

CERTIFICATE OF SURVEY
NE 1/4, Sec. 12, T36NR27W,
P.M.,M., Lincoln Co., Montana

OWNER: DAN CASAZZA
PURPOSE: PARCEL A: OCCASIONAL SALE
REMAINDER: OVER 20 ACRES

LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF THE NORTHEAST $\frac{1}{4}$ OF THE NORTHEAST $\frac{1}{4}$, SECTION 12, TOWNSHIP 36 NORTH, RANGE 27 WEST, P.M.,M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
BEGINNING AT THE NORTHEAST CORNER OF SECTION 12; THENCE ALONG THE EAST LINE OF THE NORTHEAST $\frac{1}{4}$, SECTION 12 SOUTH 816.62 FEET; THENCE NORTH 89°28'45" WEST 706.87 FEET; THENCE NORTH 816.62 FEET TO THE NORTH LINE OF THE NORTHEAST $\frac{1}{4}$; THENCE ALONG THE NORTH LINE SOUTH 89°28'45" EAST 706.87 FEET TO THE POINT OF BEGINNING CONTAINING 13.251 ACRES OF LAND ALL AS SHOWN HEREON.
SUBJECT TO COUNTY ROAD RIGHT OF WAY OVER THE NORTHERLY 30 FEET THEREOF.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE. FURTHER, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION BY STATUTE OR REGULATION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(D), MCA.

Dan Casazza
DAN CASAZZA

STATE OF MONTANA }
COUNTY OF LINCOLN } SS.

ON THIS 17th DAY OF February, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED DAN CASAZZA, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Barbara J. Ford
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Butte, MT 59917
MY COMMISSION EXPIRES 10/21/95

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.
DATED THIS 19th DAY OF February, 1992

Levi A. Miller
TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: 2-19, 1992

Bill Brachoff
BY

CERTIFICATE OF SURVEYOR

Dawn McAlister
DAWN MC ALISTER
REGISTRATION NO. 7328 S

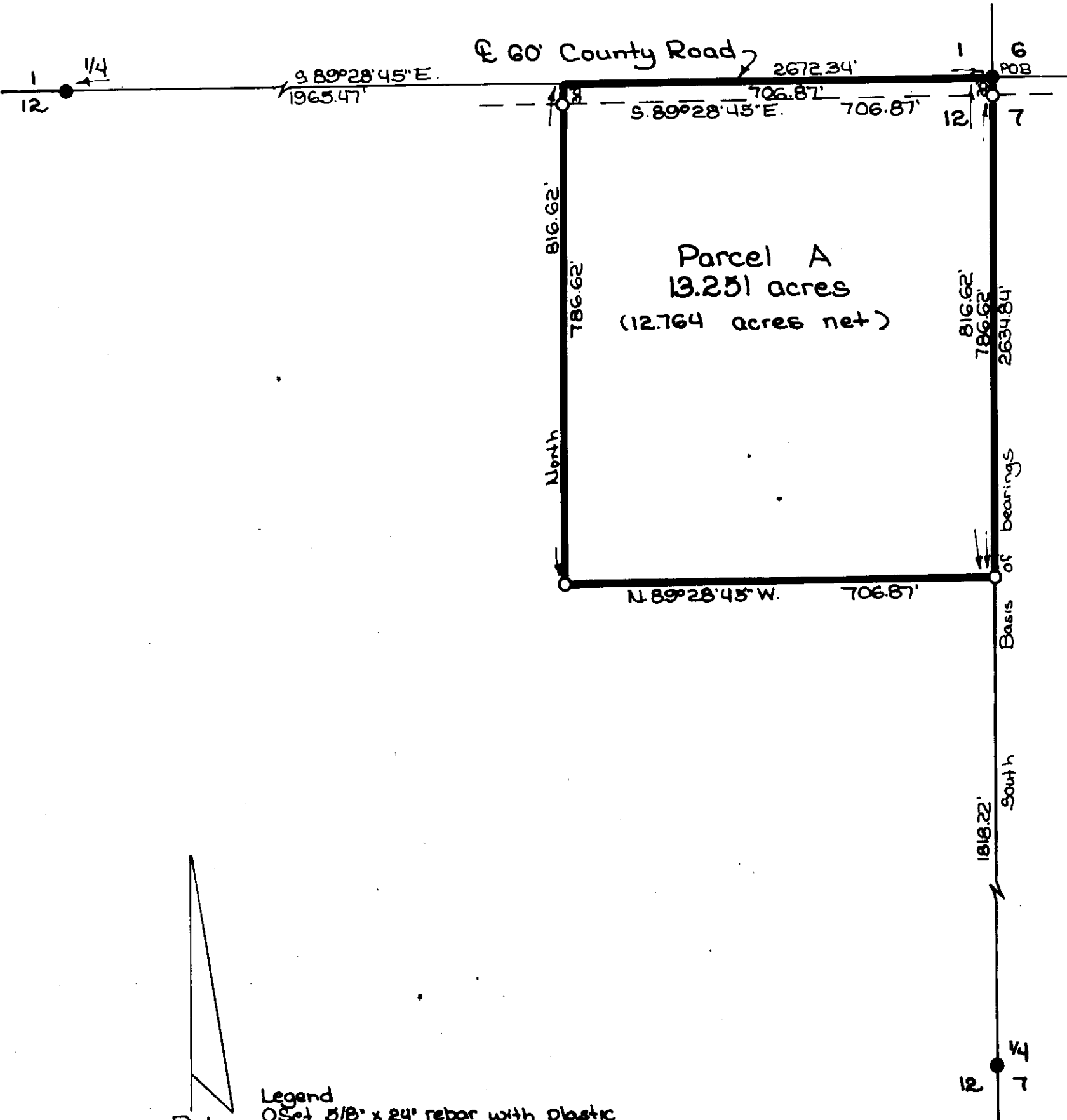
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 19th DAY OF Feb, 1992, A.D., AT 2:10 O'CLOCK P.M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY *Sherry L. Hawks*
DEPUTY

L.A. Delgad 2/19/92
COUNTY COMMISSIONER



Scale 1" = 200'
0 100 200 400

DAWN MC ALISTER
NOTARY PUBLIC
MONTANA

Sanitary Rest. Removed PF #4790