

# CERTIFICATE OF SURVEY

## PARCEL IN THE SE 1/4 OF NW 1/4

### SECTION 13, T.31 N., R.34 W., P.M.M., LINCOLN COUNTY, MONTANA

DESCRIPTION

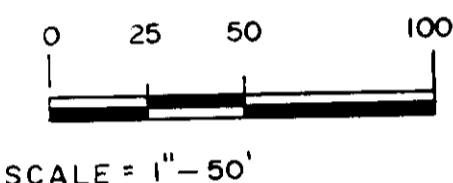
Parcel # 1

A parcel of land in the SE 1/4 of the NW 1/4 of Section 13, T.31 N. R.34 W., P.M.M., Lincoln County, Montana. More particularly described as beginning at a point where the East - West centerline of Section intersects the East right of way line of the St. Regis Haul Road, said point being S.89° 58' 41" E. 1753.23 feet from the West 1/4 corner of Section 13, Thence, continuing S. 89° 58' 41" E. along the East - West centerline of Section, 202.00 feet, Thence, N. 12° 09' 40" E. 179.62 feet, Thence, N.72° 01' 20" W. 160.25 feet to a point on the East R/W of the existing St. Regis Haul Road, Thence, along this Easterly R/W, S.28° 53' 40" W. 112.12 feet to a point of curve, Thence, along the arc of a 267.18 foot radius curve to the left a distance of 132.44 feet, through a Delta angle of 28° 24' 04", the long chord of which bears S.14° 41' 38" W. a distance of 131.10 feet to the point of beginning, Containing 0.91 acres more or less.

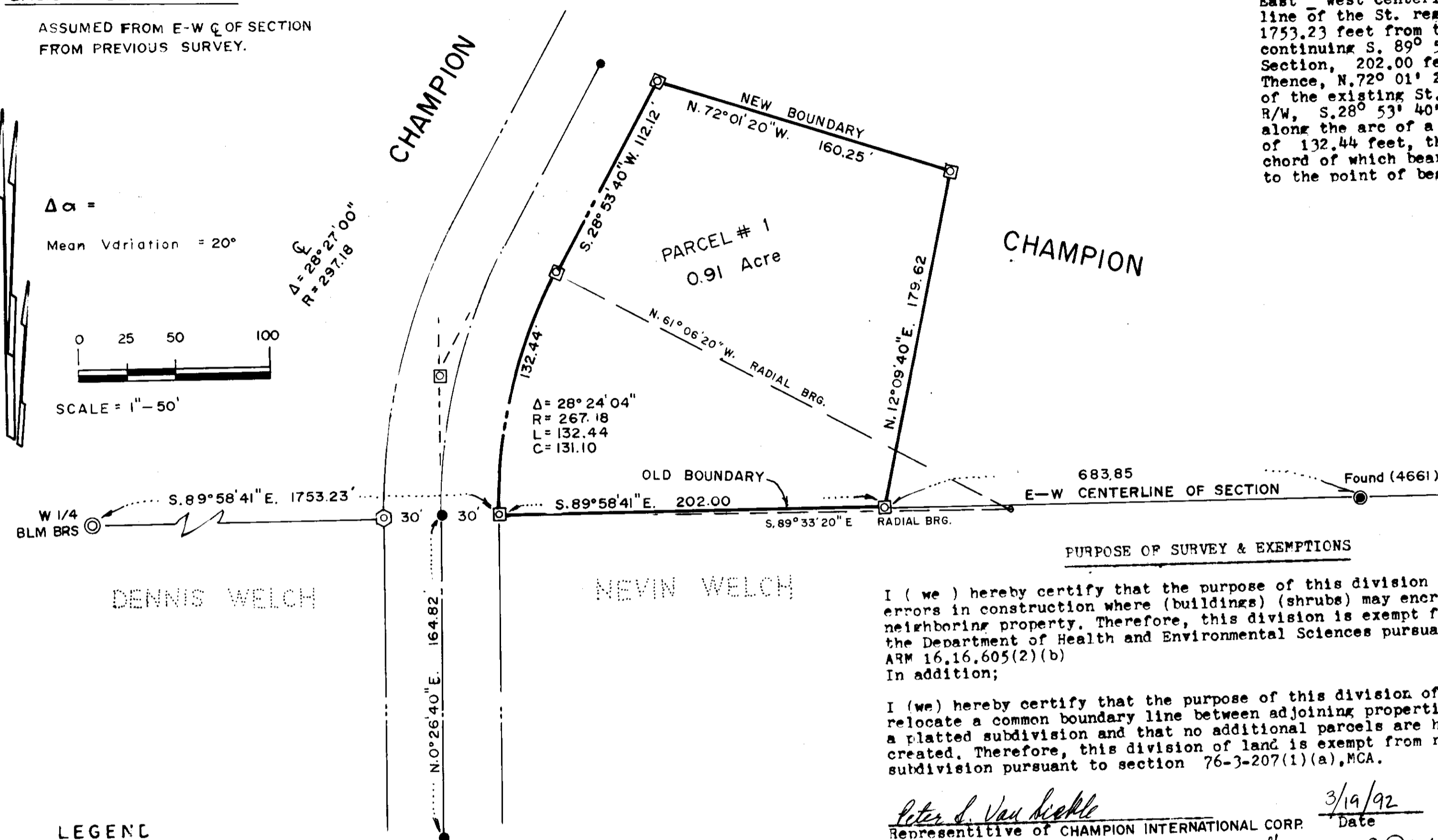
BASIS OF BEARINGS

ASSUMED FROM E-W C. OF SECTION FROM PREVIOUS SURVEY.

$\Delta \alpha =$   
Mean Variation = 20°



$\Delta = 28^{\circ} 24' 04''$   
 $R = 267.18$   
 $L = 132.44$   
 $C = 131.10$



PURPOSE OF SURVEY & EXEMPTIONS

I ( we ) hereby certify that the purpose of this division is to correct errors in construction where (buildings) (shrubs) may encroach on neighboring property. Therefore, this division is exempt from review by the Department of Health and Environmental Sciences pursuant to ARM 16.16.605(2)(b) In addition;

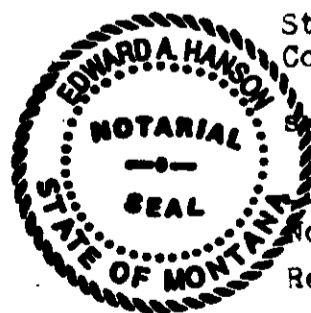
I (we) hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207(1)(a), MCA.

Peter S. Van Hinkle 3/19/92  
Representative of CHAMPION INTERNATIONAL CORP. Date

Nevin Welch 3/19/92  
Nevin Welch Harriet Welch Date

ACKNOWLEDGEMENT

State of Montana )  
County of Lincoln ) SS  
The following certificate was subscribed and sworn to before me this 19<sup>th</sup> day of March, 1992.  
Edward A. Hanson  
Notary public in and for the State of Montana  
Residing at Troy, MT  
My commission expires 9-16-93.



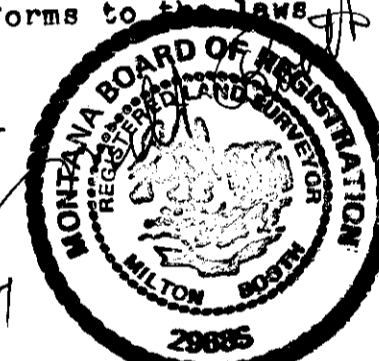
I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED ARE DELINQUENT

Gene P. Miller  
TREASURER, LINCOLN COUNTY

SURVEYORS CERTIFICATE

I, Milton I. Booth, a registered land surveyor in and for the State of Montana, do hereby certify that this map correctly represents a survey performed by me and under my direction, conforms to the laws of the State of Montana.

Registration No. 2968 S



CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved this 15<sup>th</sup> day of April, 1992 A.D.  
Bruce Brockhoff  
Examining Surveyor Reg. No.

APPROVED L.G. Holstad 4/1/92  
Chairman County Commissioners

COUNTY RECORDER INFORMATION

DATE April 15<sup>th</sup> 1992 TIME 2:20 P.M.

BOOK \_\_\_\_\_ PAGE \_\_\_\_\_

RECORDER Carol M. Cummings, by Cheryl L. Hanks Deputy

CERTIFICATE OF SURVEY NO. 1930

LEGEND

- - R.R. SPIKE, (SET)
- ⊙ - REBAR ( 4661 S ), FOUND
- ⊠ - 3/4" X 24" IRON PIN, (SET)
- ⊙ - 5/8" X 24" IRON PIN, (SET)
- ⊙ - BLM BRASS CAP, FOUND