

BY: SANDS SURVEYING
 1995 3RD AVENUE EAST
 KALISPELL, MT. 59901
 PH (406) 755-6481

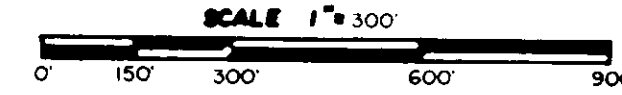
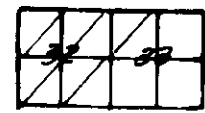
JOB NO: 94402
 DATE: AUGUST 25, 1992
 FOR: CHAMPION REALTY CORP. (FLORIDA)
 OWNER:

PURPOSE OF CORRECTION: RIVER LOCATION

CORRECTION
 H.E.S. 481
 in SEC 32 &

CERTIFICATE OF SURVEY

SEC. 33, T.37N, R.31W, PM., M., LINCOLN CO.



PURPOSE OF SURVEY: RETRACEMENT

DESCRIPTION:

TWO TRACTS OF LAND, SITUATED, LYING, AND BEING IN H.E.S. SURVEY No. 481 IN SECTIONS 32 AND 33, TOWNSHIP 37 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

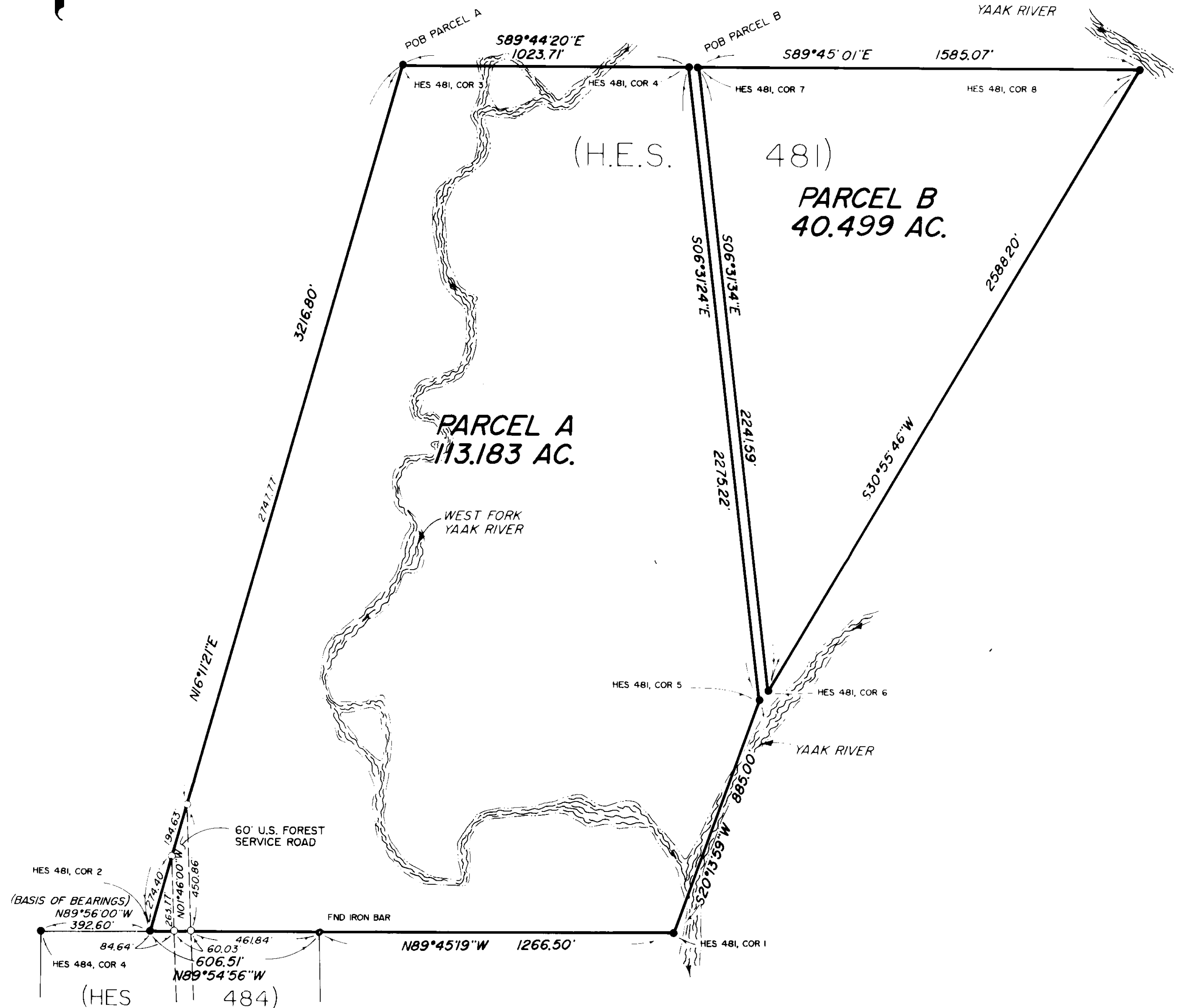
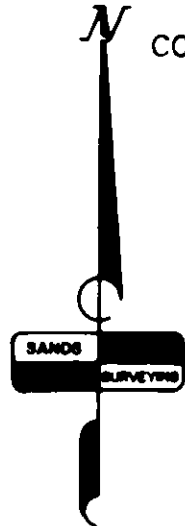
PARCEL A:

BEGINNING at corner three (3), of H.E.S. No. 481, (records of Lincoln County, Montana); Thence S89°44'20"E 1023.71 feet to corner four (4) thereof; Thence S06°31'24"E 2275.22 feet to corner five (5) thereof; Thence S20°13'59"W 885.00 feet to corner one (1) thereof; Thence N89°45'19"W 1266.50 to a found iron pin; Thence N89°54'56"W 606.51 feet to corner two (2); Thence N16°11'21"E 3216.80 feet to the point of beginning and containing 113.183 ACRES; Subject to and together with a 60 foot U.S. Forest Service Road as shown hereon; Subject to and together with all appurtenant easements of record.

PARCEL B:

BEGINNING at corner seven (7), of H.E.S. No. 481, (records of Lincoln County, Montana); Thence S89°45'01"E 1585.07 feet to a set iron pin and corner eight (8) thereof; Thence S30°55'46"W 2588.20 feet to corner six (6) thereof; Thence N06°31'34"W 2241.59 feet to the point of beginning and containing 40.499 ACRES; Subject to and together with all appurtenant easements of record.

CORRECTION DATE: OCTOBER 6, 1992



LEGEND

- 1. ⊗ SEC. COR. (AS NOTED)
- 2. ⊙ 1/4 CORNER (AS NOTED)
- 3. ⊕ CENTER SECTION (AS NOTED)
- 4. ⊙ 1/16 CORNER (AS NOTED)
- 5. ● FOUND (AS NOTED)
- 6. ○ SET 1/2" X 24" REBAR WITH 1" PLASTIC CAP, STAMPED: SANDS, 7975-S
- 7. ● H.E.S. CORNERS - FND STONE (UNLESS NOTED)

CERTIFICATE OF SURVEYOR

Thomas E. Sands
 THOMAS E. SANDS
 REGISTRATION NO. 7975-S

APPROVED: _____, 19 ____

EXAMINING LAND SURVEYOR REG. No. _____

STATE OF MONTANA SS
 COUNTY OF LINCOLN
 FILED ON THE 16th DAY OF Oct, 1992 A.D.
 AT 3:15 O'CLOCK P.M.
Coral A. Cummings
 CLERK & RECORDER
 BY *Heather Dennis*
 DEPUTY

INSTRUMENT REC. No. _____

LINCOLN COUNTY COMMISSIONERS

SHEET 1 OF 1 SHEETS

CORRECTION

CERTIFICATE OF SURVEY No 1980A