of this as follows:

(1) for the creation of a parcel (Parcel E1) for occaisional sale, and is therefore exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d) M.C.A.

(2) for the relocation of common boundary lines between adjoining properties (Parcel D) and no additonal parcels are hereby created, and is therefore exempt from review as a subdivision pursuant to Section 76-3-207 (a) M.C.A. (3).

I further certify that the purpose for this division is the acquiring of additional land to become part of a parcel that does not have sanitary restrictions imposed and that no dwelling or structure requiring water or sewage is to be erected on the additional acquired parcel; therefore said parcel is exempt from sanitry review pursuant to Section 16.16.605 (2) (a) M.C.A.

Terry L. Vail
Terry L. Vail
by James R. Staples Attorney in Fact
11/30/92
Date

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana County of Lincoln by the above named person(s), on this 30th day of November 1992. In witness whereof I have hereunto set my hand and affixed my notorial seal.

Susan Gilman
Notary Public for the State of MT residing at Libby
My commission expires 7-25-95

BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 1852.

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Glen A. Miller by Carol A. Jones Deputy
Treasurer, Lincoln County

11-30-92
Date

CERTIFICATE OF SURVEY # 2008

APPROVAL

L.A. Boyd
Chairman, Lincoln County Commissioners — 11/30/92 Date

Bill Roebuck
Checked by — 11-30-92 Date

CERTIFICATE OF RECORDER

Filed for record this 30th day of November, 1992, at 2:00 o'clock p.M.

Coralie Cummings
Lincoln County Recorder

By Jeannie Dennis
Deputy

DATE:	11-20-92
JOB NO.	M92-18
DWN. BY:	RMK
REVISION	JRS
SHEET	1 OF 1

NW1/4 NE1/4	
SECTION	18
TOWNSHIP	29N
RANGE	30W
PRINCIPAL MERIDIAN MT	
LINCOLN COUNTY	

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

MONTANA JAMES R. STAPLES 9958 LS REGISTERED LAND SURVEYOR

James R. Staples
James R. Staples, 9958LS — 11/30/92 Date

J.R.S. & Associates
P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059

Sanitary Restrictions Removed #4856