

**CERTIFICATE OF SURVEY**  
**SW1/4, Sec. 35, T37N27W,**  
**P. M., M., Lincoln Co., Montana**

OWNER: WARD-IWANICHA  
 PURPOSE: PARCEL A: OCCASIONAL SALE  
 REMAINDER: OVER 20 ACRES

LEGAL DESCRIPTION

PARCEL A:

THAT PORTION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4, SECTION 35, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE ALONG THE WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 NORTH 0°14'03" EAST 730.13 FEET TO THE SOUTHWESTERLY LINE OF THE COUNTY ROAD; THENCE ALONG THE SOUTHWESTERLY LINE OF THE COUNTY ROAD THE FOLLOWING COURSES: SOUTH 42°49'06" EAST 74.91 FEET TO THE BEGINNING OF A 3270.00 FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 4°06'45" 234.71 FEET; THENCE SOUTH 38°42'21" EAST 475.35 FEET TO THE BEGINNING OF A 430.00 FOOT RADIUS CURVE TO THE LEFT; THENCE SOUTHEASTERLY ALONG THE CURVE THRU A CENTRAL ANGLE OF 29°56'56" 224.76 FEET TO THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4; THENCE LEAVING THE SOUTHWESTERLY LINE OF THE COUNTY ROAD ALONG THE SOUTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 SOUTH 89°49'00" WEST 531.59 FEET TO THE POINT OF BEGINNING CONTAINING 5.310 ACRES OF LAND ALL AS SHOWN HEREON.

OWNER CERTIFICATION

I HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO TRANSFER OWNERSHIP OF THE PARCEL CREATED AS AN OCCASIONAL SALE. FURTHER, I CERTIFY THAT I AM ENTITLED TO USE THIS EXEMPTION AND AM IN COMPLIANCE WITH ALL CONDITIONS IMPOSED ON THE USE OF THIS EXEMPTION BY STATUTE OR REGULATION. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 70-2-207(1)(D), MCA.

*[Signature]*

STATE OF MONTANA  
 COUNTY OF LINCOLN

ON THIS 23 DAY OF Dec., 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED Ray Iwanicha, KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT (S)HE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HERETO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

*[Signature]*  
 NOTARY PUBLIC OF THE STATE OF MONTANA  
 RESIDING AT Calistoga  
 MY COMMISSION EXPIRES 2-13-94

I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES ASSIGNED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED ABOVE ARE DELINQUENT.

DATED THIS 8th DAY OF January, 1992

*[Signature]*  
 TREASURER, LINCOLN COUNTY, MONTANA

APPROVED: Jan 8, 1992

BY Bill J. Bruckhoff

CERTIFICATE OF SURVEYOR  
*[Signature]*  
 DAWN MC ALISTER  
 REGISTRATION NO. 7328 S

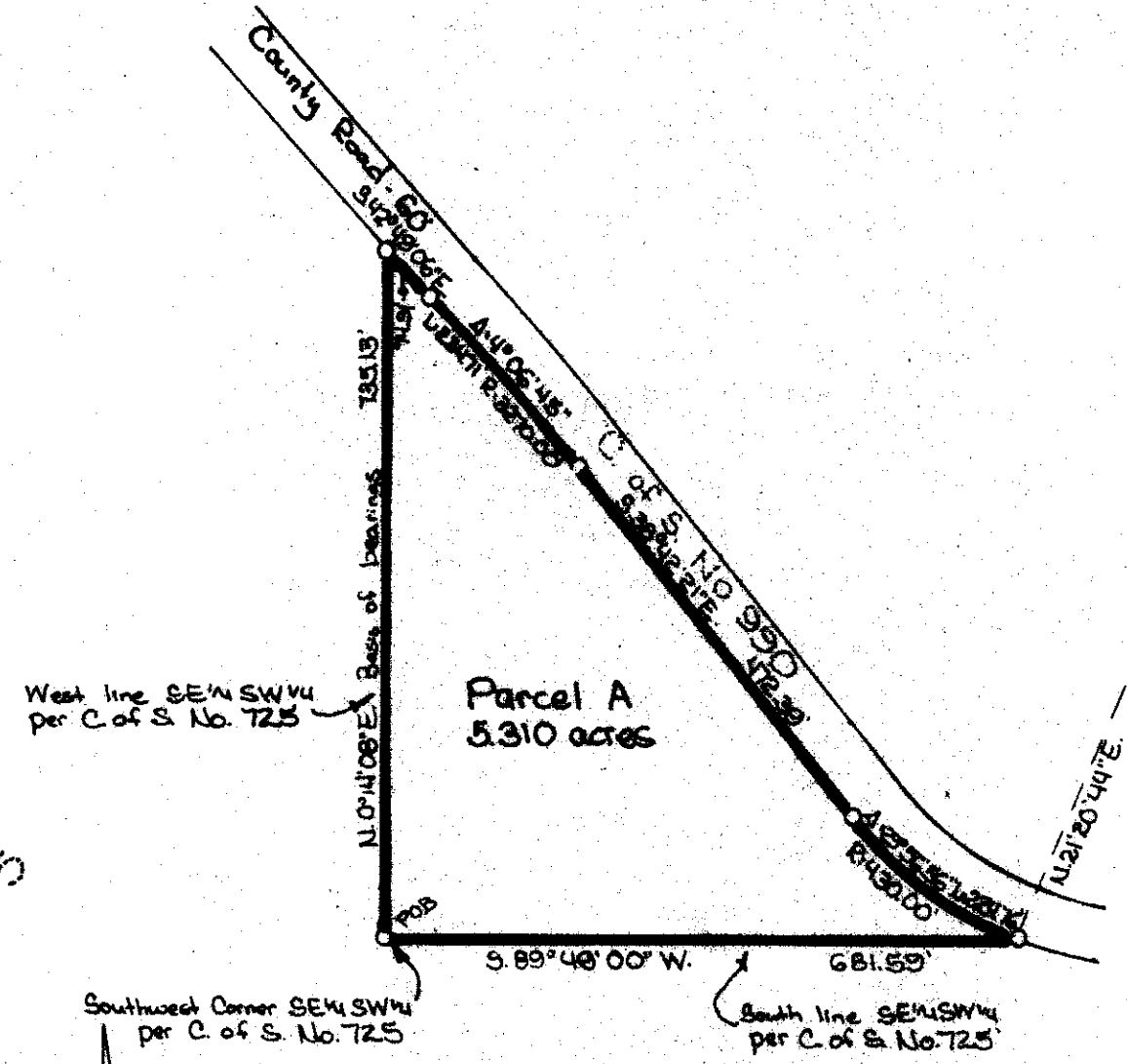
STATE OF MONTANA  
 COUNTY OF LINCOLN

FILED ON THE 8th DAY OF January, 1992, A.D., AT 2:25 O'CLOCK P.M.

*[Signature]*  
 COUNTY CLERK AND RECORDER

BY Sherry L. Hawks  
 DEPUTY

*[Signature]*  
 COUNTY COMMISSIONER

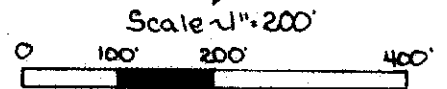


C. of S. No. 725

Southwest Corner SE1/4 SW1/4 per C. of S. No. 725

South line SE1/4 SW1/4 per C. of S. No. 725

Legend  
 O Found 5/8" rebar '2080ES' per C. of S. Nos 725 & 900



**MARQUARDT & McALISTER**  
**SURVEYING, INC.**  
 1031 South Main (406) 755-6285  
 KALISPELL, MONTANA 59901

Sanitary Restrictions Removed PF#4782

CERTIFICATE OF SURVEY No. 1902

IWANICHA