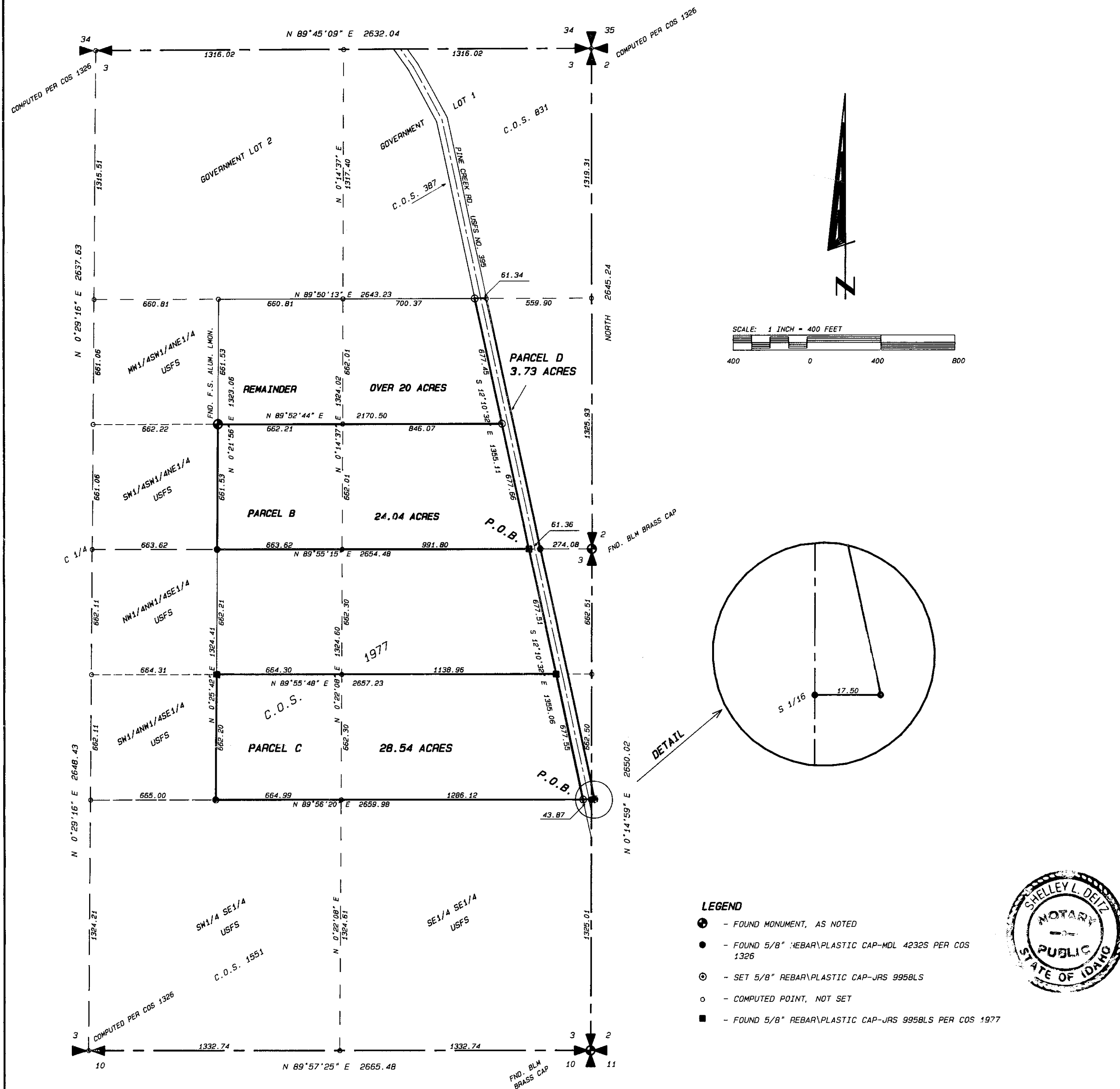


CERTIFICATE OF SURVEY  
IN  
THE E 1/2 OF SECTION 3,  
TOWNSHIP 33 NORTH, RANGE 34 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
JAMES D. AND JOANNE KUCHERRY



PARCEL B - 24.04 ACRES

A tract of land in the S1/2 of the NE1/4 of Section Three (3), Township Thirty-three (33) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana, more particularly described as follows:  
Beginning at a point on the south line of the NE 1/4, which is S 89°55'15" W, 335.44 feet from the East Quarter corner of said Section 3; thence along the south line of the NE 1/4 S 89°55'15" W, 1655.42 feet; thence N 00°21'56" E, 661.53 feet; thence N 89°52'44" E, 1508.28 feet to the westerly right-of-way of Pine Creek Road (U.S.F.S. Road No. 395); thence along said right-of-way, S 12°10'32" E, 677.66 feet, to the TRUE POINT OF BEGINNING, encompassing an area of 24.04 acres.

PARCEL C - 28.54 ACRES

A tract of land in the N1/2 of the SE1/4 of Section Three (3), Township Thirty-three (33) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point on the south line of the N1/2 of the SE1/4 of said Section 3, which is S 89°56'20" W, 43.87 feet from the southeast corner of the N1/2 of the SE1/4; thence, along said south line, S 89°56'20" W, 1951.11 feet, to the southeast corner of the SW1/4 of the NW1/4 of the SE1/4; thence, along the west line of said SW1/4 NW1/4 SE1/4, N 00°25'42" E, 662.20 feet; thence N 89°55'48" E, 1803.26 feet, to the westerly right of way of Pine Creek road (U.S.F.S. Road No. 395); thence, along said right of way, S 12°10'32" E, 677.55 feet to the TRUE POINT OF BEGINNING, encompassing an area of 28.54 acres.

PARCEL D - 3.73 ACRES

A strip of land 60 feet wide in the E 1/2 of Section Three (3), and the NW 1/4 of the SW 1/4 of Section Two (2), Township Thirty-three (33) North, Range Thirty-four (34) West, P.M.M., Lincoln County, Montana, more particularly described as follows:

Beginning at a point on the south line of the N1/2 of the SE1/4 of said Section 3, which is S 89°56'20" W, 43.87 feet from the southeast corner of the N1/2 of the SE1/4, thence N 12°10'32" W, 2710.17 feet, to a 5/8" rebar capped JRS 9958LS; thence N 89°50'13" E, 61.34 feet; thence S 12°10'32" E, 2710.28 feet to a 5/8" rebar capped MDL 4232S; thence S 89°56'20" W, 61.37 feet to the TRUE POINT OF BEGINNING, encompassing an area of 3.73 acres.

PURPOSE OF SURVEY

We hereby certify that the purpose for this division of land is to create an irregular parcel greater than twenty (20) acres in size, and the subject parcel must be surveyed pursuant to Section 76-3-401, M.C.A.

James D. Kucherry  
Joanne Kucherry

Date  
10/07/92

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BONNARD, by the above named person(s), on this 7 day of OCTOBER, 1992. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Shelley L. Deitz  
Notary Public for the State of IDAHO, residing at  
BONNERS FERRY. My commission expires 8-28-92.

BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 1997.

CERTIFICATE OF SURVEY #1989

APPROVAL

L.G. Deitz  
Chairman, Lincoln County Commissioners

10/7/92  
Date

Bill Bechtel  
Checked by

10-7-92  
Date

CERTIFICATE OF RECORDER

Filed for record this 7th day of October, 1992, at 2:50 o'clock P.M.

Carol A. Cummings  
Lincoln County Recorder

By Joanne Kucherry  
Deputy

DATE: 10-07-92

JOB NO. M92-15

DWN. BY: RMK

REVISION

SHEET 1 OF 1

E 1/2

SECTION 3

TOWNSHIP 33N

RANGE 34W

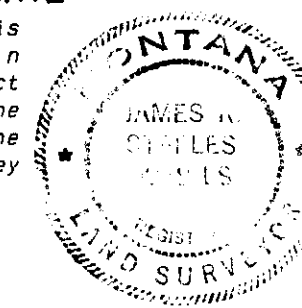
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples  
Date 10-7-92



J.R.S. & Associates

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603 CALIFORNIA AVE. - HWY. 37  
LIBBY, MONTANA 59923  
(406) 293-5059