

DATED THIS 19th DAY OF February, 1992

Lori A. Miller

OWNERS: CHARLES A. & VIVAN G. WORKMAN
RICHARD & DOROTHY PARSELL

LEGAL DESCRIPTIONS

THOSE PORTIONS OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$, SECTION 27 AND THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 34, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M.M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTHWEST CORNER OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY NO. 133; THENCE SOUTH $59^{\circ}37'02''$ EAST 227.10 FEET TO THE POINT OF BEGINNING; THENCE RETRACING NORTH $59^{\circ}37'02''$ WEST 227.10 FEET; THENCE NORTH $39^{\circ}36'00''$ EAST 181.54 FEET; THENCE NORTH $27^{\circ}46'24''$ EAST 111.10 FEET; THENCE NORTH $80^{\circ}45'02''$ EAST 108.94 FEET; THENCE SOUTH $54^{\circ}33'18''$ EAST 162.85 FEET TO THE WESTERLY LINE OF PINKHAM CREEK ROAD; THENCE ALONG THE WESTERLY LINE OF THE ROAD SOUTH $27^{\circ}07'51''$ EAST 158.18 FEET; THENCE SOUTH $0^{\circ}02'00''$ EAST 68.56 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 34; THENCE ALONG THE NORTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ NORTH $89^{\circ}53'00''$ WEST 30.00 FEET; THENCE SOUTH $0^{\circ}02'00''$ EAST 451.30 FEET; THENCE NORTH $89^{\circ}53'00''$ WEST 327.30 FEET MORE OR LESS TO THE CENTERLINE OF PINKHAM CREEK; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF THE CREEK 235 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH $84^{\circ}13'03''$ WEST FROM THE POINT OF BEGINNING; THENCE NORTH $84^{\circ}13'03''$ EAST 77.86 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 5.58 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.

THAT PORTION OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 34, TOWNSHIP 35 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THAT PARCEL SHOWN ON CERTIFICATE OF SURVEY No. 134; THENCE SOUTH $5^{\circ}37'02''$ EAST 227.10 FEET TO THE POINT OF BEGINNING; THENCE RETRACING NORTH $5^{\circ}37'02''$ WEST 227.10 FEET TO THE NORTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, SECTION 34; THENCE ALONG THE NORTH LINE OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ SOUTH: $89^{\circ}53'00''$ EAST 345.54 FEET; THENCE SOUTH $0^{\circ}01'00''$ EAST 451.30 FEET; THENCE NORTH $89^{\circ}53'00''$ WEST 327.30 FEET MORE OR LESS TO THE CENTERLINE OF PINKHAM CREEK; THENCE NORTHWESTERLY ALONG THE CENTERLINE OF THE CREEK 235 FEET MORE OR LESS TO A POINT WHICH BEARS SOUTH $84^{\circ}15'03''$ WEST FROM THE POINT OF BEGINNING; THENCE NORTH $84^{\circ}15'03''$ EAST 77.80 FEET MORE OR LESS TO THE POINT OF BEGINNING CONTAINING 4.59 ACRES MORE OR LESS OF LAND ALL AS SHOWN HEREON.

WE DO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BETWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERRECTED ON THE ADDITIONAL ACQUIRED PARCEL. THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.005(1)(A).

VIVIAN G. WORKMAN

Richard Parrell
RICHARD PARRELL

Dorothy Jar Parrell
DOROTHY PARRELL

SS

ON THIS 25 DAY OF January, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF AFORESAID, PERSONALLY APPEARED CHARLES A. & VIVIAN G. WORKMAN, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

M. Kate Dierman
NOTARY PUBLIC FOR THE STATE OF
RESIDING AT *Box 1045, Eunoka, Mo*
MY COMMISSION EXPIRES *2-1-92*

SS

ON THIS 29th DAY OF JANUARY, 1992, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED RICHARD & DOROTHY PARSELL, KNOWN TO ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

Maylene J. Brown
 NOTARY PUBLIC for the STATE OF FLORIDA
 RESIDING AT 3164 SAN JOSE CLEWATER FL 33616
 MY COMMISSION EXPIRES _____



MARJORIE J. BROWN
State of Florida
My Comm. Exp. June 12, 1991
No. 00010004

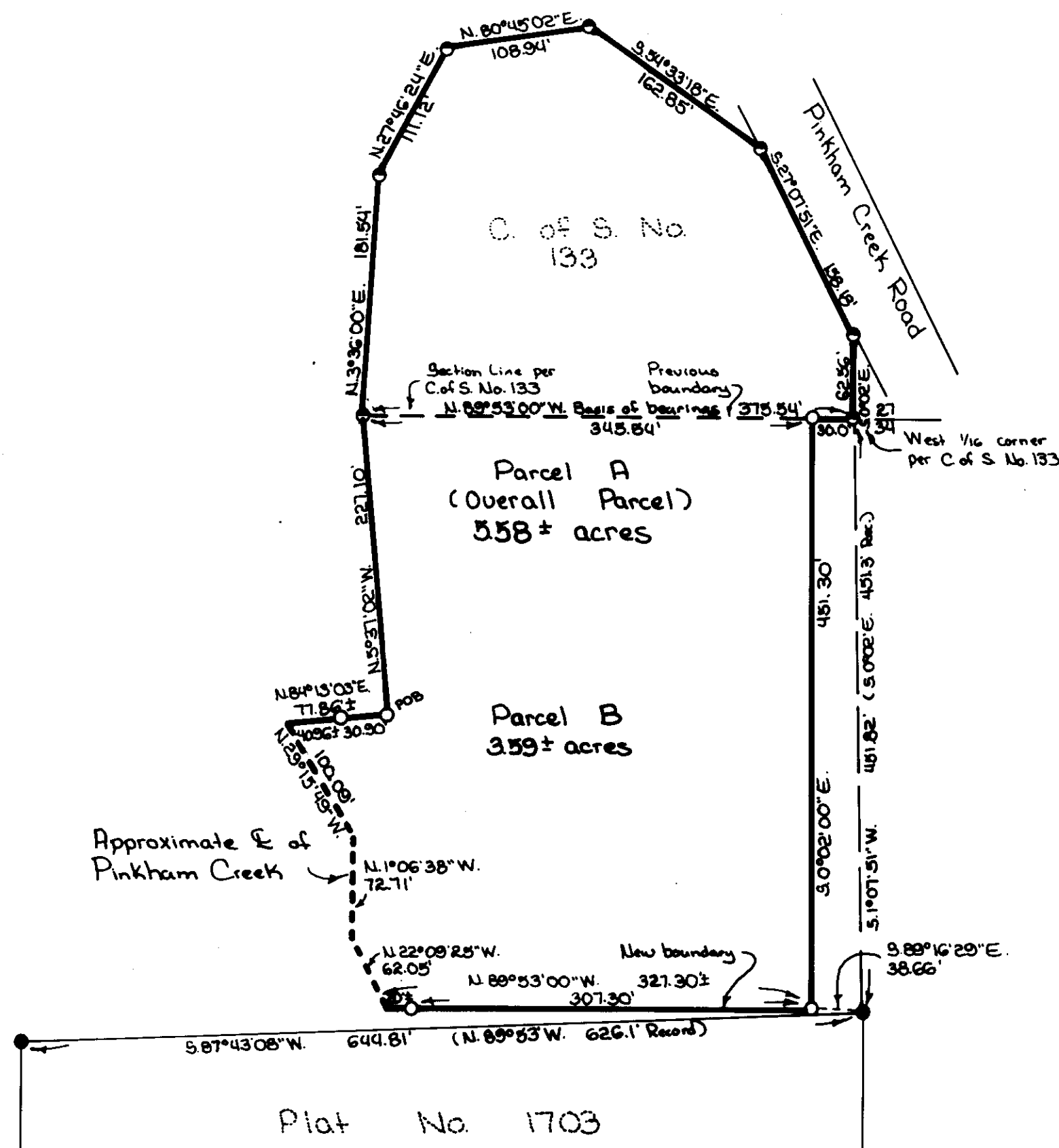
STATE OF MONTANA
COUNTY OF LINCOLN

FILED ON THE 19th DAY OF Feb, 1992, A.D., AT 1:50 O'CLOCK P. M.

Coral M. Cummings
COUNTY CLERK AND RECORDER

BY Sherry L. Hawks
DEPUTY

CERTIFICATE OF SURVEY No. 1916

PARSELL

APPROVED: 2-19, 1992

BY Brian Bruchoff

L. A. Wolgal 2/19/92
COUNTY COMMISSIONER

Legend
 ○ Set 3/8" x 24" rebar with plastic cap stamped '75206'
 ● Found 3/4" pipe per C. of S.
 No. 133
 ● Found drill steel per Plat No. 1703

CERTIFICATE OF SURVEYOR

DAWN MC ALISTER
REGISTRATION NO. 7328 S

MARQUANDT & McALISTER
SURVEYING, INC.
2001 South Main (406) 755-6200
BOZEMAN, MONTANA 59701

Scale = 1" = 100'