

CERTIFICATE OF SURVEY
8 1/2, Sec. 33, T37N R27W
P.M.M., Lincoln County, MT.

OWNERS: RENEE I. TOST AND NEFF - TAYLOR FAMILY CLINIC, INC. - EMPLOYEE RETIREMENT TRUST - STANLEY D. NEFF

PURPOSE: PARCEL A AND B: BOUNDARY ADJUSTMENTS

LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE SOUTH 1/2, SECTION 33, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 NORTH 0°31'03" WEST 267.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE WEST LINE NORTH 0°31'03" WEST 112.52 FEET TO THE EASTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE EAST LINE OF THE ROAD NORTH 7°09'52" WEST 950.71 FEET TO THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 NORTH 89°28'59" EAST 330.00 FEET AND NORTH 89°30'12" EAST 594.00 FEET; THENCE SOUTH 0°31'03" EAST 264.61 FEET; THENCE SOUTH 89°30'12" WEST 264.00 FEET; THENCE SOUTH 0°31'03" EAST 264.61 FEET; THENCE SOUTH 89°28'59" WEST 330.00 FEET TO THE POINT OF BEGINNING CONTAINING 13.999 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

PARCEL B:

THAT PORTION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4, SECTION 33, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33; THENCE ALONG THE WEST LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33 NORTH 0°31'03" WEST 267.50 FEET; THENCE NORTH 89°28'59" EAST 330.00 FEET; THENCE SOUTH 0°31'03" EAST 268.02 FEET TO THE SOUTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 ALSO BEING THE CENTER LINE OF THE COUNTY ROAD; THENCE ALONG SAID LINE SOUTH 89°34'24" WEST 330.00 FEET TO THE POINT OF BEGINNING CONTAINING 2.029 ACRES OF LAND ALL AS SHOWN HEREON.
 SUBJECT TO COUNTY ROAD RIGHT OF WAY AS SHOWN.

OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THESE DIVISIONS OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THESE DIVISIONS OF LAND ARE EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENCRUCH ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(B).

Renee I. Tost
 RENEE I. TOST

Stanley D. Neff
 STANLEY D. NEFF, TRUSTEE

STATE OF MONTANA)
 COUNTY OF LINCOLN) ss.

ON THIS 25th DAY OF September, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RENEE I. TOST AND STANLEY D. NEFF, TRUSTEE, AND TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Tom R. Vredenburg
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Liberal
 MY COMMISSION EXPIRES 1-3-95

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 29th DAY OF September, 1992.

Steve A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

P.A. Hobel 9/29/92
 COUNTY COMMISSIONER

APPROVED: 9-29, 1992

Dawn Marquardt
 BY

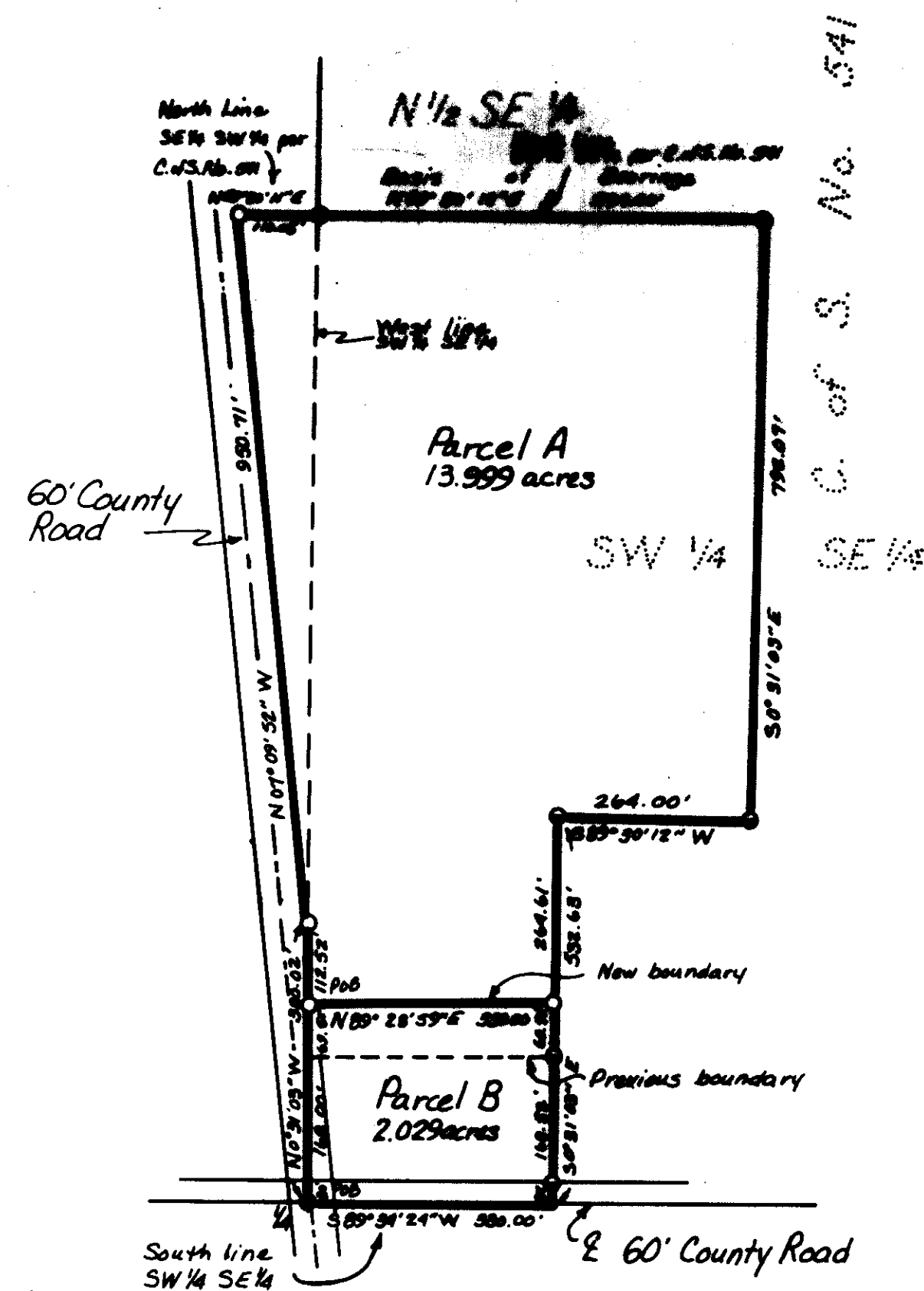
CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION NO. 7328 S

STATE OF MONTANA
 COUNTY OF LINCOLN
 FILED ON THE 29th DAY OF September, 1992, A... AT 4:40 O'CLOCK P.
Carol M. Cummings
 COUNTY CLERK AND RECORDER
 BY Deanna Dinnis
 DEPUTY

CERTIFICATE OF SURVEY No. 1982

IOWA FLATS SCHOOL



- Legend**
- Set 3/8"x24" rebar with plastic cap stamped '19295'
 - Fd. 3/8" rebar stamped '2309ES' per C.O.S. No. 541
 - Fd. Brass cap per C.O.S. No. 541

Scale ~ 1"=200'
 0 100' 200' 400'

MARQUARDT & ALISTER
SURVEYORS
 1081 South Main
 KALISPELL, MONTANA 59701