

**CERTIFICATE OF SURVEY**  
**SW1/4, Sec. 31, T35NR25W**  
**NW1/4, Sec. 6, T34NR25W**  
**P.M., M., Lincoln Co., Montana**

OWNER: BOBBY L. PARKER

PURPOSE: PARCEL A: OCCASIONAL SALE  
PARCEL B: REMAINDER

**LEGAL DESCRIPTIONS**

**PARCEL A:**

THAT PORTION OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 31; THENCE ALONG THE EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$  NORTH 352.15 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE EAST LINE NORTH 397.30 FEET; THENCE WEST 290.88 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EASTERLY LINE OF THE HIGHWAY SOUTH 14°04'22" EAST 450.23 FEET; THENCE NORTH 77°44'32" EAST 185.64 FEET TO THE POINT OF BEGINNING CONTAINING 2.285 ACRES OF LAND ALL AS SHOWN HEREON.

**PARCEL B:**

THOSE PORTIONS OF THE SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 31, TOWNSHIP 35 NORTH, RANGE 25 WEST AND THE NORTH-EAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 6, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTHEAST CORNER OF THE SOUTHWEST  $\frac{1}{4}$ , SECTION 31; THENCE ALONG THE EAST LINE OF THE SOUTHWEST  $\frac{1}{4}$  NORTH 352.15 FEET; THENCE SOUTH 77°44'32" WEST 185.64 FEET TO THE EAST RIGHT OF WAY LINE OF U.S. HIGHWAY NO. 93; THENCE ALONG THE EASTERLY LINE OF THE HIGHWAY SOUTH 14°04'22" EAST 774.78 FEET TO THE EAST LINE OF THE NORTHWEST  $\frac{1}{4}$ , SECTION 6, TOWNSHIP 34 NORTH, RANGE 25 WEST; THENCE ALONG THE EAST LINE NORTH 0°54'42" WEST 438.85 FEET TO THE POINT OF BEGINNING CONTAINING 1.622 ACRES OF LAND ALL AS SHOWN HEREON.

**OWNER CERTIFICATION**

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE. FURTHER, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION BY STATUTE OR REGULATION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

Bobby L. Parker  
BOBBY L. PARKER

STATE OF MONTANA }  
COUNTY OF LINCOLN } ss.

ON THIS 20<sup>th</sup> DAY OF July, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED BOBBY L. PARKER, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Anny Alexandra Black  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Kalispell  
MY COMMISSION EXPIRES 12-13-94

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 22<sup>nd</sup> DAY OF July, 1992.

APPROVED: 7-22, 1992

Heri A. Miller By David A. Miller deputy  
TREASURER, LINCOLN COUNTY, MONTANA

BY Bud J. Barber

STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 23<sup>rd</sup> DAY OF July, 1992, A.D., AT 8:05 O'CLOCK A M.

Carol M. Cummings  
COUNTY CLERK AND RECORDER

CERTIFICATE OF SURVEYOR

BY Sherry L. Hawks  
DEPUTY

Dawn Marquardt  
DAWN MARQUARDT.  
REGISTRATION NO. 7328 S

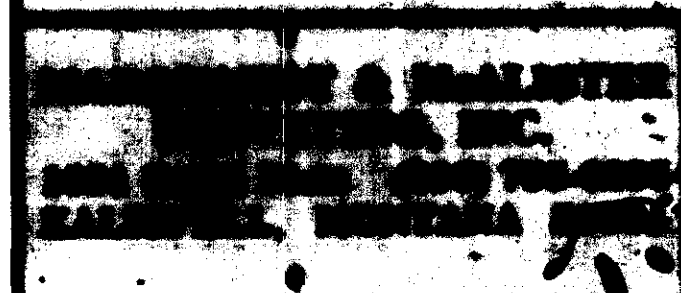
R.G. Hild 7/22/92  
COUNTY COMMISSIONER

CERTIFICATE OF SURVEY No. 1955

PARKER

Legend  
○ Set 5/8" x 34" rebar with plastic cap stamped 7328S  
● Found 5/8" rebar 1992S per C of S. Nos. 1398 & 1435  
● Found point as noted

Scale 1" = 100'  
0 50 100 200



Sanitary Restrictions Removed PF #4825