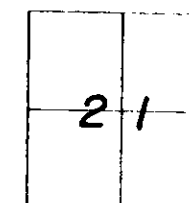
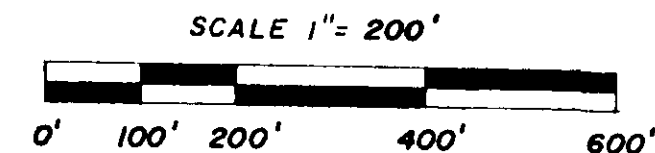


BY: BLOCK'S SURVEYING  
1223 KIENAS RD.  
KALISPELL MT. 59901  
PH: 755-3478

DATE: JANUARY 26TH, 1992  
PURPOSE: RETRACEMENTS OF ALIQUOT TWENTIES

# CERTIFICATE OF SURVEY

SEC. 21 T. 36 N., R. 26 W., P.M.M., LINCOLN COUNTY



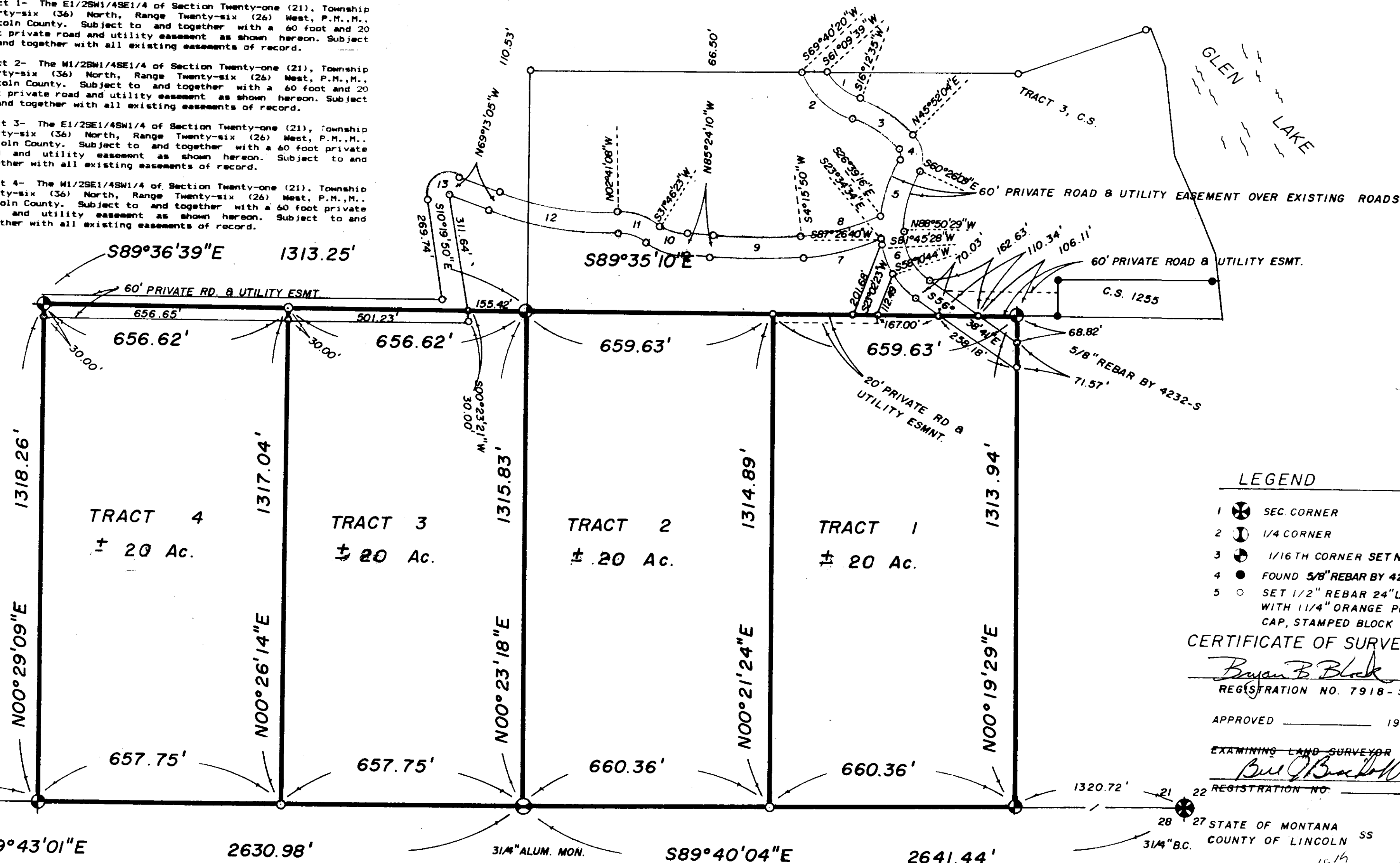
FOR: C.E. CROCKER, J.F. FENNESSY & ROBERT BEASLEY  
OWNER:

Tract 1- The E1/2SW1/4SE1/4 of Section Twenty-one (21), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County. Subject to and together with a 60 foot and 20 foot private road and utility easement as shown hereon. Subject to and together with all existing easements of record.

Tract 2- The W1/2SW1/4SE1/4 of Section Twenty-one (21), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County. Subject to and together with a 60 foot private road and utility easement as shown hereon. Subject to and together with all existing easements of record.

Tract 3- The E1/2SE1/4SW1/4 of Section Twenty-one (21), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County. Subject to and together with a 60 foot private road and utility easement as shown hereon. Subject to and together with all existing easements of record.

Tract 4- The W1/2SE1/4SW1/4 of Section Twenty-one (21), Township Thirty-six (36) North, Range Twenty-six (26) West, P.M., M., Lincoln County. Subject to and together with a 60 foot private road and utility easement as shown hereon. Subject to and together with all existing easements of record.



## LEGEND

- 1 SEC. CORNER
- 2 1/4 CORNER
- 3 1/16TH CORNER SET NO. 5
- 4 FOUND 5/8" REBAR BY 4232-S
- 5 SET 1/2" REBAR 24" LONG WITH 11/4" ORANGE PLASTIC CAP, STAMPED BLOCK 7918-S

## CERTIFICATE OF SURVEYOR

*Bryan B. Black*  
REGISTRATION NO. 7918-S

APPROVED \_\_\_\_\_ 19

EXAMINING LAND SURVEYOR  
*Brian B. Black*  
REGISTRATION NO. \_\_\_\_\_

27 STATE OF MONTANA  
COUNTY OF LINCOLN

FILED ON THE 18<sup>th</sup> DAY OF Mar  
1992 A.D. AT 1:00 O'CLOCK P.M.

CLERK & RECORDER

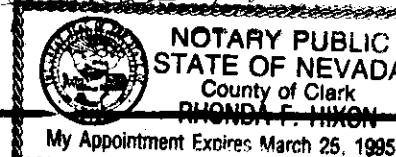
*Carol M. Cummings*  
DEPUTY  
*Debra L. Shyette*

INSTRUMENT REC. NO. \_\_\_\_\_  
PAID \_\_\_\_\_  
SHEET 1 OF 1 SHEETS

*H.A. Dyal*  
COUNTY COMMISSIONER

I Steve Stout acknowledge the 60 foot private road and utility easement as shown hereon.

*Steve Stout*  
STEVE STOUT



| NO. | DELTA        | RADIUS   | LENGTH  | DESC. |
|-----|--------------|----------|---------|-------|
| 1   | 44° 57' 04"  | 198.34'  | 124.22' | R/W   |
| 2   | 53° 27' 45"  | 218.34'  | 203.73' | R/W   |
| 3   | 29° 39' 29"  | 314.71'  | 162.90' | C/L   |
| 4   | 73° 41' 47"  | 53.39'   | 68.64'  | C/L   |
| 5   | 28° 24' 20"  | 379.58'  | 188.17' | C/L   |
| 6   | 57° 48' 12"  | 185.01'  | 186.65' | C/L   |
| 7   | 27° 50' 24"  | 647.55'  | 314.64' | R/W   |
| 8   | 30° 55' 06"  | 587.55'  | 317.04' | R/W   |
| 9   | 08° 51' 40"  | 1404.08' | 248.08' | C/L   |
| 10  | 27° 10' 33"  | 186.88'  | 88.64'  | C/L   |
| 11  | 34° 27' 31"  | 145.44'  | 87.60'  | C/L   |
| 12  | 23° 28' 03"  | 834.25'  | 341.70' | C/L   |
| 13  | 121° 06' 45" | 30.00'   | 63.41'  | C/L   |

State of  
County of  
SS  
On this \_\_\_\_\_ day of \_\_\_\_\_, 1992  
before me a notary public for the state  
of \_\_\_\_\_, personally appeared \_\_\_\_\_, and  
known to me to be the person whose  
name is subscribed and acknowledged to  
be that he executed the same.

In witness whereof, I have hereunto  
set my hand and affixed my notarial  
seal the day and year first above written.  
Notary Public for the State of  
Residing at \_\_\_\_\_  
My commission expires \_\_\_\_\_

BASIS OF BEARINGS PER C.S. 1255  
SECTION BREAKDOWN.

CERTIFICATE OF SURVEY NO. 1926