

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED BELOW ARE DELINQUENT.

DATED THIS 26th DAY OF February, 1992.

Lee A. Miller By Earl D. Samuels Deputy  
TREASURER, LINCOLN COUNTY, MONTANA

# CERTIFICATE OF SURVEY

Lot 2, Sec. 16, T34NR25W,  
P.M., M., Lincoln County, MT

OWNERS: DONALD D. & LINDA J. PLUID  
FLOYD DOUGLAS EDDY

PURPOSE: PARCELS A & B: BOUNDARY ADJUSTMENTS

## LEGAL DESCRIPTIONS

### PARCEL A:

THAT PORTION OF GOVERNMENT LOT 2, SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF THAT PARCEL SHOWN ON PLAT No. 1712, RECORDS OF LINCOLN COUNTY, MONTANA; THENCE SOUTH 29°26'23" EAST 104.74 FEET; THENCE NORTH 55°59'33" EAST 190.02 FEET; THENCE NORTH 63°18'56" EAST 65.58 FEET; THENCE NORTH 22°59'33" WEST 105.90 FEET; THENCE SOUTH 57°53'03" WEST 267.10 FEET TO THE POINT OF BEGINNING CONTAINING 0.609 ACRE OF LAND ALL AS SHOWN HEREON.

### PARCEL B:

THAT PORTION OF GOVERNMENT LOT 2, SECTION 16, TOWNSHIP 34 NORTH, RANGE 25 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF THAT PARCEL SHOWN ON PLAT No. 1711A, RECORDS OF LINCOLN COUNTY, MONTANA; THENCE SOUTH 29°26'23" EAST 92.88 FEET; THENCE NORTH 56°39'00" EAST 227.33 FEET; THENCE NORTH 11°58'25" WEST 93.68 FEET; THENCE SOUTH 63°18'56" WEST 65.58 FEET; THENCE SOUTH 55°59'33" WEST 190.02 FEET TO THE POINT OF BEGINNING CONTAINING 0.518 ACRE OF LAND ALL AS SHOWN HEREON.

## OWNER CERTIFICATION

WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION IS TO CORRECT ERRORS IN CONSTRUCTION WHERE BUILDINGS OR SHRUBS MAY ENCROACH ON NEIGHBORING PROPERTY. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(B).

Donald D. Pluid  
DONALD D. PLUID

Linda J. Pluid  
LINDA J. PLUID

Floyd Douglas Eddy  
by his attorney in fact Alma Oslin  
FLOYD DOUGLAS EDDY BY HIS ATTORNEY-  
IN-FACT ALMA OSLIN

STATE OF Montana }  
COUNTY OF Lincoln } ss.

ON THIS 30 DAY OF January, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DONALD D. AND LINDA J. PLUID, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

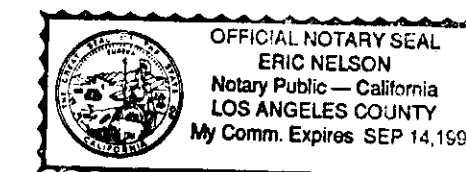
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Eric Nelson  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Everett, MT  
MY COMMISSION EXPIRES 12-5-94

STATE OF California }  
COUNTY OF Los Angeles } ss.

ON THIS 31 DAY OF January, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED ALMA OSLIN, KNOWN TO ME TO BE THAT PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AS THE ATTORNEY-IN-FACT OF FLOYD DOUGLAS EDDY, AND ACKNOWLEDGED TO ME THAT SHE SUBSCRIBED THE NAME OF FLOYD DOUGLAS EDDY THERETO AS PRINCIPAL AND HER OWN NAME AS ATTORNEY-IN-FACT.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.



Eric Nelson  
NOTARY PUBLIC FOR THE STATE OF MONTANA  
RESIDING AT Idaho Falls, ID  
MY COMMISSION EXPIRES 9-14-94

STATE OF MONTANA  
COUNTY OF LINCOLN

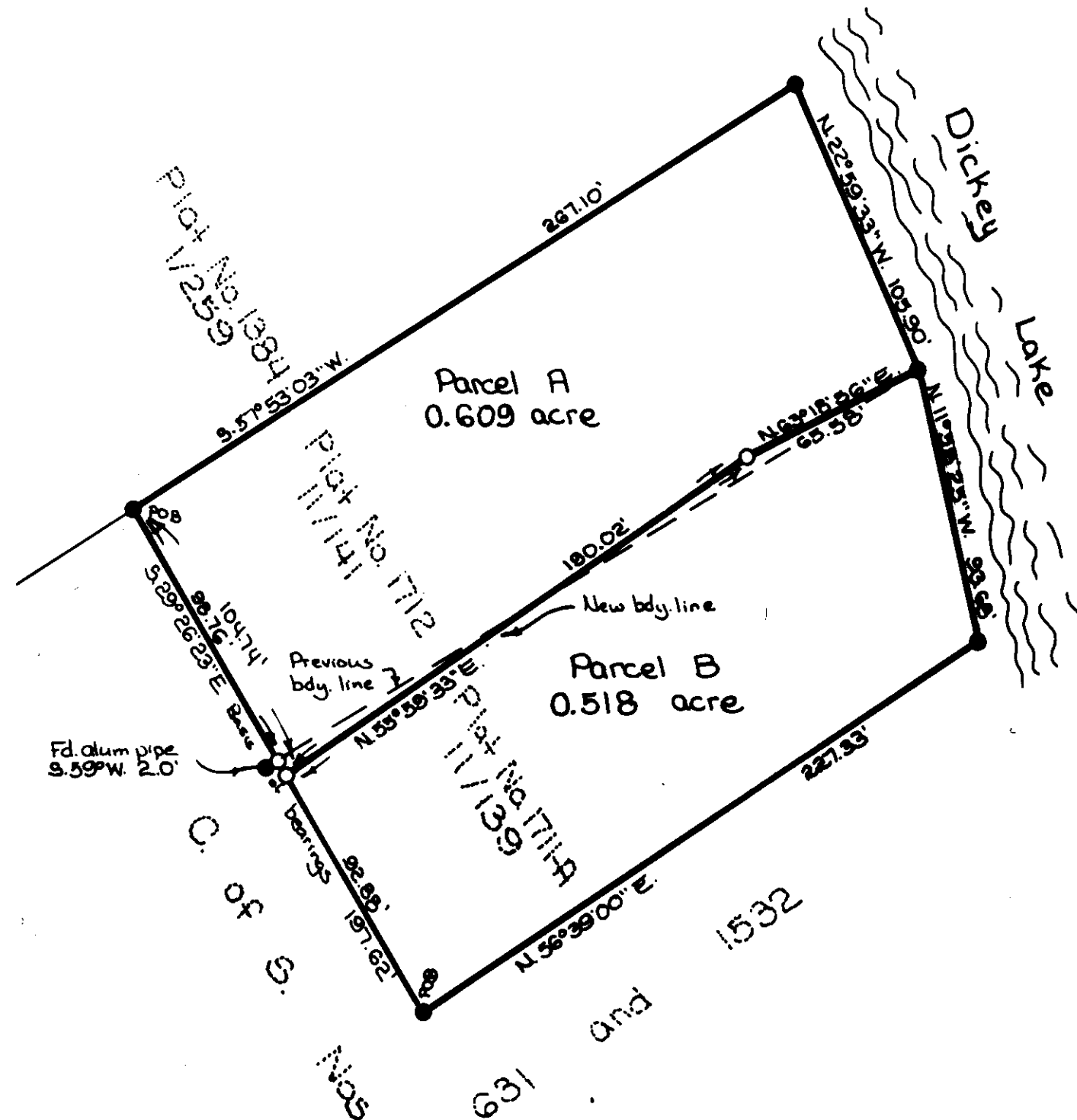
FILED ON THE 26th DAY OF Feb, 1992, A.D., AT 3:45 O'CLOCK P.M.

Coral M. Cummings  
COUNTY CLERK AND RECORDER

BY Sherry L. Hawks  
DEPUTY

CERTIFICATE OF SURVEY No. 1923

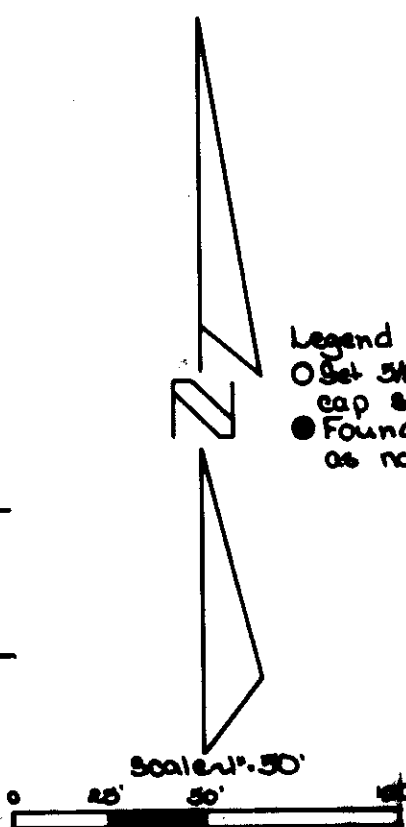
EDDY



APPROVED: Feb 26, 1992

Bruce B. Burkoff  
BY

L.A. Dwyer 2/26/92  
COUNTY COMMISSIONER



CERTIFICATE OF SURVEY

Dawn Marquardt  
DAWN MARQUARDT  
REGISTRATION No. 2328 S