LINCOLN COUNTY, MONTANA

CERTIFICATE OF SURVEY

IN THE 5/2 SE 4 OF SECTION 7, TWP. 30 N., R. 33 W., P.M.M.

DATE: MAY, 1992 FOR : GILBERT GOFF DESCRIPTION OF PARCEL "A" A tract of land near Troy, in Lincoln County, Montana being a part of the remainder as shown on C. of S. No. 1257 L.C.R. within the $S_2^{\frac{1}{2}}$ SE4 of Section 7 Twp. 30 N., R. 33 W., P.M.M. containing 4.2901 acres more of less and more particularly described as follows: Beginning at a found 5/8 inch rebar capped: JN 534 ES marking the Southwest corner of the remainder as shown on C. of S. No. 1257 and lying on the East right-of-way line of a county road (Lake Creek Road) measured 30.00 feet from the centerline thereof; thence, from said point of beginning along the Northerly line of C. of S. No. 402 and the South line of said C. of S. No. 1257 N 89°29'54" E 390.23 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, N 0°30'06" W 351.51 feet to a found 5/8 inch dia. rebar capped: JHN 4661 S per said C. of S. No. 1257; thence, N 81°15'27" W 240.33 feet to a found 5/8 inch dia. rebar capped: JHN 4661 S per said C. of S. No. 1257; thence, N 65°24'38" W 317.87 feet to a found 5/8 inch dia. rebar capped: JHN 4661 S on the said Easterly right-of-way line of Lake Creek Road per said C. of S. No. 1257; thence, along said right-of-way line on the arc of a curve to the left having a radius of 720.00 feet turning through a delta angle of 10°08'52" having a length of 127.52 feet to a found 5/8 inch dia. rebar capped: JN 534 ES; thence, continuing along said right-of-way S 16°05'26" E 414.96 feet to the point of beginning. Subject to an access easement 30.00 feet in width as shown hereon. (1796.05) cs/ (473.26') [509.49] C. S. S. 1257 Δ 3° 37 E3" R 7Za. 00' L 45.55' REMAINDER OVER ZO ACIEST A 10° 48'52" R 720-00' L 127.52 PURPOSE OF SURVEY/EXEMPTION CERTIFICATE We hereby certify that the purpose for the division of Parcel "A" is to transfer ownership of said Parcel "A" created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in 4.2901 ACREST that we are in compliance with all the conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(d) M.C.A. STATE OF MONTANA COUNTY OF LINCOLN (631.149 5 89" 29' 54" W 5 89° 13'05"E . 63.89' (62.30') On this _____ day of _____, 1992 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Gilbert Goff POINT OF BEGINNING know to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same. Notary Public V. STEEL PIPE EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: APPROVED: LEGEND Chairman, Lincoln County, Montana Commissioners STATE OF MONTANA COUNTY OF LINCOLN Filed on this 3nd day of Sept. SET A 5/4" DIA REBAR CAPPED ____, 1992 A.D., at <u>4 : 40</u> O'clock <u>____</u>0. M FOUND 1/2" DIA. REBARE CAP BY 534ES. SCALE: 1" - 200 FOUND 5/8" DIA. REBAR & CAP BY 46615. TROY, MONITANA DAVIS SURVEYING INC. Treasurer, Lincoln County, Montana

CERTIFICATE OF SURVEY NO. 1960