

CERTIFICATE OF SURVEY

in the W1/2 of the NW1/4
SECTION 34, TOWNSHIP 31 NORTH
RANGE 31 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

for
Ray Remp

SALE PARCEL DESCRIPTION

A tract of land in the West Half of the Northwest Quarter (W1/2 NW1/4) of Section Thirty-four (34), Township Thirty-one (31) North, Range Thirty-one (31) West, P.M.M., Lincoln County, Montana; more particularly described as follows:

BEGINNING at the northwest corner of the W1/2 NW1/4 of said Section 34; thence along the north line of said W1/2 NW1/4 S 89°17'21" E 663.00 feet to the northwest corner of the NE1/4 NW1/4 NW1/4 of Section 34; thence along the west line of said NE1/4 NW1/4 NW1/4 S 01°11'26" W 658.69 feet to the southwest corner of said NE1/4 NW1/4 NW1/4; thence along the south line of said NE1/4 NW1/4 NW1/4 S 89°17'21" E 663.41 feet to the east line of the W1/2 NW1/4 of Section 34; thence along said east line S 01°09'19" W 926.28 feet to a 5/8" rebar capped JRS-9958-LS; thence S 77°57'22" W 951.21 feet to a point on the east line of that parcel conveyed in Book 113 of Deeds, page 237 (Plat No. 387) marked by a 5/8" rebar capped JRS-9958-LS; thence along said east line N 01°13'33" E 210.00 feet to the northeast corner of said parcel; thence along the north line of said parcel N 89°17'24" W 402.10 feet to the west line of the W1/2 NW1/4 of Section 34; thence along said west line N 01°13'33" E 1585.01 feet to the TRUE POINT OF BEGINNING; encompassing an area of 40.49 acres.

EXEMPTION CERTIFICATE

I hereby certify that the remainder parcel shown hereon is to be used as a gravel pit, no structures requiring water or sewage disposal will be erected on said parcel, and is therefore exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605 (2) (e).

Raymond H. Remp
Raymond H. Remp

5/12/92
Date

ACKNOWLEDGEMENT

State of Montana)
County of Lincoln) ss.
I hereby certify that on this 12th day of MAY, 1992, before me the undersigned, a Notary Public in and for the State of Montana, duly commissioned and sworn, personally appeared RAYMOND H. REMPE, known to me to be the person(s) who executed the foregoing Certificate and acknowledged to me that they signed the same as their free and voluntary act and deed for the uses and purposes herein stated.

WITNESS my hand and official seal on the day and year above mentioned.

James H. Staples
Notary Public in and for the State of Montana

Residing at: Libby
Comm. Exp. 6/21/93

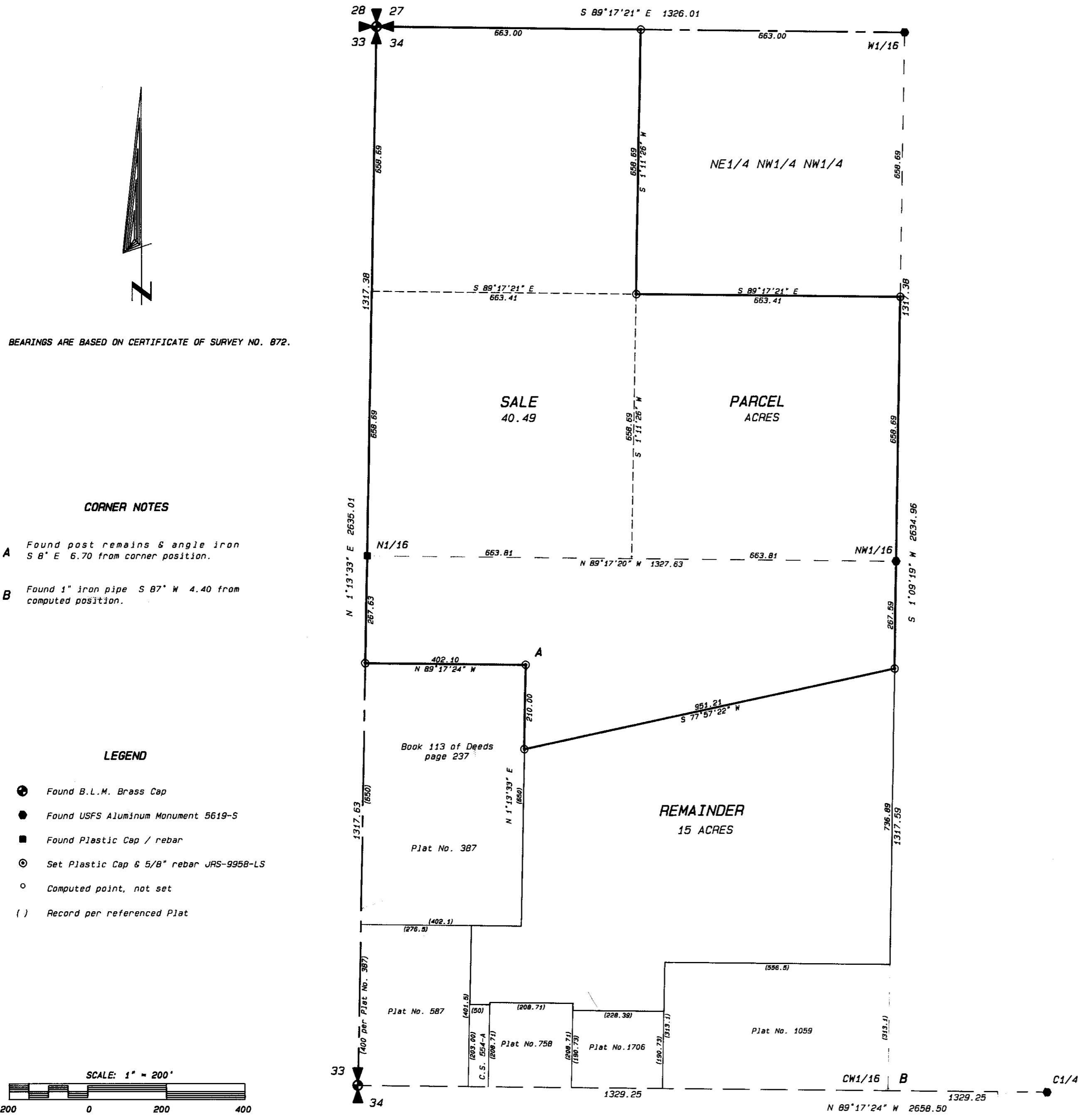
TREASURER'S CERTIFICATE

I hereby certify that no real property taxes assessed and levied on the land to be divided described hereon are delinquent.

Teri A. Miller
Treasurer, Lincoln County

May 13 1992
Date

CERTIFICATE OF SURVEY NO. 4938



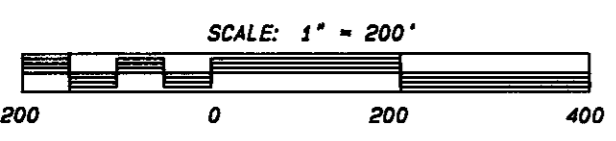
BEARINGS ARE BASED ON CERTIFICATE OF SURVEY NO. 872.

CORNER NOTES

- A Found post remains & angle iron S 8° E 6.70 from corner position.
- B Found 1" iron pipe S 87° W 4.40 from computed position.

LEGEND

- Found B.L.M. Brass Cap
- Found USFS Aluminum Monument 5619-S
- Found Plastic Cap / rebar
- ⊙ Set Plastic Cap & 5/8" rebar JRS-9958-LS
- Computed point, not set
- () Record per referenced Plat



<p>APPROVAL</p> <p><i>L.C. Deed</i> Chairman, Lincoln County Commissioners Date: 5/13/92</p> <p><i>Bruce Buehler</i> Checked by Date: 5-13-92</p>	<p>CERTIFICATE OF RECORDER</p> <p>Filed for record this 13th day of May, 1992, at 2:54 o'clock P.M.</p> <p><i>Coral D. Cummings</i> Lincoln County Recorder</p> <p><i>Jeanie Dennis</i> Deputy</p>	<p>DATE: 4/9/92</p> <p>W1/2 NW1/4</p> <p>SECTION 34</p> <p>TOWNSHIP 31 N</p> <p>RANGE 31 W</p> <p>PRINCIPAL MERIDIAN MT</p> <p>LINCOLN COUNTY</p> <p>JOB NO. M92-05</p> <p>DWN. BY: GGM</p> <p>REVISION 1</p> <p>SHEET 1 of 1</p>	<p>SURVEYOR'S CERTIFICATE</p> <p>I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 through 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.</p> <p><i>James R. Staples</i> James R. Staples, 9958LS</p> <p>Date: 5-4-92</p>	<p>J.R.S. & Associates</p> <p>P.O. BOX 1050 603 CALIFORNIA AVE. - HWY. 37 LIBBY, MONTANA 59923 (406) 293-5059</p>
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