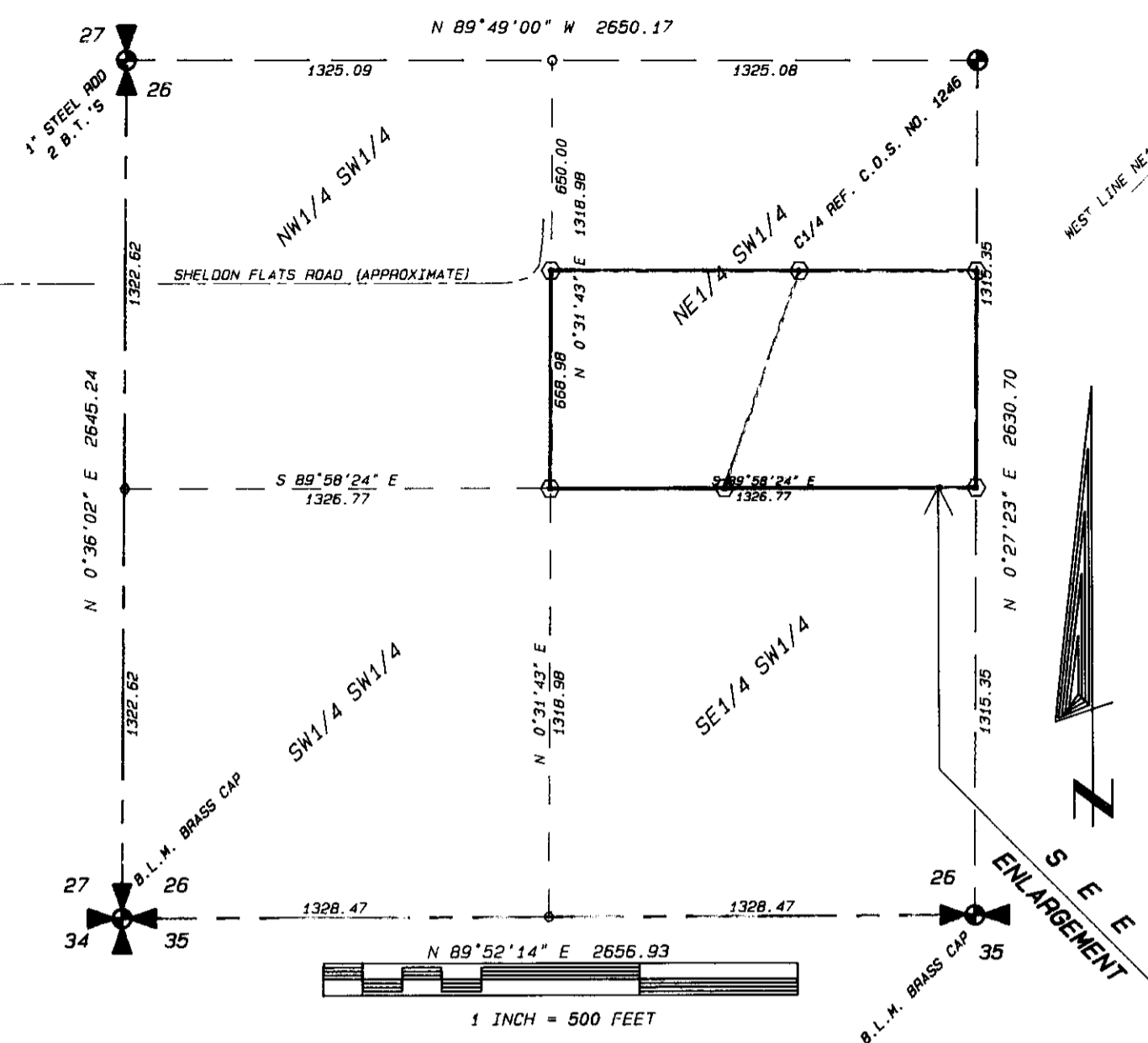


S W 1/4 S E C. 26

FOR COMPLETE SECTION BREAKDOWN REFERENCE CERTIFICATE OF SURVEY NO. 1246



DETAIL 'A'

DETAIL 'B'

DETAIL 'C'

REMAINDER 10.10 ACRES

A tract of land near Libby in Lincoln County, Montana, being a part of the Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4) of Section Twenty-six (26), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M.; more particularly described as follows:

Beginning at the southwest corner of the NE 1/4 of the SW 1/4 of said Section 26; thence, along the south line of the NE 1/4 of the SW 1/4, S 89° 58' 24" E, 543.90 feet; thence N 19° 26' 49" E, 707.07 feet; thence N 89° 49' 00" W, 773.14 feet, to the west line of the SW 1/4 of the NE 1/4; thence, along said west line, S 00° 31' 43" W, 668.98 feet, to the TRUE POINT OF BEGINNING; encompassing an area of 10.10 acres.

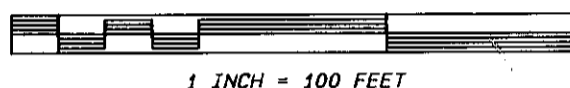
SUBJECT TO a 30 foot easement for access and utilities being 15 feet on each side of the following described centerline:

Beginning at a point which is N 00° 31' 43" E, 668.98 feet thence S 89° 49' 00" E, 15.00 feet from the southwest corner of the NE 1/4 of the SW 1/4; thence S 00° 31' 43" W, 334.49 feet; thence S 89° 49' 00" E, 643.26 feet to the eastern boundary of the above described property and the terminus of this easement; with the sidelines being extended or shortened to intersect adjacent boundaries.

NOTE

Reference C.O.S. No. 135, 460, 1246 and Plat No. 1756.

ENLARGEMENT



CERTIFICATE OF SURVEY

FOR
EDGAR AND CHARLINE NORES
IN
NE 1/4 SW 1/4
SEC. 26, T31N, R31W, P.M.M.
LINCOLN COUNTY, MONTANA

OCCASIONAL SALE 10.09 ACRES

A tract of land near Libby in Lincoln County, Montana, being a part of the Northeast Quarter of the Southwest Quarter (NE 1/4 SW 1/4) of Section Twenty-six (26), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M.; more particularly described as follows:

Beginning at a point on the south line of the NE 1/4 of the SW 1/4 which is N 89° 58' 24" W, 6.49 feet from the southeast corner of said NE 1/4 SW 1/4; thence, along said south line, N 89° 58' 24" W, 776.38 feet; thence N 19° 26' 49" E, 707.07 feet; thence S 89° 49' 00" E, 543.63 feet; thence, S 00° 13' 42" W, 665.36 feet, to the TRUE POINT OF BEGINNING; encompassing an area of 10.09 acres.

TOGETHER WITH a 30 foot easement for access and utilities being 15 feet on each side of the following described centerline:

Beginning at a point which is N 00° 31' 43" E, 668.98 feet thence S 89° 49' 00" E, 15.00 feet from the southwest corner of the NE 1/4 of the SW 1/4; thence S 00° 31' 43" W, 334.49 feet; thence S 89° 49' 00" E, 643.26 feet to the western boundary of the above described property and the terminus of this easement; with the sidelines being extended or shortened to intersect adjacent boundaries.

BASIS OF BEARINGS

Bearings based on Certificate of Survey No. 1246.

PURPOSE OF SURVEY

I hereby certify that the purpose for this division of land is the creation of a parcel for occasional sale, and is therefore exempt from review as a subdivision pursuant to Section 76-3-207 (1) (d), M.C.A.

Edgar P. Nores _____ Date _____
Charline L. Nores _____ Date _____

ACKNOWLEDGEMENT

Subscribed to and acknowledged before me, a Notary Public for the State of Montana, County of Lincoln, by the above named person(s), on this 4th day of September, 1992. In witness whereof I have hereunto set my hand and affixed my notarial seal.

James R. Staples, Notary Public for the State of Montana, residing at Libby, My commission expires June 21, 1993.

LEGEND

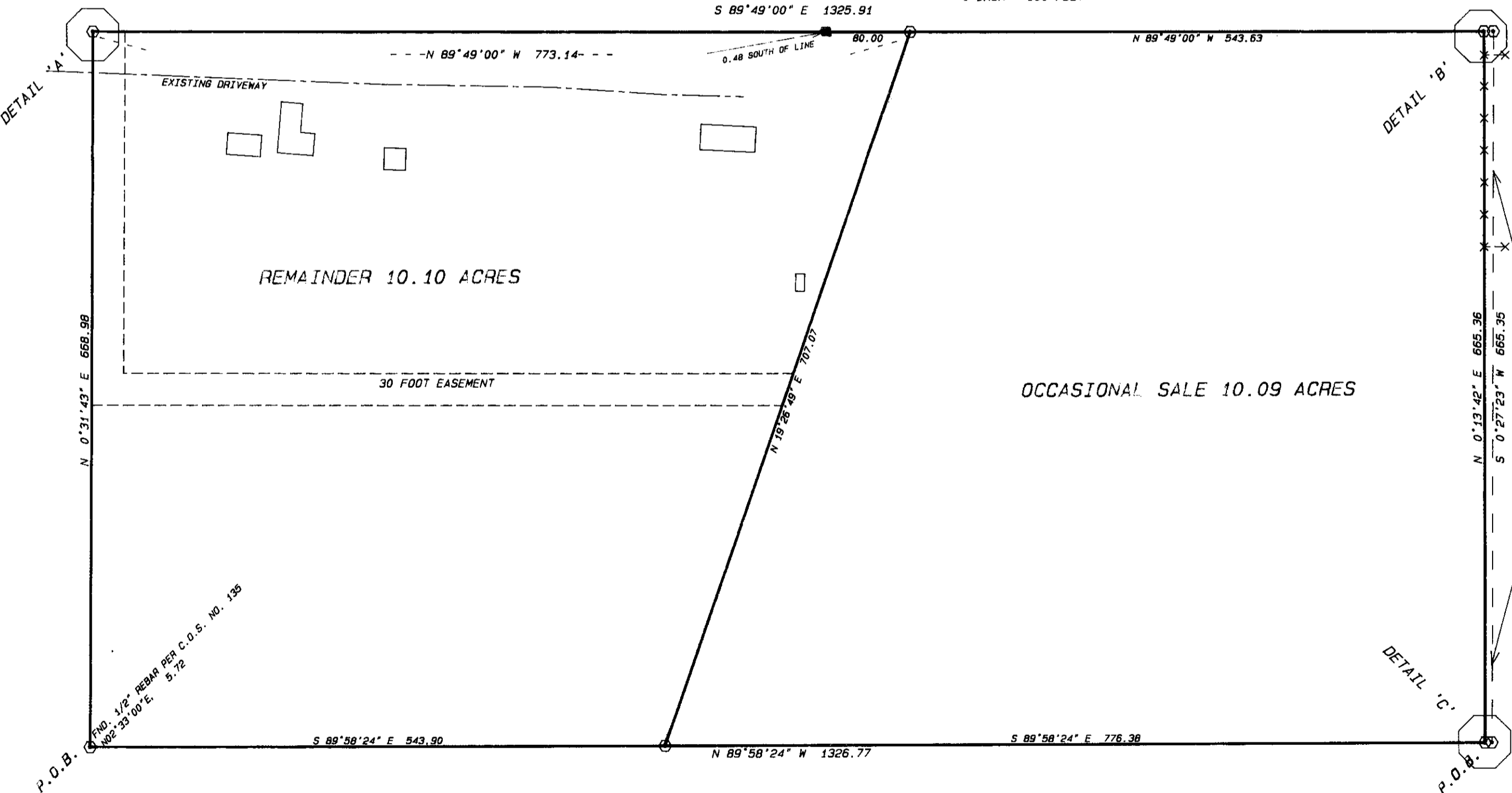
- Found corner evidence as noted
- Set 5/8" rebar capped 9958LS
- Found corner monument set per C.O.S. No. 135
- Found corner monument set per C.O.S. No. 460

TREASURER'S CERTIFICATION

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Gene A. Miller, Treasurer, Lincoln County, Date 8-27-92

CERTIFICATE OF SURVEY 1971

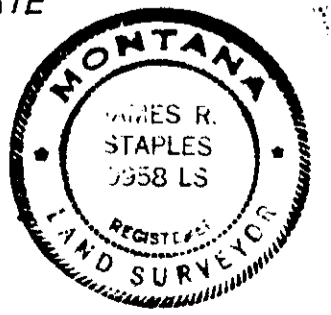


APPROVAL
Dore Williams, Chairman, Lincoln County Commissioners, Date 9-9-92
Bill Buckley, Checked by, Date 9-9-92

CERTIFICATE OF RECORDER
Filed for record this 9th day of September, 1992, at 2:00 o'clock P.M.
Coral A. Cummings, Lincoln County Recorder
By Joanne Dennis, Deputy

DATE: 4-15-92
JOB NO. M92-02
DWN. BY: JRS
REVISION
SHEET 1

SURVEYOR'S CERTIFICATE
I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.
James R. Staples, 9958LS, Date 8-24-92



J.R.S. & Associates
P.O. BOX 1050
603 CALIFORNIA AVE. - HWY. 37
LIBBY, MONTANA 59923
(406) 293-5059