

BY: SANDS SURVEYING

1995 3RD AVENUE EAST
KALISPELL, MT. 59901

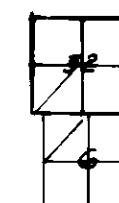
PH (406) 755-6481

JOB NO: 94402

DATE: AUGUST 25, 1992

FOR: CHAMPION REALTY CORP. (FLORIDA)
OWNER:

H.E.S. 484 in CERTIFICATE OF SURVEY SEC. 6, T.36N., R.31W., & SEC. 32, T.37N., R.31W., P.M., M., LINCOLN CO.



SCALE 1" = 300'

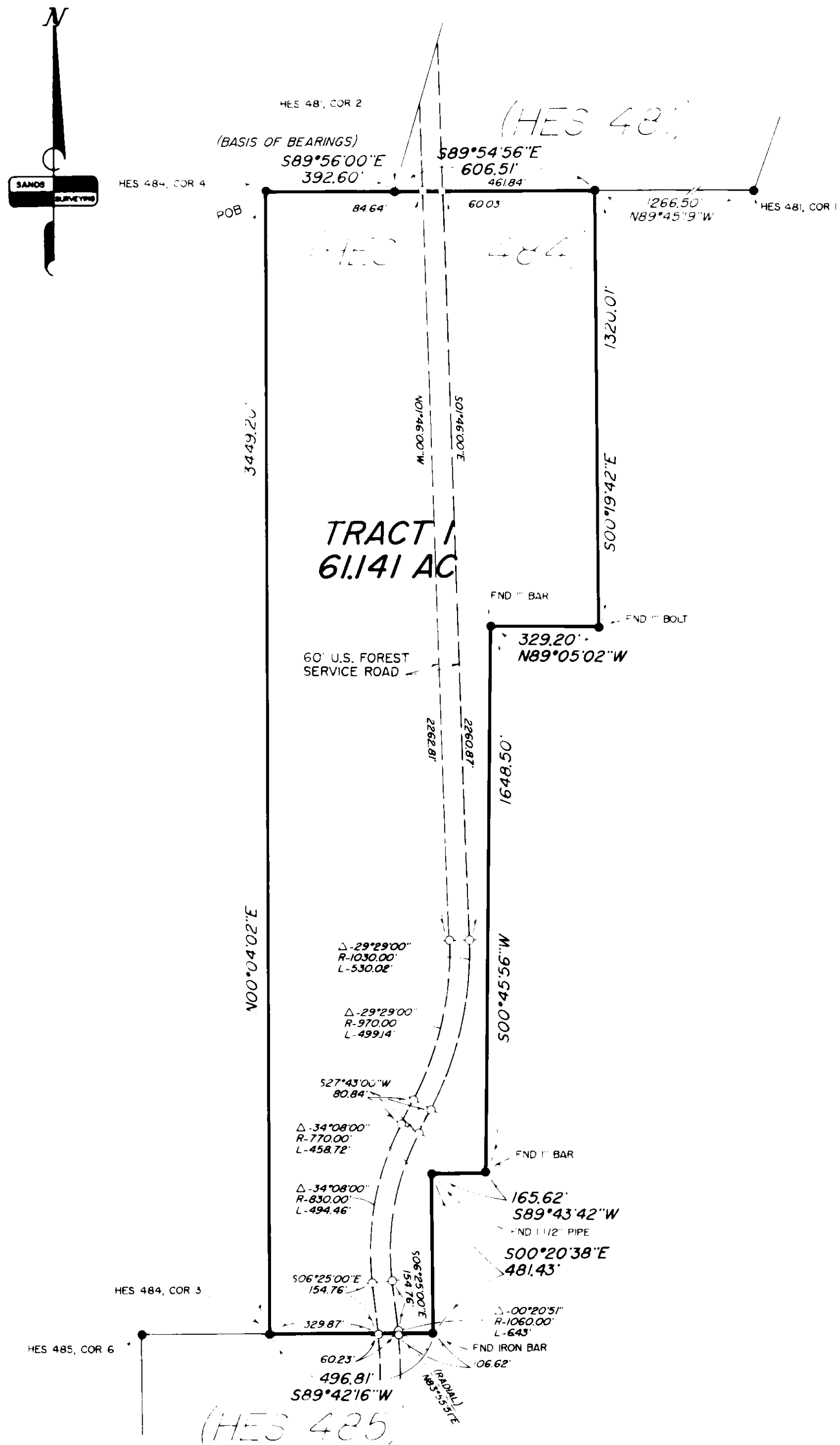
PURPOSE OF SURVEY: RETRACEMENT

DESCRIPTION:

A TRACT OF LAND, SITUATED, LYING, AND BEING IN H.E.S. SURVEY No. 484 IN SECTION 6, TOWNSHIP 36 NORTH, AND IN SECTION 32, TOWNSHIP 37 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:

TRACT 1:

BEGINNING at corner four (4), of H.E.S. No. 484, (records of Lincoln County, Montana); Thence $589^{\circ}56'00''E$ 392.60 feet to a found stone and corner two (2) of H.E.S. 481, (records of Lincoln County, Montana); Thence $589^{\circ}54'56''E$ 606.51 feet to a found iron pin; Thence $S00^{\circ}19'42''E$ 1320.01 feet to a found bolt; Thence $N89^{\circ}05'02''W$ 329.20 feet to a found iron bar; Thence $S00^{\circ}45'56''W$ 1648.50 feet to a found iron bar; Thence $S89^{\circ}43'42''W$ 165.62 feet to a found pipe; Thence $S00^{\circ}20'38''E$ 481.43 feet to a found iron bar; Thence $S89^{\circ}42'16''W$ 496.81 feet to corner three (3) of said H.E.S. 484; Thence $N00^{\circ}04'02''E$ 3449.20 feet to the point of beginning and containing 61.141 ACRES; Subject to and together with a 60 foot U.S. Forest Service Road as shown hereon; Subject to and together with all appurtenant easements of record.



LEGEND

- 1. SEC. COR. (AS NOTED)
- 2. 1/4 CORNER (AS NOTED)
- 3. CENTER SECTION (AS NOTED)
- 4. 1/16 CORNER (AS NOTED)
- 5. FOUND (AS NOTED)
- 6. SET 1/2" X 24" REBAR WITH 1" PLASTIC CAP, STAMPED SANDS, 7975-S
- 7. H.E.S. CORNERS - FND STONE (UNLESS NOTED)

CERTIFICATE OF SURVEYOR

Thomas E. Sands
THOMAS E. SANDS
REGISTRATION NO. 7975-S

APPROVED: *Burt Brackhoff* 9-23-92
EXAMINING LAND SURVEYOR REG. NO.

STATE OF MONTANA SS
COUNTY OF LINCOLN
FILED ON THE 23rd DAY OF Sept, 1992 A.D.
AT 2:30 O'CLOCK P.M.
Coralie Cummings
CLERK & RECORDER
BY *Jeanne Alessia*
DEPUTY

INSTRUMENT REC. No. _____
R.G. Nelson 9/23/92
LINCOLN COUNTY COMMISSIONERS

SHEET _____ OF _____ SHEETS

CERTIFICATE OF SURVEY No. 1979