

CERTIFICATE OF SURVEY
SW1/4, Sec 13, T37N R27 W,
P.M., M., Lincoln County, MT

OWNERS: JFLI TRUST AND ROSE WOOD
 PURPOSE: PARCELS A & B: RETRACEMENTS

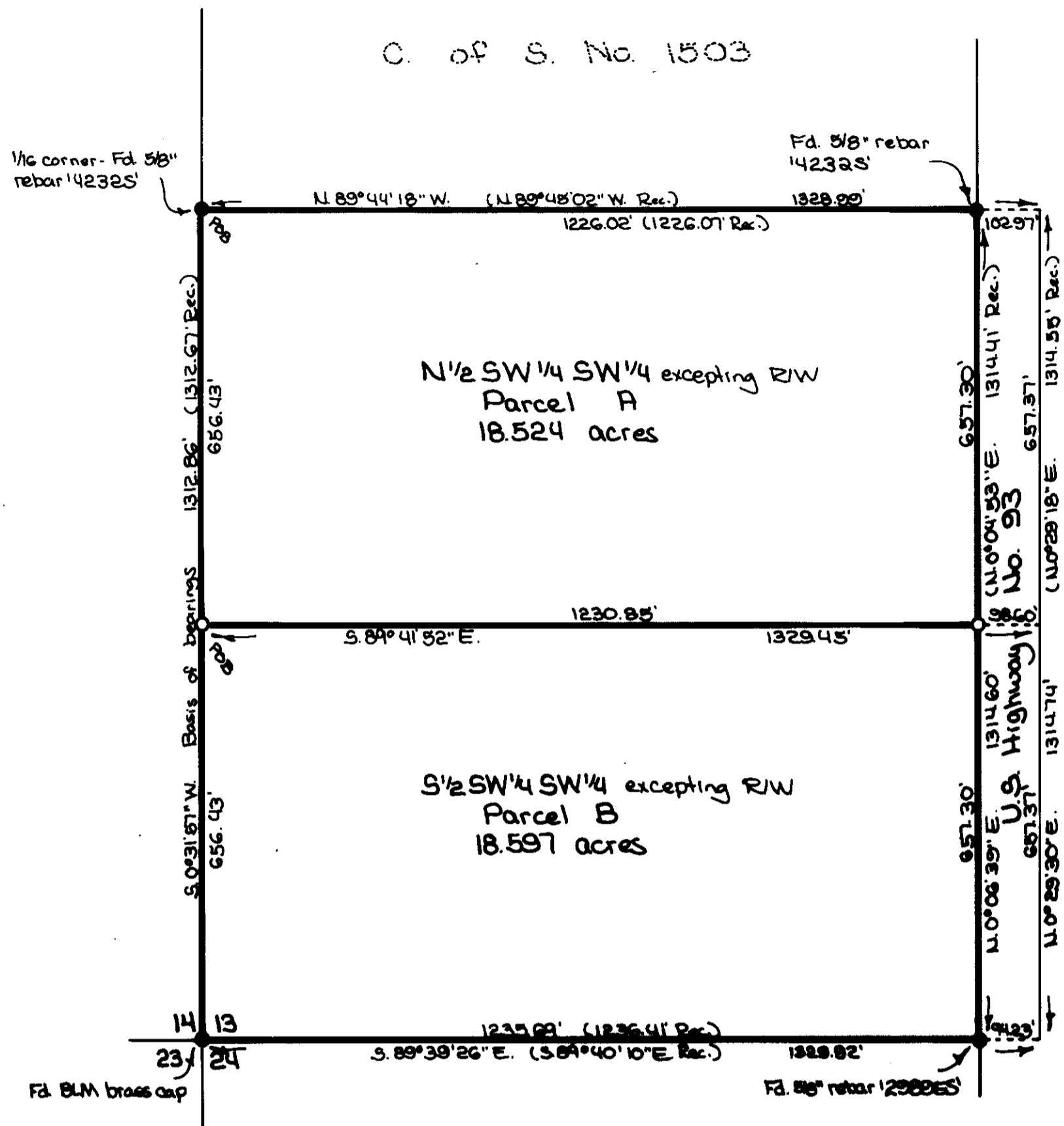
LEGAL DESCRIPTIONS

PARCEL A:

THAT PORTION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST AND SOUTH LINES OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SOUTH 0°31'57" WEST 656.43 FEET AND SOUTH 89°41'52" EAST 1230.85 FEET TO THE WEST LINE OF U.S. HIGHWAY No. 93; THENCE ALONG THE WEST LINE OF THE HIGHWAY NORTH 0°06'39" EAST 657.30 FEET TO THE NORTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°44'18" WEST 1226.02 FEET TO THE POINT OF BEGINNING CONTAINING 18.524 ACRES OF LAND ALL AS SHOWN HEREON.

PARCEL B:

THAT PORTION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4, SECTION 13, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST AND SOUTH LINES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 SOUTH 0°31'57" WEST 656.43 FEET AND SOUTH 89°39'26" EAST 1235.69 FEET TO THE WEST LINE OF U.S. HIGHWAY No. 93; THENCE ALONG THE WEST LINE OF THE HIGHWAY NORTH 0°06'39" EAST 657.30 FEET TO THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE NORTH LINE NORTH 89°41'52" WEST 1230.85 FEET TO THE POINT OF BEGINNING CONTAINING 18.597 ACRES OF LAND ALL AS SHOWN HEREON.



APPROVED: 3-18, 1992

BY Bird B. Beckhoff

CERTIFICATE OF SURVEYOR

Dawn Marquardt
 DAWN MARQUARDT
 REGISTRATION No. 7328 S

Record information is from C of S No. 1503
 Section Subdivision per C of S. No. 1503

STATE OF MONTANA
 COUNTY OF LINCOLN

FILED ON THE 19th DAY OF March, 1992, A.D., AT 8:20 O'CLOCK A M.

Coral M. Cummings
 COUNTY CLERK AND RECORDER

BY Debra J. Blustone
 DEPUTY

S.A. Deed 3/18/92
 COUNTY COMMISSIONER

Legend
 Oset 2 1/2" x 2 1/2" rebar with plastic cap stamped '7328S'
 ● Found point as noted

CERTIFICATE OF SURVEY No. 1929
LUCIANO