

## DESCRIPTION OF PARCEL "C"

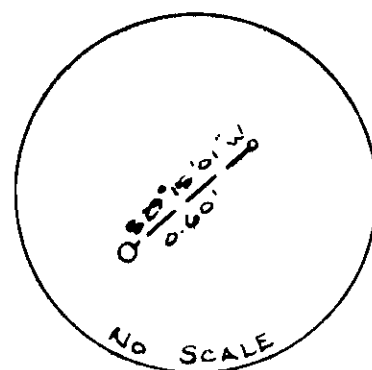
An irregular tract of land near Troy in Lincoln County Montana, within the NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 24, Twp. 31 N., R. 34 W., P.M.M. containing 1.372 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped: KED 4975S. which lies 420.00 feet North from the N 1/16 corner and N 89°58'41" W 1407.31 feet along a line being parallel with the North line of Section 24, Twp. 31 N., R. 34 W., P.M.M., said line being described per Book No. 13, Page No. 472 and Book No. 162, Page No. 551; thence, from said point of beginning along the Westerly line of Parcel "B" per C. of S. No. 191 N 0°05'14" E 93.79 feet to a found 1/2 inch dia. rebar capped: 534 ES marking the Southeast corner of Unrecorded Parcel "A" per said C. of S. No. 191; thence, along the Southerly line of said Unrecorded Parcel "A" N 89°08'16" W 208.87 feet to a 1/2 inch dia. rebar capped: 534 ES marking the Southwest corner of said Unrecorded Parcel "A"; thence, along the Westerly line of said Unrecorded Parcel "A" N 0°10'20" E 315.30 feet to a point on the Southerly right of way line of Callahan-Iron Creek Loop Road measured 30.00 feet radially from the center line thereof, from which a 1/2 inch dia. rebar capped: 534 ES marking the Northwestern corner of said Unrecorded Parcel "A" bears S 29°15'01" W 0.60 feet; thence, along said Southerly right of way line along the arc of a curve to the right having a radius of 140.00 feet, turning through a delta angle of 9°53'30", an arc length of 24.17 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, leaving said Southerly right of way line S 0°01'20" W 103.57 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, N 89°58'41" W 100.00 feet to a 5/8 inch dia. rebar capped: KED 4975 S; thence, S 0°07'39" W 319.12 feet to a 5/8 inch dia. rebar capped: KED 4975 S lying on the aforescribed line per said Book No. 13, Page No. 472 and Book No. 162, Page No. 551; thence, along said line S 89°58'41" E 328.71 feet to the point of beginning.

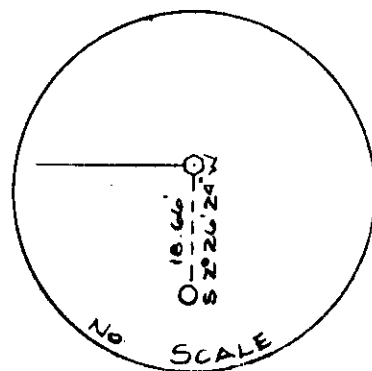
## LEGEND

- SET A 1/8 INCH DIA. REBAR CAPPED: K.E.D. 4975S.
- FOUND 1/2 INCH DIA. REBAR CAPPED: 534 ES.
- FOUND 3/4 INCH DIA. REBAR SENT BY 534 ES.
- FOUND 1 INCH DIA. REBAR BY 534 ES.
- COMPUTED POINT ONLY.
- ( ) RECORD PER C. of S. No. 191.
- [ ] RECORD PER C. of S. No. 991.

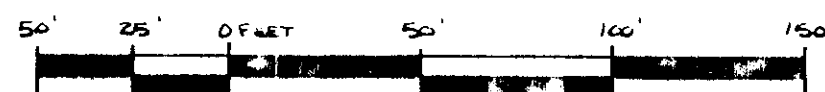
DETAIL #1



DETAIL #2



SCALE: 1" = 50'



DAVIS SURVEYING INC.  
P.O. Box 698  
Troy, MT. 59935  
PHONE (406) 295-5441

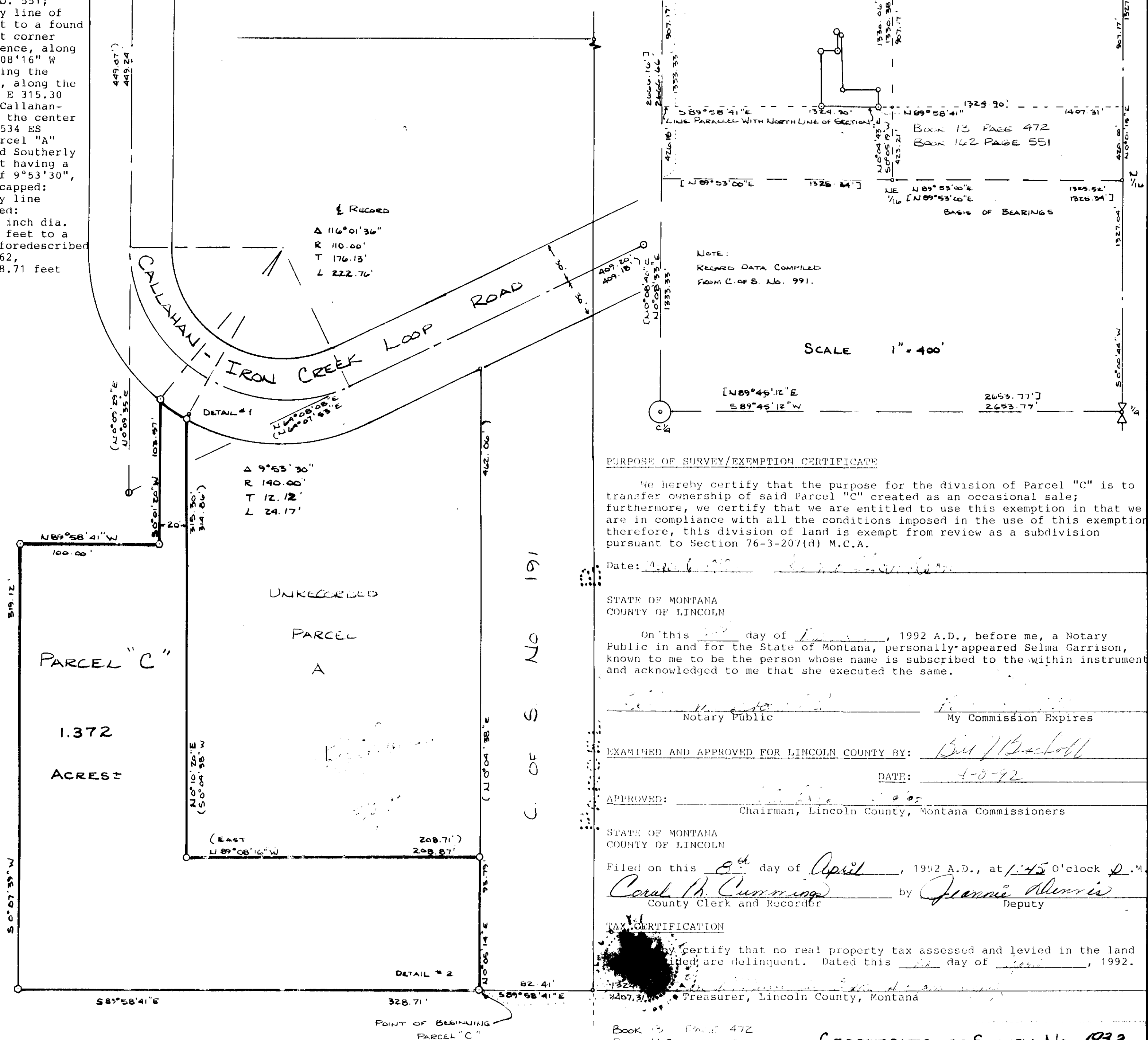
## LINCOLN COUNTY, MONTANA

## CERTIFICATE OF SURVEY

A PART OF THE NW  $\frac{1}{4}$  NE  $\frac{1}{4}$  OF SECTION 24  
TWP. 31 N., R. 34 W., P.M.M.

FOR: GLENN L. GARRISON

DATE: FEBRUARY, 1992



NOTE:  
RECORD DATA COMPILED  
FROM C. of S. No. 991.

SCALE 1" = 400'

## PURPOSE OF SURVEY/EXEMPTION CERTIFICATE

We hereby certify that the purpose for the division of Parcel "C" is to transfer ownership of said Parcel "C" created as an occasional sale; furthermore, we certify that we are entitled to use this exemption in that we are in compliance with all the conditions imposed in the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(d) M.C.A.

Date: 2-10-92

STATE OF MONTANA  
COUNTY OF LINCOLN

On this 10th day of February, 1992 A.D., before me, a Notary Public in and for the State of Montana, personally appeared Selma Garrison, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

Notary Public

My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY: Bill J. Barlett

DATE: 4-5-92

APPROVED: \_\_\_\_\_  
Chairman, Lincoln County, Montana Commissioners

STATE OF MONTANA  
COUNTY OF LINCOLN

Filed on this 8th day of April, 1992 A.D., at 1:45 o'clock P.M.

Coral M. Cummings  
County Clerk and Recorder

by Jennie Blumie  
Deputy

## TAX CERTIFICATION

I hereby certify that no real property tax assessed and levied in the land described herein is delinquent. Dated this 10th day of February, 1992.

Treasurer, Lincoln County, Montana

BOOK 13 PAGE 472  
BOOK 162 PAGE 551

CERTIFICATE OF SURVEY No. 1932