

# Certificate of Survey

FOR: CHAMPION INTERNATIONAL CORP.

OWNER: " " "

PURPOSE: OCCASIONAL SALE - TR. 1  
BOUNDARY ADJUSTMENT - TR. 2 & TR. 3

DATE: SEPT., 1989

## TREASURER'S CERTIFICATION

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES  
ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED  
ARE DELINQUENT.

DATED THIS 10th DAY OF August, 1992

## DESCRIPTIONS

Lincoln County Treasurer

THREE (3) TRACTS OF LAND IN GOVERNMENT LOT THREE (3) OF SECTION ONE (1), TOWNSHIP TWENTY-NINE (29) NORTH, RANGE THIRTY-ONE (31) WEST, P.M., M., LINCOLN COUNTY, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

## TRACT 2 - BOUNDARY ADJUSTMENT

COMMENCING AT THE NW 1/16th CORNER (SW CORNER GOV'T. LOT 3) OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, A CERTIFIED CORNER RECORDATION FOR WHICH IS ON FILE AT THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA, AND IS A 5/8" REBAR AND CAP; THENCE, N 00°15'59" W ALONG THE WEST BOUNDARY OF GOVERNMENT LOT 3 A DISTANCE OF 48.66 FEET TO A SET IRON PIN AND THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE, CONTINUING N 00°15'59" W 296.93 FEET TO A SET IRON PIN; THENCE, N 89°57'00" E 42.51 FEET TO A SET IRON PIN; THENCE, N 77°27'00" E 74.28 FEET TO A SET IRON PIN ON THE WESTERLY RIGHT-OF-WAY OF A 100 FOOT WIDE ROAD KNOWN AS THE CHAMPION HAUL ROAD; THENCE, S 20°06'33" W ALONG SAID R/W 333.43 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.388 ACRES, MORE OR LESS. SUBJECT TO AND TOGETHER WITH ALL EASEMENTS OF RECORD. THIS TRACT TO BECOME PART OF A TRACT DESCRIBED IN MICRO BOOK 41, PAGE 939, RECORDS OF LINCOLN COUNTY, MONTANA, AND NO ADDITIONAL TRACTS ARE HEREBY CREATED, SEE OWNER'S CERTIFICATION.

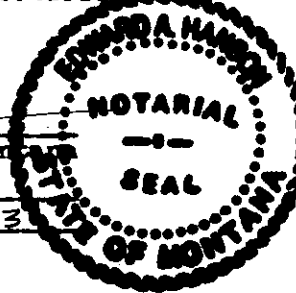
STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )

On this 10th day of August, 1992, before me a Notary Public for the State of Montana, personally appeared Peter S. VanSickle, Collin C. Thomson, Connie S. Thomson,

Earl M. Messick and Barbara A. Messick and known by me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certification first above written.

Notary Public for the State of Montana  
Residing at Troy, MT  
My Commission expires 9-16-93



## SURVEY DATA

1. N. 89°57'00" E ~ 43.51'
2. N. 77°27'00" E ~ 74.28'
3. S. 89°57'00" W ~ 40.34'
4. S. 77°27'00" W ~ 100.00'
5. S. 18°23'00" W ~ 266.50'
6. S. 02°56'00" W ~ 105.54'

## NW 1/4 BREAKDOWN

58°54'49"E 2645.46'

1322.73' SET

1322.73'

LOT 4

LOT 3

(N 89°54'44"E 2637.30')

(N 89°54'33"E 2636.60')

1318.19'

1318.41'

SW 1/4 NW 1/4

SEE ALSO C. 455-A

SE 1/4 NW 1/4

1325.71'

1325.25'

1313.90'

1313.90'

N. 89°50'49"E 2627.80'

(N. 89°51'10"E 2628.82')

## OWNER'S CERTIFICATION - TRACT 1

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE TRACT CREATED AS AN OCCASIONAL SALE. FURTHER, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION BY STATUTE OR REGULATION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(d), MCA.

Peter S. VanSickle

Champion International Corporation, Libby, Mt.

## OWNER'S CERTIFICATION - TRACT 2 & 3

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARIES BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), MCA.

Peter S. VanSickle

Champion International Corporation, Libby, Mt.

## GRANTEES CERTIFICATION - TRACT 2 & 3

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(a)

Collin C. Thomson

Owner - Tr. 2

Connie S. Thomson

Owner - Tr. 3

## TRACT 1 - OCCASIONAL SALE

COMMENCING AT THE NORTHWEST 1/16th CORNER (SW CORNER GOV'T. LOT 3) OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 31 WEST, P.M., M., LINCOLN COUNTY, A CERTIFIED CORNER RECORDATION FOR WHICH IS ON FILE AT THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA, AND IS A 5/8" REBAR AND CAP; THENCE, N 00°15'59" W ALONG THE WEST BOUNDARY OF GOVERNMENT LOT 3 A DISTANCE OF 346.58 FEET TO A SET IRON PIN AND THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE, CONTINUING N 00°15'59" W 525.88 FEET TO A SET IRON PIN; THENCE, S 89°54'49" E 203.46 FEET TO A SET IRON PIN ON THE WESTERLY RIGHT-OF-WAY OF A 60 FOOT WIDE ROAD KNOWN AS THE AUTUMN ROAD, SAID POINT BEING ON A 250.00 FOOT RADIUS CURVE, CONCAVE EASTERLY AND HAVING A RADIAL BEARING OF S 89°06'51" E; THENCE, IN A SOUTHERLY DIRECTION, THROUGH A CENTRAL ANGLE OF 37°50'55" AN ARC DISTANCE OF 166.14 FEET TO A SET IRON PIN AT THE INTERSECTION OF THE SAID AUTUMN ROAD R/W AND THE WESTERLY RIGHT-OF-WAY OF A 100 FOOT WIDE ROAD KNOWN AS THE CHAMPION HAUL ROAD, SAID POINT BEING ON A 3227.50 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY ON SAID CHAMPION HAUL ROAD AND HAVING A RADIAL BEARING OF N 68°37'45"; THENCE, IN A SOUTHERLY DIRECTION, LEAVING SAID AUTUMN ROAD, AND ALONG SAID WESTERLY R/W OF THE CHAMPION HAUL ROAD, THROUGH A CENTRAL ANGLE OF 04°10'32" AN ARC DISTANCE OF 236.21 FEET TO A SET IRON PIN, SAID POINT BEING THE POINT-OF-TANGENCY OF SAID CHAMPION HAUL ROAD; THENCE, S 20°06'33" W ALONG SAID WESTERLY R/W 144.90 FEET TO A SET IRON PIN; THENCE, S 77°27'00" W 74.28 FEET TO A SET IRON PIN; THENCE, S 89°57'00" W 43.51 FEET TO THE POINT OF BEGINNING AND CONTAINING 2.293 ACRES, MORE OR LESS. SUBJECT TO AND TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS AS SHOWN HEREON AND AS SHOWN AND DESCRIBED ON PLAT # 1472, RECORDS OF LINCOLN COUNTY, MONTANA. SUBJECT TO AND TOGETHER WITH ALL EASEMENTS OF RECORD.

## TRACT 3 - BOUNDARY ADJUSTMENT

COMMENCING AT THE WEST 1/16th CORNER BETWEEN SECTIONS 36 AND 1 (NW CORNER GOV'T. LOT 3) OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 31 WEST P.M., M., LINCOLN COUNTY, A CERTIFIED CORNER RECORDATION FOR WHICH IS ON FILE AT THE LINCOLN COUNTY CLERK AND RECORDER'S OFFICE, LIBBY, MONTANA AND IS A 5/8" REBAR AND CAP; THENCE, S 00°15'59" E ALONG THE WEST BOUNDARY OF GOV'T. LOT 3 A DISTANCE OF 417.40 FEET TO A SET IRON PIN AND THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE, CONTINUING S 00°15'59" E 44.60 FEET TO A SET IRON PIN; THENCE, S 89°54'49" E 203.46 FEET TO A SET IRON PIN ON THE WESTERLY RIGHT-OF-WAY OF A 60 FOOT WIDE ROAD KNOWN AS THE AUTUMN ROAD, SAID POINT BEING ON A 250.00 FOOT RADIUS CURVE, CONCAVE EASTERLY AND HAVING A RADIAL BEARING OF S 89°06'51" E; THENCE, IN A NORTHERLY DIRECTION ALONG SAID R/W, THROUGH A CENTRAL ANGLE OF 02°01'51" AN ARC DISTANCE OF 8.86 FEET TO A SET IRON PIN AND THE POINT-OF-TANGENCY OF SAID AUTUMN ROAD; THENCE, N 02°06'00" E ALONG SAID WESTERLY R/W 36.79 FEET TO A SET IRON PIN; THENCE, N 89°54'49" W 205.90 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.209 ACRES, MORE OR LESS. SUBJECT TO AND TOGETHER WITH ALL EASEMENTS OF RECORD.

## LEGEND

- SEC. COR. (AS NOTED)
- 1/4 COR. (AS NOTED)
- CENTER SEC. COR. (A.N.)
- 1/16 CORNER (A.N.)
- FOUND (AS NOTED)
- SET - 5/8" x 24" REBAR 8 CAP - "GOACHER" 7318-S"

L.C. Board of Commissioners  
Chairman - Board of Commissioners

## Certificate of Surveyor

REGISTRATION No. 7318-S

APPROVED 8-12, 1992

Bert B. Bishop  
EXAMINING LAND SURVEYOR - REG. NO.

STATE OF MONTANA ) SS  
COUNTY OF LINCOLN )

FILED ON THE 12th DAY OF Aug. 1992 A.D.  
AT 1:30 O'CLOCK P.M., PAID FEE

Carol M. Cummings  
CLERK & RECORDER

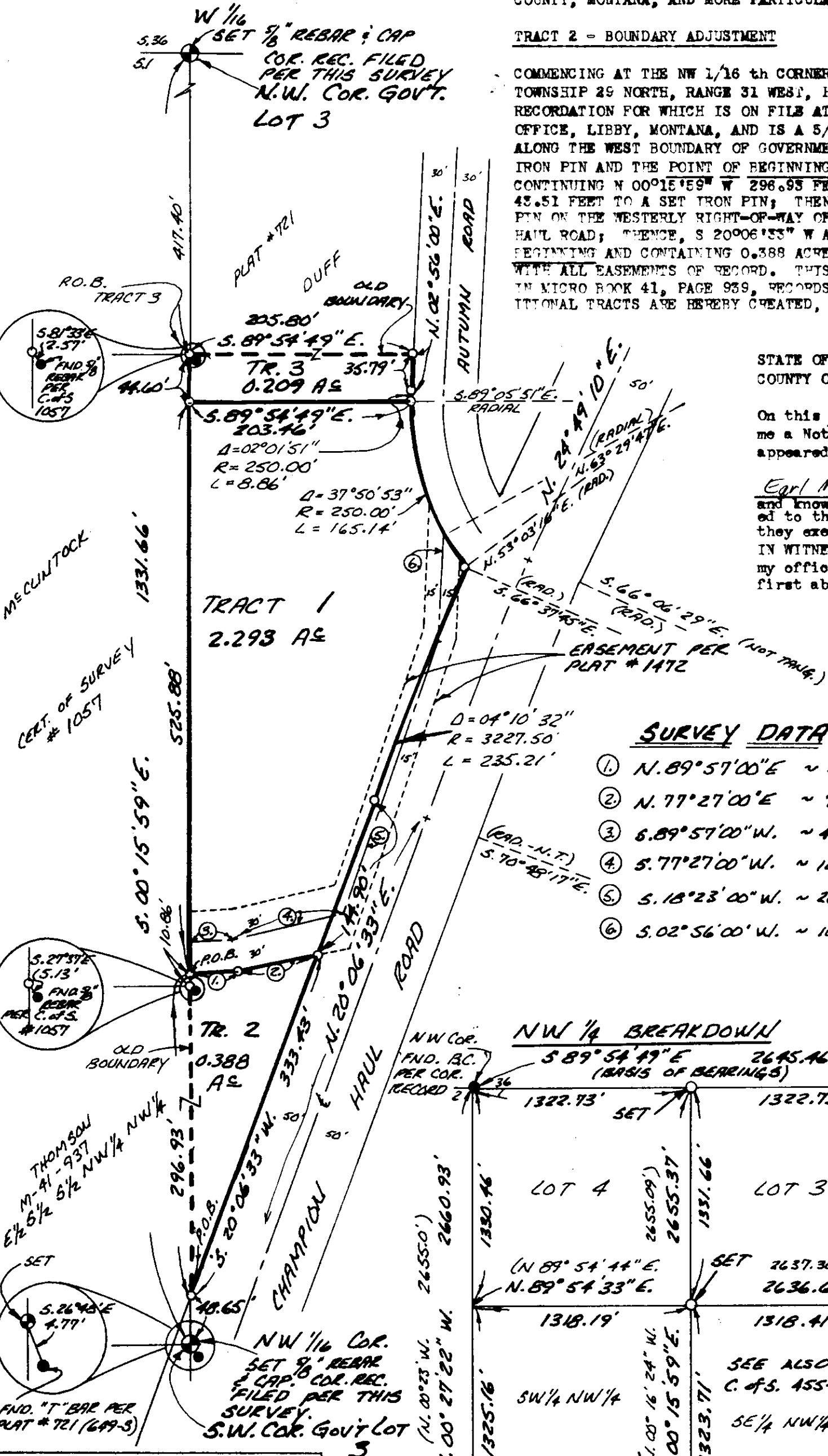
BY Dennis Dennis  
DEPUTY

BOOK PAGE

INSTRUMENT REC. No.

SHEET 1 OF 1 SHEETS

Certificate of Survey No. 196L



PREPARED BY:  
GOACHER & ASSOCIATES  
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KALISPELL, MT. 59901  
PH. (406) 752-5700