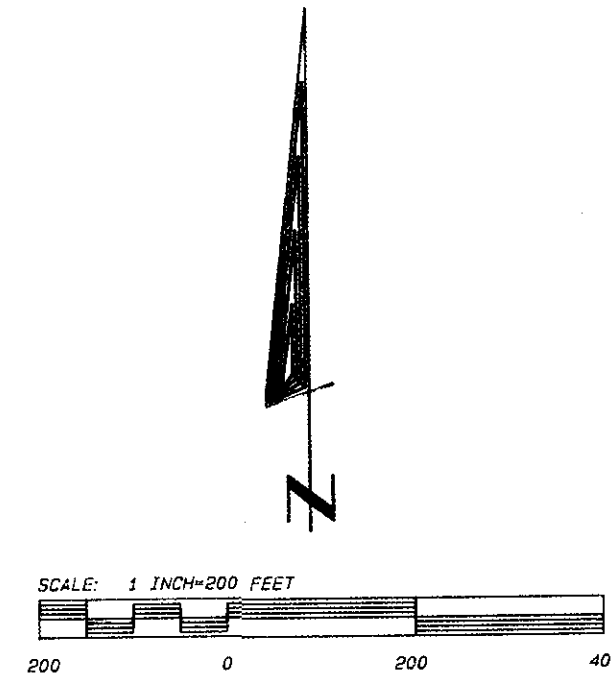


# CERTIFICATE OF SURVEY

IN  
THE N1/2 OF THE SE1/4 OF SECTION 3,  
TOWNSHIP 33 NORTH, RANGE 34 WEST, P.M.M.  
LINCOLN COUNTY, MONTANA  
FOR  
JAMES D. AND JOANNE KUCHERRY



## PARCEL A - 26.29 ACRES

A tract of land in the N1/2 of the SE1/4 of Section Three (3), Township Thirty-Three (33) North, Range Thirty-Four (34) West, P.M.M., Lincoln County, Montana, more particularly described as follows:  
Beginning at a point on the north line of the SE 1/4, which is S 89°55'15" W, 335.44 feet from the East Quarter corner of said Section 3; thence along the north line of the SE 1/4 S 89°55'15" W, 1655.42 feet; thence S 00°25'42" W, 662.21 feet; thence N 89°55'48" E, 1803.26 feet to the westerly right-of-way of Pine Creek Road (U.S.F.S. Road No. 395); thence along said right-of-way, N 12°10'32" W, 677.51 feet, to the TRUE POINT OF BEGINNING, encompassing an area of 26.29 acres.

## BASIS OF BEARINGS

Bearings are based on Certificate of Survey No. 1326.

## PURPOSE OF SURVEY

We hereby certify that the purpose for this division of land is to create an irregular parcel greater than twenty (20) acres in size, and the subject parcel must be surveyed pursuant to Section 76-3-401, M.C.A.

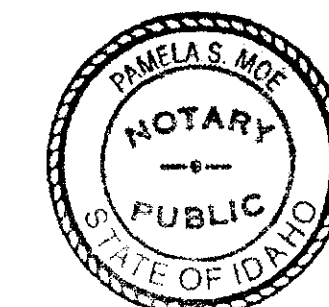
James D. Kucherry  
James D. Kucherry  
Joanne Kucherry  
Joanne Kucherry

9/23/92  
Date  
9/23/92  
Date

## ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of IDAHO, County of BOUNDARY, by the above named person(s), on this 23 day of SEPTEMBER 1992. In witness whereof I have hereunto set my hand and affixed my notarial seal.

Pamela S. Thoe Notary Public for the State of IDAHO, residing at NAPLES. My commission expires 11-5-96.



CERTIFICATE OF SURVEY #1977

## APPROVAL

Chairman, Lincoln County Commissioners

9/23/92  
Date

Checked by

9-23-92  
Date

## CERTIFICATE OF RECORDER

Filed for record this 23 day of September 1992, at 2:10 o'clock P.M.

Coral R. Cummings  
Lincoln County Recorder

By Joanne Kucherry  
Deputy

DATE: 09-11-92

JOB NO. M92-15

DWN. BY: RMK

REVISION

SHEET 1 OF 1

N1/2 SE1/4

SECTION 3

TOWNSHIP 33N

RANGE 34W

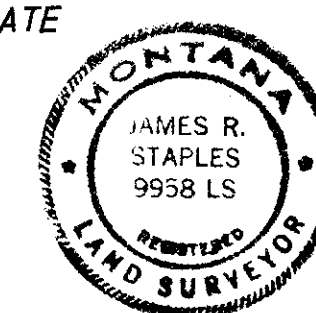
PRINCIPAL MERIDIAN MT

LINCOLN COUNTY

## SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples  
James R. Staples, 9958LS  
9-22-92  
Date



J.R.S. & Associates

P.O. BOX 1050  
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LIBBY, MONTANA 59923  
(406) 293-5059