CERTIFICATE OF SURVEY CERTIFICATE OF SURVEYOR SE 1/4, Sec. 18, T36N R26W, OWNERS: STANLEY E. & BETTY FAE HOLDER JAMES & DIANE STAUFFER P.M., M., Lincoln County, MT PURPOSE: PARCELS A & B: BOUNDARY ADJUSTMENTS (NOTHING TO BE BUILT ON PARCEL A) REGISTRATION No. 7328 S Alga : LEGAL DESCRIPTIONS I HEREBY CERTIFY THAT NO REAL PROPERTY TAXES PARCEL A: ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED DESCRIBED BELOW ARE DELINQUENT. That portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 18, Township 36 North, Range 26 West, DATED THIS 3M DAY OF O P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: Commencing at the Southwest corner of the Southeast \$\frac{1}{4}\$, Section 18; thence along the West Line of the Southeast & North 0°04'50" West 295.59 FEET to the Point of Beginning; thence continuing along the West Line North 0°04'50" West 405.45 FEET; Thence North 54°34'17" East 141.97 FEET; Thence North 45°10'14" EAST 124.32 FEET; THENCE SOUTH 23°12'19" EAST 74.03 FEET; THENCE SOUTH 64°55'24" EAST 12.24 FEET; THENCE NORTH 77°46'19" EAST 141.88 FEET; THENCE NORTH 47°35'02" EAST 27.99 FEET; THENCE SOUTH 4°46'37" EAST 540.72 FEET; THENCE SOUTH 88°25'57" WEST 448.06 FEET TO THE POINT OF BEGINNING CONTAINING 4.882 ACRES OF LAND ALL AS SHOWN HEREON. PARCEL B: (INCLUDES PARCEL A) S. No. 1345 That portion of the Southwest $\frac{1}{4}$ of the Southeast $\frac{1}{4}$, Section 18, Township 36 North, Range 26 West, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1, SECTION 18; THENCE ALONG THE WEST LINE OF THE Southeast & North 0.04.50" West 295.59 FEET to the Point of Beginning; Thence continuing along the West LINE NORTH 0°04'50" WEST 466.76 FEET; THENCE NORTH 42°30'36" EAST 30.81 FEET; THENCE NORTH 27°16'32" EAST 378.21 FEET; THENCE SOUTH 70°33'59" EAST 98.67 FEET; THENCE SOUTH 60°31'46" EAST 151.54 FEET; THENCE SOUTH 5°20'04" WEST 167.88 FEET; THENCE SOUTH 4°46'37" EAST 540.72 FEET; THENCE SOUTH 88°25'57" WEST 448.06 FEET TO THE POINT OF BEGINNING CONTAINING 6.859 ACRES OF LAND ALL AS SHOWN HEREON. COUNTY COMMISSIONER Fd. 5/8" rebar '23205' SUBJECT TO AND TOGETHER WITH EASEMENTS AS SHOWN ON CERTIFICATE OF SURVEY No. 1345. OWNER CERTIFICATION WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE A COMMON BOUNDARY LINE BE-TWEEN ADJOINING PROPERTIES OUTSIDE A PLATTED SUBDIVISION AND THAT NO ADDITIONAL PARCELS ARE HEREBY CREATED. THEREFORE, THIS DIVISION OF LAND IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(A), MCA. WE ALSO HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO ACQUIRE ADDITIONAL LAND TO BECOME PART OF A PARCEL THAT HAS NO SANITARY RESTRICTIONS IMPOSED ON IT, AND THAT Parcel A NO DWELLING OR STRUCTURE REQUIRING WATER OR SEWAGE WILL BE ERECTED ON THE ADDITIONAL ACQUIRED PARCEL. 4.882 ocres THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW BY THE DEPARTMENT OF HEALTH AND ENVIRONMENTAL SCIENCES PURSUANT TO ARM 16.16.605(2)(A). Parcel B BETTY FAE HOLDER (Overall Parcel) 6.859 acres ON THIS 6-th DAY OF December, 1991, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPEARED STANLEY E. & BETTY FAE HOLDER, KNOWN TO ME TO BE THE PERSONS WHOSE **(**() NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME. IN WITNESS WHEREOF, I HAVE HREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST Fd. 5'8' rebar '25205', per C. of S. No.666 ABOVE WRITTEN. SHIRLEY K SIKS 448.06 S. 86° 25'57" W. NOTARY PUBLIC-CALIFORNIA NOTARY POBLIC FOR THE STATE OF () RESIDING AT 76 Redburg Avc. Quinai Co 9592 ly Commission Expires May 14, 1993 C. STATE OF Montana 98. COUNTY OF ON THIS TO DAY OF DECEMBER , 1991, BEFORE HE, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE AFORESAID, PERSONALLY APPARED JAMES & DIANE STAUFFER, KNOWN TO HE TO BE THE PERSONS WHOSE WENES ARE SUBBCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME Legend
1084 818 x 24" rebor with plastic above written.
cap stamped '73286'
0 Found 518 repor '2385' per
C. of S. No. 1345

• Found point as noted IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST 1/4 corner Fd. 3/4" rebar MY COMMISSION EXPIRES STATE OF MONTANA COUNTY OF LINCOLN 1942, A.D., AT 3:20 0 CLOCK DM. MARQUARDT & MCALISTER SURVEYING, DIC. COUNTY CLERK AND RECORDER 1081 South Main (408) 788-6885 KALISPELL, MONTANA 59901 CERTIFICATE OF SURVEY No. 1901