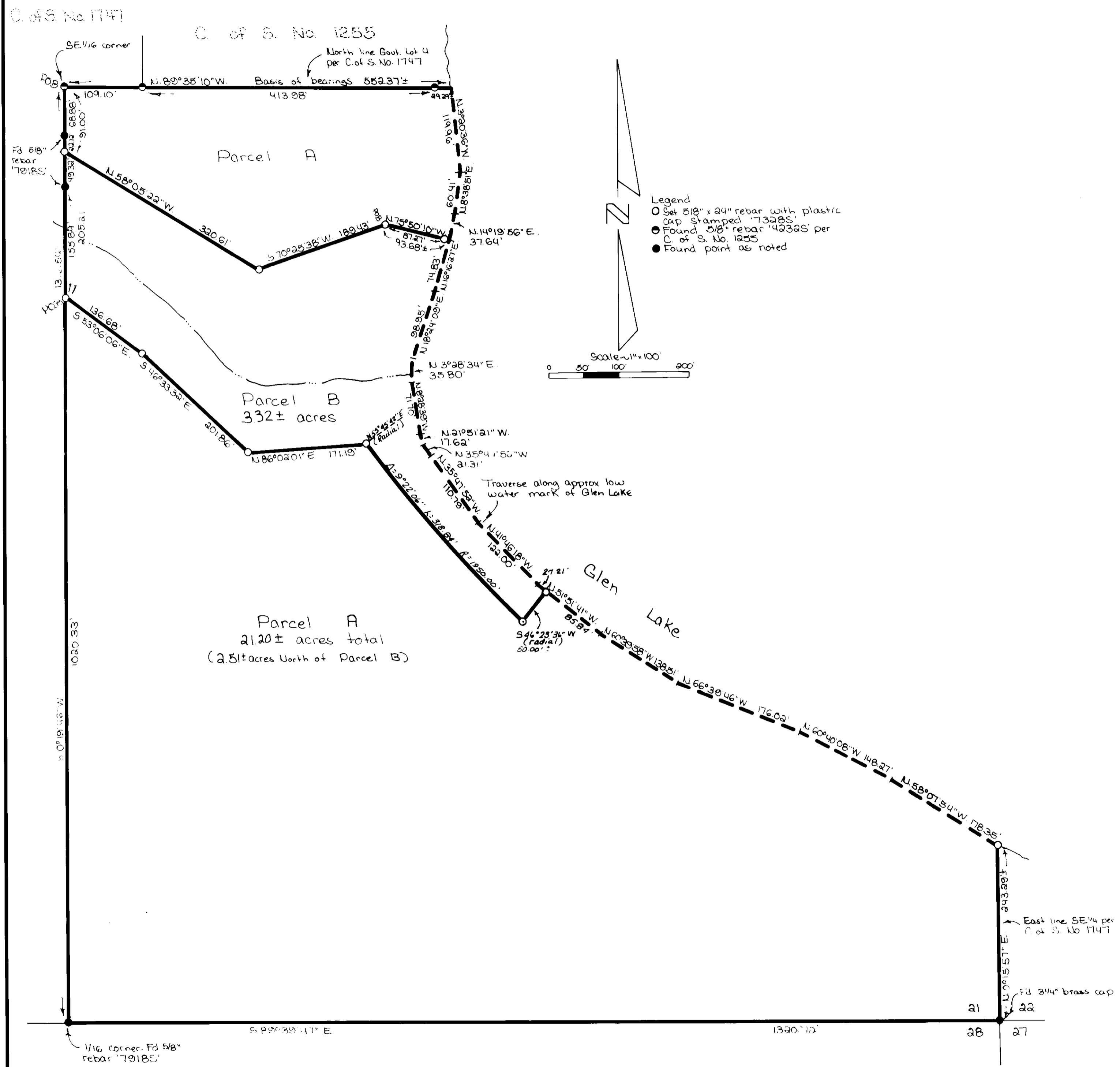


CERTIFICATE OF SURVEY SE1/4, Sec. 21, T36NR26W, P. M., M., Lincoln Co., Montana



LEGAL DESCRIPTIONS

CERTIFICATE OF SURVEY

SE1/4, Sec. 21, T36NR26W,

P.M., M., Lincoln Co., Montana

OWNER: GLEN LAKE IRRIGATION DISTRICT

 PURPOSE: PARCEL A: OVER 20 ACRES
 PARCEL B: REMAINDER WITH AGRICULTURAL EXEMPTION

PARCEL A:

THAT PORTION OF GOVERNMENT LOT 4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 4; THENCE ALONG THE WEST LINE OF GOVERNMENT LOT 4 SOUTH 0°19'46" WEST 91.00 FEET; THENCE SOUTH 58°05'22" EAST 320.61 FEET; THENCE NORTH 70°25'38" EAST 189.43 FEET; THENCE SOUTH 75°50'10" EAST 94 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE NORTHERLY ALONG THE LOW WATER MARK 218 FEET MORE OR LESS TO THE NORTH LINE OF GOVERNMENT LOT 4; THENCE ALONG THE NORTH LINE NORTH 89°35'10" WEST 552 FEET MORE OR LESS TO THE POINT OF BEGINNING; ALSO COMMENCING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 4; THENCE ALONG THE WEST LINE OF GOVERNMENT LOT 4 SOUTH 0°19'46" WEST 296.21 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 53°06'06" EAST 136.68 FEET; THENCE SOUTH 46°33'32" EAST 201.86 FEET; THENCE NORTH 86°02'01" EAST 171.19 FEET TO A POINT ON A 1950.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 55°45'42" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 9°22'06" 318.84 FEET; THENCE NORTH 46°23'36" EAST 50 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE SOUTHEASTERLY ALONG THE LOW WATER MARK 727 FEET MORE OR LESS TO THE EAST LINE OF GOVERNMENT LOT 4; THENCE ALONG THE EAST LINE SOUTH 0°15'57" WEST 243 FEET MORE OR LESS TO THE SOUTHEAST CORNER OF SECTION 21; THENCE ALONG THE SOUTH AND WEST LINES OF GOVERNMENT LOT 4 NORTH 89°39'47" WEST 1320.72 FEET AND NORTH 0°19'46" EAST 1020.33 FEET TO THE POINT OF BEGINNING CONTAINING 21.20 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.

PARCEL B:

THAT PORTION OF GOVERNMENT LOT 4, SECTION 21, TOWNSHIP 36 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF GOVERNMENT LOT 4; THENCE ALONG THE WEST LINE OF GOVERNMENT LOT 4 SOUTH 0°19'46" WEST 91.00 FEET; THENCE SOUTH 58°05'22" EAST 320.61 FEET; THENCE NORTH 70°25'38" EAST 189.43 FEET TO THE POINT OF BEGINNING; THENCE RETRACING SOUTH 70°25'38" WEST 189.43 FEET AND NORTH 58°05'22" WEST 320.61 FEET TO THE WEST LINE OF GOVERNMENT LOT 4; THENCE ALONG THE WEST LINE SOUTH 0°19'46" WEST 205.21 FEET; THENCE SOUTH 53°06'06" EAST 136.68 FEET; THENCE SOUTH 46°33'32" EAST 201.86 FEET; THENCE NORTH 86°02'01" EAST 171.19 FEET TO A POINT ON A 1950.00 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY HAVING A RADIAL BEARING OF NORTH 55°45'42" EAST; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 9°22'06" 318.84 FEET; THENCE NORTH 46°23'36" EAST 50 FEET MORE OR LESS TO THE LOW WATER MARK OF GLEN LAKE; THENCE NORTHWESTERLY ALONG THE LOW WATER MARK 580 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH 75°50'10" EAST FROM THE POINT OF BEGINNING; THENCE NORTH 75°50'10" WEST 94 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 3.32 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I CERTIFY THAT THE PURPOSE OF THIS SURVEY IS TO CREATE A PARCEL OF LAND TO BE USED EXCLUSIVELY FOR AGRICULTURAL PURPOSES, AND THAT A COVENANT HAS BEEN ENTERED INTO BY THE PARTIES TO THE TRANSACTION, RUNNING WITH THE LAND AND REVOCABLE ONLY BY MUTUAL CONSENT OF THE GOVERNING BODY AND THE PROPERTY OWNER, THAT THE LAND WILL BE USED EXCLUSIVELY FOR AGRICULTURAL PURPOSES, AND THAT THIS SURVEY IS, THEREFORE, EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(c), MCA. I ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO CREATE A PARCEL OF LAND FOR AGRICULTURAL OR PASTURE USE AND THAT NO STRUCTURE REQUIRING WATER OR SEWAGE FACILITIES HAS BEEN OR WILL BE ERRECTED OR UTILIZED ON THE PARCEL CREATED; THE PARTIES TO THE TRANSACTION HAVE ENTERED A COVENANT RUNNING WITH THE LAND AND REVOCABLE ONLY BY THE GOVERNING BODY AND THE PROPERTY OWNER THAT THE LAND WILL REMAIN IN AGRICULTURAL USE. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(1)(h). ANY CHANGE IN LAND USE SUBJECTS THIS DIVISION OF LAND TO REVIEW UNDER THE PROVISIONS OF THE SANITATION IN SUBDIVISIONS ACT.

GLEN LAKE IRRIGATION DISTRICT

 BY Silbert H. Cate Jr.
STATE OF MONTANA
COUNTY OF LINCOLN

SS.

ON THIS 21st DAY OF August, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Silbert H. Cate Jr., KNOWN TO ME TO BE THE Commissioner OF GLEN LAKE IRRIGATION DISTRICT, THE CORPORATION THAT EXECUTED THE ABOVE INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Carol X. [Signature]
 NOTARY PUBLIC FOR THE STATE OF MONTANA
 RESIDING AT Ennis
 MY COMMISSION EXPIRES 2/12/94

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
 DATED THIS 2nd DAY OF Sept., 1992.

L. A. Miller
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 9-2, 1992
 BY Bird [Signature]

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION No. 7328 S

STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 3rd DAY OF September, 1992, A.D., AT 4:45 O'CLOCK P.M.

Coral R. Cummings
 COUNTY CLERK AND RECORDER

BY Leann [Signature]
 DEPUTY

L. A. Miller 9/2/92
 COUNTY COMMISSIONER

Sheet 1 of 2
 CERTIFICATE OF SURVEY No. 1967

GLID